The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT
34½ East Main Street, Rochester, N Y
BY THE
CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office. Report without delay any change of address giving both *old* and *new*.

Communications solicited from all Catholics accompanied in every instance by the name of the author. Names of contributor withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date.

Remittances may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan Business Manager. Money sent in any other way is at the risk of the person sending it.

Discontinuances.—THE JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES

Per Year, In Advance.....$1 00

Entered as second class mail matter

SATURDAY, MARCH 3 1900

TELEPHONE 3771.

UNION LABEL — TYPOGRAPHICAL — ROCHESTER N.Y.

City News Agents

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings

L. Merk, 234 East Main street.
E. C. Weidman, 126 State Street
Yawman & Stupp 327 E Main St
J. Soehner, 355 Hudson st
Mrs. K. L. Wilcox, 744 E. Main Street
Metzger Bros., 720 N. Clinton Street
Miss J. Rose, 366 North St
W E. Robt. 522 N North St Paul St

ST. JOSEPH.

The feast of St. Joseph is celebrated on the nineteenth of March, and for this reason the month of March is dedicated to honor, venerate and pray to this great friend of God. The church has in various ways encouraged this devotion Her devout children have taken it up, so that we find the month of March as much dedicated to St. Joseph as the month of May to the Blessed Virgin. Catholics hold St. Joseph in high veneration, and deservedly so. They have great confidence in his power before God; they know that he is a great saint, and a great favorite with the Almighty. Many examples of virtue has this loved saint given to us: his love of poverty, his assiduous labors, his resignation to the will of God in the most trying circumstances, are practical virtues, which we may endeavor to acquire for our own spiritual as well as temporal welfare The affairs of human life are such that we often find ourselves having to sustain hard trials in which we need precisely those same virtues which made him a great saint

Let us then enter upon this month with great joy, and continue to honor this saint, that we may love him, and become particularly devoted to him. Let us pray especially for our eternal salvation, in which he is greatly interested being the patron of a happy death, and then we will be sharers, after this life, in the same glory which he enjoys in heaven.

Monsignor Martinelli in a paper on "The Celibacy of the Priesthood," in Harper's Bazar, says: "Celibacy has been an immemorial custom of the priests and bishops of the Catholic church, dating back to the time of the Apostles. * * Since the rumor concerning the permission extended to the South American priests to break the law of celibacy, it has been frequently said that the Pope had no power to rescind this established order—that it would require a council of the church. This is another error growing out of a misconception of the discipline which prevails. Leo XIII. has the same power to withdraw this order that Gregory VII. had to issue it. Nothing, however, is more unlikely. The South American priests do not desire and have never petitioned for such a dispensation. * * * It is safe to predict that should Leo XII issue such a radical order, not one in ten thousand of the Catholic priesthood would take advantage of this permission."

The Passion Play at Oberammergau will begin on May 24, and there will be two performances in May, six in June, six in July seven in August, and six in September. A covered auditorium capable of holding 4,000 persons has been built at a cost $50,000. Oberammergau can be reached by the railroad, and the hotel and other accommodations will be

A NOBLE EXAMPLE.

Gilmour Council, Catholic Knights of Columbus, of Cleveland, Ohio, has set an example which may, says the Michigan Catholic, well be emulated by other Councils and other societies. Arrangements have been made by the members of that Council to take three orphan boys each year from the St. Vincent's Orphan Asylum of that city and defray the expense of giving them a two years' course in some Catholic college. This is as it should be, and is a noble mission in itself.

What do our societies of men and women amount to, if they do not benefit some one besides those individually interested? If one society is not rich enough to assist some charity, then let two or more band together, leave all petty jealousies aside and go in and work together amicably for the good of those less fortunate. There is something more to be accomplished than increasing the number of branches, giving socials and passing resolutions. A fund could easily be started for the benefit of some charitable institution, and something added to it each year, until enough was raised to contribute a good donation. True, many of the members individually do their share for sweet charity's sake during the year, but if all would work together how much easier it would be, and what grand results would be attained. There is no charity more deserving than the orphanges, and Gilmour Council, K of C, deserve the thanks of all right-minded Catholics for the noble example they have set.

The proposed woman's college to be established at Brentwood, L. I., and which will be known as St. Joseph's in the Pines, is now assured. The plans are being prepared, and the building will cost at least $300,000. The ground will be broken March 19, St. Joseph's Day. The Hotel Astral building, which is the property of the sisterhood, will be used as a sisters' home in connection with the college. The St. Joseph's Academy at Flushing will be discontinued as a school, and will be used as a novitiate and the mother house of the order in the United States. Classrooms and dormitories in the new college building will provide accommodations for several hundred young women, and the college curriculum will be brought up to the highest standard.

The Western Watchman says that "Slattery is financially strapped down in Australia and has given up lecturing. He has been literally strapped many times before, but a brief stay in a sanitarium always enabled him to take the road again. This time the period of retirement means a full stop. He says he would like to open a hotel, but two difficulties have presented themselves. He has no money and he cannot get a license. The Antipodeans would give Slattery a license to lecture; but they will not give him one to open a public house. Any ragamuffin can rail against the Catholic Church, but a man must have some character to open a dram shop in Australia."

Brother Francis, of the Christian Brothers, Baltimore, Md., died at St. Agnes' Hospital in that city, Monday night, Feb. 19, in his fiftieth year. The early studies of Brother Francis were under direction of the Christian Brothers at Dublin, Ireland, and were completed in the house of the order in New York. For a number of years he filled the chair of English literature at Rock Hill College, near Ellicott City, Md., and at La Salle College, Philadelphia. Last September he was appointed principal of St. John's School, Valley and Eager streets, Baltimore, and was conducting his work vigorously there until overcome by illness.

The Unitarians of St. Louis says the Church Progress, are goin to hold Good Friday services. This apparent religious spasm is ridiculous for the Unitarians, who reject the divinity of Our Lord, and they make it more ridiculous in the kind of service selected to commemorate the day. Gounod's "Redemption" is to be sung. Rejecting the divinity of Christ, the Unitarians discard the atoning power of His death, and consequently can not logically accept the Redemption. But with all that there is something commendable in the purpose of the Unitarians. It may serve as a healthy rebuke to those who make pharisaic parade of their reverence for the Savior, but who make no remembrance of the day of His atoning death.

It is understood from a reliable source that Rev. Dr. Henry Moeller, of Cincinnati, will succeed the late Rt. Rev. Rademacher, bishop of the Fort Wayne diocese. The bishops of the Cincinnati diocese have forwarded the names of three Catholic clergymen to Rome. Those recommended are Rev. Dr. Schoenhoft, Rev. Dr. Moeller, of Cincinnati, and Rev. Dr. O. O'Donaghue, of Indianapolis. Dr. Schoenhoft, however, is said to be slated for coadjutor at Indianapolis.

Forty-seven colored converts were received into the Church recently in Louisville, Kentucky.

THE GOSPELS

GOSPEL: St. Matthew iv. 1-11. First Sunday of Lent. At that time, "Jesus was led by the spirit into the desert to be tempted by the devil. And when He had fasted forty days and forty nights, afterwards he was hungry. And the tempter coming said to Him: If thou be the Son of God, command that these stones be made bread, Who answered and said: It is written: Not in bread alone doth man live, but in every word that proceedeth from the mouth of God. Then the devil took Him up into the holy city and set Him upon the pinnacle of the temple, and said to Him: If Thou be the Son of God, cast Thyself down, for it is written: That He hath given his angels charge over Thee, and in their hands shall they bear Thee up, lest perhaps Thou dash thy foot against a stone. Jesus said to him: It is written again: Thou shalt not tempt the Lord thy God. Again the devil took Him up into a very high mountain and showed Him all the kingdoms of the world and the glory of them, and said to Him: All these will I give Thee, if falling down Thou wilt adore me. Then Jesus saith to him: Begone Satan, for it is written: The Lord thy God shalt thou adore, and Him only shalt thou serve. Then the devil left Him: and behold, angels came and ministered to Him."

From this Gospel we should learn to love and practice mortification and penance, and not to lose courage when strongly tempted. We should repel the suggestions of the devil with the maxims and precepts of the Gospel, and look to God for the reward of having suffered and endured for His glory.

FORTY HOURS' ADORATION

The order of Forty Hours states that the devotions will take place as follws.—March 4 Holy Family, Auburn; Scottsville, Clyde.

Weekly Church Calendar

Sunday March 4 Gosp St Matthew iv. 1-11—First Sunday in Lent—St Casimir confessor.
Monday, 5—St John Joseph of the Cross
Tuesday 6—St Colette virgin.
Wednesday 7—St Aquinas, D C fast.
Thursday 8—St John of God confessor.
Friday 9—The Crown of Thorns, fast
Saturday, 10—The Forty Martyrs, fast.

THE FAMOUS TISSOT PAINTINGS

Exhibition to be Held at Fitzhugh Hall March 7th to 17th Inclusive.

Rochester has never had an opportunity of viewing such a grand collection of paintings, as the famous Tissot pictures illustrating the life of Our Lord Jesus Christ. The collection consists of all the originals, nearly 500 pictures, and is valued at $1,000,000

Wherever this exhibition has been held the press has but echoed the deep feeling that the crowning achievement in Religious Art has been accomplished near the close of the 19th century. It is a collection of world wide reputation and will be viewed with great interest by our Catholic citizens.

First shown in Paris, the exhibition was extraordinary for the unusual enthusiasm it arroused, not only among art critics and amateurs, but among the great crowds of people of all classes that gathered day after day as long as the pictures were exhibited.

The success achieved in Paris led to a similar exhibition in London, where the interest manifested was so great that the gallery was open for an entire year. The Tissot pictures have been exhibited in New York, Chicago, Philadelphia and are now in Boston.

The Rochester exhibition will be the last opportunity for Americans to see them in this country as they leave the United States to be taken to the Paris Exposition.

The exhibition will be held at Fitzhugh hall, from March 7th to 17th inclusive.

BOOKS RECEIVED.

"The Perfect Religious." For the use of confessors in convents, the inmates of convents, and those who aspire to the religious life, with instructions by Monseigneur D'Orleans De La Motte, Bishop of Amiens, $1 00 net, Benziger Bros., Publishers.

"The Four Last Things." Death, Judgment, Hell, Heaven, by Father Martin Van Cochem, O.S. F. C., 75c, Benziger Bros.

"Fabiola," and "The Last Days of our Ladye" two dramas of the Wizard series, published by Roxbury Publishing Co., New York.

PUZZLES

CONDITIONS.

All answers to puzzles and questions must be written on one side of the paper and contain name, age, address and date of the sender.

All communications under this head must be addressed to "Puzzle Editor" CATHOLIC JOURNAL

At least one person in the house from which answers is sent must be a paid up subscriber of THE CATHOLIC JOURNAL.

All answers must reach us before Wednesday noon

Theresa E. Conway, Piffard, N. Y., is the winner of the prize offered last week for the correct solution of the anagram and riddle to be decided by drawing. Correct answers were received from the following: Rose B. Froehler, 173 Campbell street; H. Shannon, 111 Ravine avenue; Leon P. Newman, 172 Elba street; B. Malachy Ryan, Barnards Crossing, N. Y.; Nellie O'Neil, Piffard, N. Y., Eleanor E Traynor, Coopers Plains, N. Y.; Margaret James, Coopers Plains, N. Y.; Clare Vail, 233 Seymour street, Auburn, N. Y.

We were obliged to reject many of the answers received, owing to the fact that some forgot to answer the riddle and some in answering the anagram, left out one or more of the animals. Now boys and girls there is no use of answering this week's anagram and enigma unless you name all of the birds and answer the enigma as all incomplete answers are rejected and have no chance to compete for prizes.

For the first prize for correct answers for anagram and enigma in this week's issue we will give a handsome garnet rosary for the second prize, a vest pocket map of the State of New York. Contests to be decided the same as last weeks. If you have not tried to solve our puzzles, try this week's. If you have tried and been unsuccessful, do not be discouraged, try again and your turn will surely come.

Owing to the fact that there was only a few answers received to the questions for the older people last week and the answers being incorrect we have decided to extend the time in which answers may be sent in until Wednesday night next.

Remember that the premiums given for the correct answers to these questions are valuable and well worth the time necessary to answer them.

The answer to last week's anagram is: No. 1, Sheep; 2, Pug dog; 3, Albatross; 4, Elephant; 5, Giraffe; 6, Guinea pig; 7, Otter; 8, Jaguar; 9, Chamois; 10, Badger; 11, Terrier; 12, Robin; 13, Tapir; 14, Peacock; 15, Opossum; 16, Penguin; 17, Crocodile; 18, Rooster.

Answer to Riddle, letter O.

No child over fourteen can compete in the anagram and enigma.

LORD BYRON'S ENIGMA

"'Twas whispered in Heaven,
'Twas muttered in hell.
And echo caught faintly
The sound as it fell;
On the confines of earth,
'Twas permitted to rest,
And the depths of the ocean
Its presence confessed.
'Twill be found in the sphere
When 'tis riven asunder,
Be seen in the lightning,
And heard in the thunder;
'Twas allotted to man
With his earliest breath,
Attends at his birth,
And awaits him in death;
Presides o'er his happiness,
Honour, and health,
Is the prop of his house
And the end of his wealth.
In the heaps of the miser
'Tis hoarded with care,
But is sure to be lost
By his prodigal heir.
It begins every hope,
Every wish it must bound;
With the husbandman toils,
With the monarch is crowned;
Without it the soldier,
The sailor may roam,
But woe to the wretch
Who expels it from home!
In the whisper of conscience
Its voice will be found,
Nor e'en in the whirlwind
Of passion be drowned.
'Twill not soften the heart,
But, though deaf to the ear,
'Twill make it acutely
And instantly hear.
In shade let it rest—
Like a delicate flower,
Oh, breathe on it softly,
It dies in an hour!"

BIRD ANAGRAM.

1. Kragutea.	2. Seogo.
3. Kribbaldc,	4. Tibnetr.
5. Nacray.	6. Bonb Koli.
7. Prahy.	8. O Tim oil; Bele roar.
9. Finlamog.	10. Red Kudice.
11. Gafyrlnoc.	12. Isbi.
13. Brimb in muhd	14. Louse.
15. Hot Cris.	16. Haggle in tin
17. Krib gnomcid.	18. Chrow sceel.
19. Koro	20. Glenu nip.
21. Kocepa.	22. Prowsar.
23. Rutluve.	24. Braid toril.
25. Doco work.	26 Our one pet pig
27. Coro hinders rib.	28. Sip and pre.
29. Skraylk.	30. Drape a rib of sid.

DO YOU KNOW?

To the person sending us before Wednesday noon the first correct answer to all of the questions below THE JOURNAL will give Christian Reid's popular novel, "A Woman of Fortune," published by Benziger Bros. It is handsomely bound in cloth and retailing at $1.25. To the second correct answer a large picture of Pope Leo XIII. The names of all persons—sending correct answers will be placed on the Honor Roll.

1. What great American orator said: "Give me liberty, or give me death."

2. What great battle was fought in 1815, and what nations were engaged in it.

3. What noted American naval officer of the Revolution was born in Scotland

4. What prominent American has lately become a naturalized English citizen.

5. What two cities in Italy were completely destroyed by volcanic eruption in 79 A. D.

6. In what year was the first treaty of commerce made by England with a foreign nation and with what nation was it made.

7. Who wrote the following lines and from what are they taken:

"O Rome; my country, city of the soul;
The orphans of the heart must turn to thee
Lone mother of dead empires"

8. What country has the largest population to the square mile.

9. How many different religions are they in the world. Name them.

10. What year, date and day, was the big wind in Ireland.

Man's unity with God has this consummate flowers,—that the Eternal Fact responds to our persistent hope and our abiding faith. It may be more and better than we ever yet have dreamed it cannot possibly be less.—John W. Chadwick.

To beautify the home and thus endear it tends to make it more stable and to create an atmosphere in which the virtues thrive.—Joshia Strong, Presidential League for Social Service.

The noblest mind the best contentment hath.—Spenser.

Coming events cast their shadows before.—Campbell.

To learn of a fault is an opportunity to add a new line of beauty to the life.—Anon.

Prayer is not an effort to get our Father to think as we do, but an effort to think as he does.

A judicious silence is always better than truth spoken without charity.—Francis De Sales.

A more glorious victory cannot be gained than this: that when the injury begins on his part, the kindness should begin on ours.—Anon.

Do not live in the cloudland of some transcendental heaven; do your best to bring the glory of a real heaven down, and pay it out upon your fellows in this work-day world.—Punshon.

Oh, do not pray for easy lives. Pray to be stronger men! Do not pray for tasks equal to your power. Pray for powers equal to your tasks! Then the doing of your work shall be no miracle. But you shall be a miracle. Every day you shall wonder at your self, at the richness of life which has come in you by the grace of God.—Phillips Brooks.

CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities

Hibernian Rifles.

The regular meeting of Company A, Hibernian Rifles, was held at their headquarters, City building, on last Tuesday evening; also the company of knights from Division 4, which filled the drilling quarters to its fullest capacity, and the new company presented a good and creditable appearance, while the filling of the ball at each drill is something that must be gratifying to all interested in the uniformed organizations.

The regular monthly business meeting of the rifle company will be held on March 6th, when they will increase the uniforms by adding six more new ones, and at the same time make final arrangements for the annual celebration of March 17th, by allotting the number of invited guests; also all arrangements for a fitting celebration of the 20th anniversary of M. Quillivan as captain of the company, he having held the office continuously from 1880 to June, 1900, a record to which few commanders can point. He has been in the continuous service of the company from June, 1867, up to the present time, and is justly entitled to the title the boys have given him, "the father of our company."

We are sorry to have to state that Comrade Thomas Mason is still confined to his home by illness.

AUXILIARY 3, D. of E.

The before Lent pedro party given by Auxiliary 3, at the Durand Bldg. on Friday evening, was a surprising success The auxiliary has had many parties at its rooms since its organization, but never so large a one before, there being fifty tables set for players and all full On the management and complete success with all its honor is due Mrs. Dixon, Mrs. Regan, Mrs Boyle, Mrs Hawkins and Mrs. Goetzman It may be truly said:

"Woman, fairest handiwork of nature,
Climax of organic growth,
Tongue and pen both fail to picture
Half thy beauty, half thy worth!"

They have done their work well and with credit to the auxiliary. The prizes were won by Miss Courneen, Mr. Colliton and Mrs. Siler. Among the visitors was Mrs A. Powell, State Secretary of the D. of E., who in her able and skillful manner gave the Auxiliary some wise advice during its meeting.

SOME PEDRO PARTIES.

A surprise pedro party was given Mr. and Mrs. Fred Lemieux of 83 Columbia avenue by their friends, Friday evening, Feb. 23 First prizes were won by Thomas Brannigan and Mrs G. McGraw; second by George Knopf and Mrs Coyle of Newark.

The Shamrock Pedro club held their seventh meeting at the residence of Fred Lemieux, Columbia avenue. Prizes were won by Mr and Mrs. Bauman. Next meeting will be held at the residence of Frank Neely of Columbia avenue.