

| a GLIMPSE INTO THE 2OTH CENTURV What we ghall bo in tho gearse to |  | $\therefore$ Marthaa arraged hy Flotow, formed |
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| been during the yean that to son |  |  |
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| puapose of enabiling us to rise to our |  |  |
| oot in enl hletory such a wonderful creation as the Catholle Chureh In the |  |  |
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| $\begin{aligned} & \text { arestion as the Catholle Church in the } \\ & \text { Dnited Stetoo. Whan this onament } \end{aligned}$ |  |  |
| lltble organdsation and caly a tew hun. Ared thomeand menhers Thers wer |  | $\int_{\text {vie }}^{T u}$ |
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| lenagined thot tho begtaning of the ef centrm Toula 200 the lhoumand of their day multspled to the millions |  |  |
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|  ligg numbers there would be suoh apon |  |  |
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| tanoons genertity in cheroh-ballsiag and such a flowering of the beber 1 lfe of conescrated Covothan. |  |  |
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| But what interests us of this day le che fact that the agencles that created th is marvellous argang zall on stall tarivo |  |  |
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| and do thelr work, and what hos been accompllshed during the past hundred yeirs istapromiso, and a mos: emphat |  |  |
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| fic one, of What will be accompilshed durlag the fears to come. The intelleoturd world is looklug to |  |  |
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| Rome. who holde the key to the solu. tlon of the afllault problems of the |  |  |
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| age. The coclai Forad realtses that th the soctal Pax roblecum. The relis lous worla, panahed and thugery after |  |  |
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| with all sweetiase. It is gocd to liro prituleged to lako part in thes grast roturn of the dilliarea of men to the I Father's houso |  |  |
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| THE OUTLOOK <br> While of the begining of this Yes |  |  |
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| successes the Cathalle Churah has a achleved during the centary the work |  |  |
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PEAOE FOR THE LIIES OF ME,
Thas bigotry hul prejudioe are still
rampant over the land is evidencel in rampant over the land is evilancenit
many ways that traduall come to
light. There reached uur table this week a litul pauphlet published by
Rev. G. F. Pentecost, D D), who has
been praaching at the Central Proshy. phlet cootaina a shory. real or imag.
ined, that has many sueering insinua. tions toward the Roman
ohurob and some of its doctrines. In
one part of the book it saya, sick woman' was an ignorant Roman
Catholice (no fuult of herat ): We
take exepption to this statement. If
 will answer for the Catholicas.
him answer for our separated ren. Each and every Catholic
thoounghly iustructed in his religion
when he is young and when he is young, and attendiog
school. He Hus commit io memory
the entire catecchism of the ohurol mand it in not possible that ho will for-
get it all before he dies.
wow is it
with the other oreads?
In another paragraph the reverend gentleman
makes a statement in the tiory that "Yon do not have to make your panee
with Godi; that peace with God has boee made for you by another," which
in other words moans the it is not neceesary for a person to go to confes. sion to obtain pardon for their trays-
greasiona. All you have to do, a0 gording to Revr. Mr. Penteoost, is to
believe that Jesus Christ came upon Gurthand suffered torture for our sins this, and rest there. This would ho easymer, and who is not a sinner, could
came upun earth and died on the crors
givge him. He would not evea bave to profess a sorrow for them. Would whea a porxoon coymits an offense, he to take good for an equal smount or memt to nome state institution. When touldn't he ask His forgiveness?
Anter caraful deliberation the pubhaters of "the Topeka Daily Capital teril of the 1 an that arthe Clasis. M. Sheldon, author of
 ent medemper ought to be. The fistik mayy carry with it far reaehTh thr woellont object lesion, espe Why th the dow whaperi of the yellow ** who widy nieed exanples of what












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orery one elfee dharer

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$\qquad$ growth for the betterment of the home
and of mociety.
Affer the banquet a short .musical and literary program was carried out
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Rochester, who came from New' Yo
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## In the mastory of the non-Cathollo


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movement--Thas Missionary.
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## Enst AVEnace and Main St., E

## The Gotdon Santic of bape Nome. There is gold at Cape Nome fo evergone who has the nerve to go and

 the strength to dig for it in the openbeach of the ocean. Kor maps, rate
and all information of the riches placer mines in the word, write F. J
Moore, Gen'1 Agent, Nickel Plat
Road, 291 Main St., Buffalo, N. Y.
mployer's Lisbinity.
Eotablished $\approx 860$.

## General Insurance,

Entrance
9 State Street.


KNOWN EXPENSES.
"breakage and "stealage"
new york hotels.

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|  | The mamagars thave learned by experienco to take it se a matter of intes- |
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|  | sily that guests whil carry of pleces of chtua or shiver that strike theze tancy whenever they get a chance. |
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|  | Wollecting souvendra. Perbans it would astonish many of theso call |
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|  | maroc is the ondy larse noter in tho aity chat ases a diah weshang machine, and ischis way they havo cus duwn the force |
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|  | of dich washers from afty to twenty trands. Much of che breakage le done aot by the machine bue by the wale |
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|  | aot by the machine bue by the palters. |
|  | 000 a year in the restauranil and the name in the catering tepartment. |
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|  | Even at this excluet ve resort of the temblunable morld carnal vigllance it |
|  | required to teop allver and eman p:oceses of chbme from being carrice |
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|  | 2way by appreciative guests. College boys are the mose antring of souvo air callectore and find Shenty spoom decoradive for thedr rooms |
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|  | At a ponquet reoentiy given at Shar- |
|  | sytcher, and wrappling it ap in ha zapkin, deposited in in us lap. |
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|  | for such occasions. He gees ap to the offender and eays, emilingly: |
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|  | for youl to carry hame whth you Yon had better leeve ti and let us send it around in the mornine |
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|  | at the Holkand House Royel Worester is used exclusively, and ane of the requisiles for waiters is extreme |
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|  | ble Mr. Baumamn figures the yearly |
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|  | bretel in small allver amounus to 33,000 per annum. Much of tinis amerune |
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|  | is in after-dinmer coffee apoons. They are very fascinating. |
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|  |  <br> breakage is giv- |
|  | nd glassware hall is broken by bot |
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|  | and cold water. There is no fine 1 m posed upon the master when be is unfortunate enough to break anything. |
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|  | The small silver cream pitichers used ad the Imparial catob the fancy of |
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Prusider


