

# The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 344 1/2 East Main Street, Rochester, N. Y. BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

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SUBSCRIPTION RATES: Per Year, In Advance.....\$1.00 Entered as second class mail matter.

SATURDAY, JANUARY 25 1900. TELEPHONE 3711.



City News Agents. The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings: L. Merk, 234 East Main Street. E. C. Weidman, 126 State Street. Yawman & Stupp, 327 E. Main St. J. Soehner, 355 Hudson St. Mrs. K. L. Wilcox, 744 E. Main Street. Metzger Bros., 730 N. Clinton Street. Miss J. Rose, 306 North St. W. E. Root, 322 N. North St. Paul St.

## MURDER IN THE NAME OF SCIENCE.

"Murder in the Name of Science" is the sensational name that a calm, scientific man like Father Searle, of the Paulists, the author of "Plain Facts," gives to a fierce attack in the Catholic World Magazine for January, on certain methods that are in vogue among doctors in regard to their patients. It seems that there is among certain doctors who are devoted to original research, a certain practice of trying their experiments on helpless victims who come within their power. Father Searle gives well authenticated instances, with day and date, where doctors experimented with human life. In some instances death has been the result, and in other instances such destruction of health that months of physical suffering have been entailed. These practices, which are now in vogue in European hospitals, are spreading to this country, and the code of ethics which seem to be the rule in the medical profession not only condones the murder but appears to approve of it, and of many other crimes, if carried on in the name of original research. A writer in the "Independent" of December 12, 1895, said that "a human life is nothing compared with a new fact in science." Father Searle settles the morality of the question by affirming the fundamental principle, that it is never lawful to do evil that good may come. He puts it in this way: "The question proposed to us by the pamphlet is whether vivisection, either surgical or medical, of human subject, simply for the advancement of science, can be allowed by the laws of morality; that is, whether it is allowable to perform dangerous operations, or administer powerful drugs to a human being, with no intention of curing or alleviating a disease from which he is suffering, but simply to learn something about the way in which such operations or drugs will affect the human subject generally. It is obvious, also, that practically such a course would be taken without obtaining the consent of the patient, or victim, as he may be more properly called. The victim, in practice—for unfortunately this is not a mere theoretical question—is either an infant or young child, or insane, or in some way unable to protest; or if he be able to protest, the real intention is concealed from him, and the impression is given to him that the medicine or operation is employed in order to remedy the disease of which from which he is suffering, or at any rate in some way to do him good. He is either deceived, or taken a disadvantage. "But the real gist of the matter is that whether people trust him or not, a doctor cannot lawfully injure or even endanger the well being of his patient simply to advance the general cause of science, or for his 'doing evil that good may come.' " "The Golden Sands of Cape Nome."

Grant, as O most merciful God, by the intercession of the Immaculate Virgin, to be plate with years of repentance the evils of this dying century, and so to begin the century which is about to open that it may be wholly consecrated to the glory of Thy name and to the kingdom of Jesus Christ Thy Son, that all nations may serve Him in unity of faith and perfect charity. Amen.

Father Casey, whose death is noticed, was the founder of the Catholic Victim, by which name the Catholic Citizen was known down to 1878. He was with Dr. Nolan as a reporter its editor for the first three or four years of its existence.

this rule of morals, it is certainly high time that the common sense of the community should force them to do so, by penal legislation. Many of the proceedings described above are simply murder in the name of science; and the usual penalties of murder should be visited upon them. The scaffold, or the electric chair, is the proper remedy and preventive for these utterly abominable and disgraceful crimes."

The Church has lost two of its most zealous workers within a week, in the persons of Rev. Father Malone and Rev. E. McGlynn. Father McGlynn will be remembered as having been excommunicated by His Grace, Archbishop Corrigan, on July 8, 1887; but on Christmas day, 1894, he was allowed again to celebrate mass, having made his peace with the church authorities. He was then appointed to a parish at Newburg, where he has faithfully served in the vineyard of the Lord.

Wonder if Joubert has bottled up all the English Army. No news has been received in several days.

## BOOKS.

We have already had occasion to refer in THE JOURNAL to the House of the Angel Guardian which is, as you know, a refuge for Catholic orphans. Again we return to the same subject in order to make known the good work which the Brothers of Charity, who have charge of this institution, are accomplishing, and to inform you that we have just received the beautiful Manual of St. Anthony of Padua, which they have published with the help of their pupils. This work would be an honor to any establishment. The illustrations have been made by a distinguished artist, and the press work is excellent. It contains the Life of St. Anthony of Padua, a description of the principal sanctuaries in honor of this great saint, the hymns, the rosary, the novena, and a large number of prayers and exercises referring to this devotion.

We could not do otherwise than advise our readers to send twenty cents in Canadian or American stamps to Rev. Brother Jude, Superior, who will send them this beautiful publication, of which he may be justly proud, and then they can see for themselves what the House of the Angel Guardian is doing for the orphans.

## THE GOSPELS

GOSPEL: St. John ii. 111.—At that time: "There was a marriage in Cana of Galilee; and the Mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And the wine failing, the mother of Jesus saith to Him; They have no wine. And Jesus saith to her: Woman, what is that to Me and to thee? My hour is not yet come. His mother saith to the waiters: Whatever He shall say to you, do ye. Now there were set there six water-pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them: Fill the water pots with water. And they filled them up to the brim. And Jesus saith to them: Draw out now and carry to the chief steward of the feast. And they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him: Every man at first setteth forth good wine, and when men have well drunk, then that which is worse; but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee, and He manifested His glory, and His disciples believed in Him.

What should we observe about this miracle? We should observe that Jesus Christ by this miracle prepared the way for that still greater miracle which He was to work in the institution of the Most Holy Sacrament, by showing that as He was able to convert insipid water into generous wine He could also convert bread and wine into His own body and blood.

Prayer for the Jubilee Year. Grant, O most merciful God, by the intercession of the Immaculate Virgin, to be plate with years of repentance the evils of this dying century, and so to begin the century which is about to open that it may be wholly consecrated to the glory of Thy name and to the kingdom of Jesus Christ Thy Son, that all nations may serve Him in unity of faith and perfect charity. Amen.

SAINTS OF TO-DAY. "One of the greatest influences which mold our lives," says Cardinal Gibbons, "is that which inspires us to accord reverence and respect to our ancestors. All of us are proud to point to the lives of our forefathers, and find in them things which should incite the emulation and profitable imitation of ourselves and our children."

"We of the Catholic Church have a noble spiritual ancestry. The lives of the saints, in all their godliness and goodness, invite our admiration and furnish us a guide. In them we see the happiness and goodness of following in the footsteps of Christ and walking through life, as well as we may, in the path which He has trod. There is no greater joy than that which is found in following them and making them our guide. The opportunity is open to all."

"There are some mistaken persons who suppose that to become a saint requires devotion to a religious life, properly so called. Nothing could be further from the truth. Sanctity requires no special stamp, and is not confined to those who have given their lives in the service of the Holy Church. In the home and the market place there is room for godliness and opportunity to spread joy and happiness by acting in accordance with the word of God and in imitation of the life of His Son, our Redeemer. Sanctity is possible to all of us, religious and layman alike, and the fact that a man or woman must spend most of his or her time in attending to the material wants of life is no reason why the opportunity to be one of God's faithful servants should be spurned or neglected."

"Some think that to be saintly we must be sad. This is not the right way of exhibiting true Christianity. The religion of Jesus is one of joy, not of tears, and serving Him should be a cause of happiness, and not mournfulness. The light heart and the glad smile best become the saint of every-day life."

"It is our duty to try to follow Christ and the saints. As Catholics we should ask ourselves the questions: What am I here for? Why did God create me? What is my mission in life? When we find the answer to these questions we shall realize that it is our duty to be as Christ was. What is a Christian? A follower of the disciples of Jesus. One that endeavors by reading the gospels, to know the word of God and practice what it teach us—one who endeavors to devote his life to the service of God, the upbuilding of the Church of God and the spread of God's word. These are the duties of all Christians.

"Fidelity to God does not mean injustice to one's self. The effort to be saintly does not injure a man, as a man. The pursuit of sanctity is no hindrance to the material prosperity. Rather it is a help. The successful man in business or the professions is one who most fully puts into practice the teachings of the Holy Scriptures and most faithfully follows the example of the patterns of saintliness; in whose goodness, as a Christian, he believes."

Cardinal Logue, Archbishop of Armagh, Ireland, confirmed recently at Edinburgh, Scotland, a class of 155 persons, of whom forty were converts to the faith. The Sacrament was administered in the Jesuits' Church of the Sacred Heart, where conversion to the faith in that ultra-Protestant city have been numerous for many years. The many conversions are commonly attributed to the plain explanations of Catholic doctrine which are given in that church nearly every Sunday throughout the year. The present occasion was the first in which a Cardinal or elevated solemnly in Edinburgh since the secession of Scotland from the Catholic faith, a little more than three centuries ago, but we learn from this event that the faith is progressing even in that Presbyterian country.

In a recently published interview Cardinal Vaughan is quoted as follows: "You ask me what is my opinion of the so-called crisis. I will tell you, but I cannot discuss the matter in any detail. It is not for me to pass judgment. The Established Church is riding for a fall; it cannot live. I will not live. It is merely a sect, flourishing like the Arians and the Eusebians, for three or four hundred years, and then collapsing. When there is a serious and continuous fiction, the end cannot be far off; I myself am confident that that end is not very distant."

A meeting of 500 Knights of Columbus was held recently in Manchester, N. H., at which it was decided to begin the holding of missions throughout that State for the benefit of no Catholics. The purpose of the Knights of Columbus. It is understood that the Paulist Fathers will have charge of the project, assisted in the various localities by members of the K. of C.

## CATHOLIC SOCIETIES

What is Transpiring in the Different Fraternities

Hibernian Rifles. This has been called the fraternal age, and anyone who could be present in the drill hall on Tuesday evening would say that it applied in its fullest sense to the rifle company, as their hall was crowded, leaving room and room only to drill the company at the meeting. While we stated in our issue of last week that the new company from Division 4, A. O. H., would be present, we did not realize at that time that they would come in such a large number, but they came, and they were made to feel welcome and at home, and as the rifle company was drilling in fatigue uniform, the occasion being the regular monthly drill, it gave a good impression of the work and duties of a soldier to the new men. After their drill the rifle company was turned over to the orderly, and Captain Smith got his company in line, and after his roll call he formally turned the new company over to Capt. M. Quillivan, the commanding officer of the Rifles, who, assisted by one of his lieutenants, drilled the company from Division 4 for over two hours, and at the conclusion of the instruction the new men were said to be the quickest company to learn that had ever come under the supervision of a military tactician, and the intelligence they displayed in grasping and executing the commands and the different movements did both themselves, Capt. Smith and Division 4 credit. Capt. Quillivan and the Rifles are determined to give the new company all the aid in their power, in order to have them in readiness for the convention; hence, after the drill on Tuesday, the 16th, Company A will go to Frankfort hall and assist this new company once more to acquire a knowledge of the tactics.

The Union Club held a dancing party at their rooms in their Triangle Building Friday evening at which a large number of the members and ladies enjoyed themselves tripping the light fantastic. The entertainment committee very thoughtfully provided card tables for those who did not dance. The next card party will be held Friday, Jan. 26th.

Weekly Church Calendar. Sunday, Jan. 14 3rd Sunday after the Epiphany. G. G. P. St. John, 11:11—Feast of the Holy Name. Monday, 15—St. Paul, First Hermit. Tuesday 16—St. Marcellus, priest, martyr. Wednesday 17—St. Anthony, abbot. Thursday 18—St. Peter's Chair, Rome. Friday, 19—St. Canute, king, martyr. Saturday, 20—St. Fabian, Sebastian, martyrs.

NEW BOOKS Received by Yawman & Stupp.

"Oxonian Cambridge conferences." Joseph R. Kelly, S. J. n. 31 35 "Francis and You." Father G. H. Berthel, O. S. F. n. 200 "The Expectation of Jesus." Labbe Max Caron. n. 60c "The Promise of Morning." Henry Coyle. n. 60c

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WISE AND OTHERWISE. The man who does not love a good horse should hire out to work on a good railroad or in a mine. Blink—The trouble with a bore is one never knows what to do with him. Wink—Not at all. The trouble is that one's always afraid to do it.—Harper's Bazar.

Take care what you say before we'll, as you cannot tell who may be behind it.—Saadi. Life is a stream upon which drift flowers in spring and blocks of ice in winter.—Roux.

A German paper contains the following unique advertisement: "Any person who can prove that my taproot contains anything injurious to health will have three boxes of it sent to him free of charge."—Tit-Bits

Tim Healey, the cattle king of New Mexico, has more money than he can spend, has to do with. He has an income of \$87,000 a year, and lives in a hut that cost about \$80.

## FIFTIETH ANNUAL STATEMENT OF THE Monroe County Savings Bank,

33 and 35 State Street, Rochester, N. Y., January 1, 1900.

REBOURCES.	LIABILITIES.
Land Contract.....\$6,662,271 00	Due Depositors.....\$1,648,799 04
Bonds of Cities (market value).....2,915 96	Other Liabilities.....
Bonds of States (market value).....1,524,000 00	
County Bonds (market value).....253,750 00	
Village Bonds.....154,875 00	
Railroad Mortgage Bonds.....22,550 00	
Interest Accrued.....1,067,200 00	
Real Estate.....176,825 24	
Cash in Banks and Trust Companies.....285,000 00	
Balance.....653,970 24	
Cash on Hand.....227,698 68	
	\$12,903,385 72

JAMES E. BOOTH, Pres. dent. DAVID HOYT, Secretary and Treasurer.

STATE OF NEW YORK, COUNTY OF MONROE, ss.: THOMAS J. DEVINE, EDWARD W. PECK, PHAROELLUS V. CRITTENDEN, being duly sworn each for a special purpose, say he is one of the committee of three, regularly appointed by the trustees of the Monroe County Savings Bank, at the institution for saving, located and doing business in the city of Rochester. That such committee made an examination of the books, vouchers, assets and liabilities of said institution for saving (as provided and set out in Section 128 of Chapter 49 of the Laws of 1892), and that the within statement is a true statement of the assets in possession of and owned by said institution on the morning of January 1, 1900, before the transaction of that day, and the value thereof, that the liabilities of said institution are also truly ascertained, and hereto stated as appeared by the examination made by such committee in pursuance of the law above cited; that depositors' knowledge of the value of said assets was derived from the best sources of information at its command.

Subscribed and sworn to by each depositor before me this 6th day of January, 1900. WM. W. CHAPIN, Notary Public. Interest allowed on accounts of \$500 and under, 4 per cent. On accounts exceeding \$500, 3 1/2 per cent on the whole account. Money to bear at 4 1/2 PER CENT. In sums of \$10,000 and over. All sums less than \$10,000, 3 per cent.

OFFICERS FOR 1900: JAMES E. BOOTH, President. RUFUS K. DRYER, Vice-President. ALEXANDER M. LINDSAY, Secretary and Treasurer. DAVID HOYT, Attorney. WILLIAM B. LEE, Attorney.

TRUSTEES. George Ellwanger, Rufus K. Dryer, William Hamilton, Thomas Devine, Eugene T. Curtiss, James E. Booth, Marvin A. Culver, William B. Lee, Alex. M. Lindsay, Elias S. Eubank, Edward W. Peck, Henry A. Strong, Pharoellus V. Crittenden.

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