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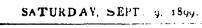
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CHURCH MUSIC.

Some time ago an important document on the subject of church music was issued by the Congregation of Sacred Rites, at Rome It was a was not calculated to inspire piety and recollectedness among the faithful. The story of abuses in church music is an old one. The fact that the prayer and devotion has but too fre. quently called forth comment and examination of church music. The duty of the commission is to rid the Church of all objectionable music and height of their ambition and their permit only such as is worthy of the god is the belly '] Hence, it is reli- council? House of God. The vast amount of gion alone and God's laws that can He wished to correct those proud labor connected with such an undertaking was fully realized by the comwill and the first result of their labor has just been shown in an official catalogue. The commission examined only the music used during the Mass, Vespers and Benediction, and other liturgical devotions, with the sole intention of eliminating existing abuses and not to establish Gregorian. Cæcilian or Figured music. All compositions in which a part of the text is and bloom The admirable disposiomitted; or the words garbled so as to render the text unintelligible; are but a spark just ready to die out, words inserted not contained in the original; endless repetitions, and such to whose care it is entrusted " That's as interfere with the course of the sound talk from Seneca, dear parents! celebration, were banished from the choir, and all operatic music or music too frivilous or unbecoming were pro- century. scribed by the commission. Much of the music rejected is reported good as young boy from the Sisters' school or far as the music is concerned, the defects being in the text. The commission hopes that the authors and publishers will correct these defects and of Arts," and yet unable to define the thus save to the Church some very four marks of the Catholic Church, serviceable music.

The S. P. R., which is less com- looked upon so indifferently and man monly seen, is the inscription on the given His place on the throne of worimperial standard of Rome, which ship? Do we not see it illustrated in was carried by the Roman soldies who everyday life ? Is not the individual escorted the Saviour of mankind down of "power" and wealth the center the "sorrowful way" to the hill of of attraction ? And why all this ? ation, of St. Joseph's Church, has in Calvary. These letters mean "Sena- Because the man, and not his princi- augurated a movement for the organtus Populesque Romanus ;" that is, ples, is the " ideal " in the order of ization of a big male chorus for the day. Hence, it is, there will be Rochester. The Young Men's Insti " The Senate and the Roman People." I. H. S., the other letters which are no true political reforms in all quar- tute has promised the support of its often used, signify " lesus Hominum | ters until Christian education moulds | membership and the thing looks feas

Man'' -- [Catholic Calendar. THE DUTY OF CATHOLICS neighbors then the majority of man or second week in October.

EDITOR CATHOLIC JOURNAL: As this is the season of the year-September — when all the universities, colleges and schools open up to begin a hard work of study to last until the first of July next, we will, at various times and in many places, hear the very important question : "Where is pondering that query with a conscienconflictions, bad laws and the inhutious study, one must admit there

manity of man to man ! cannot be too much stress put on that Watkins, N Y

THE GOSPELS

question when the Catholic child is brought into consideration for the acquirement of good, sound knowledge. This is a discriminative subject and

should occupy the special attention of [GOSPEL - Sixteenth Sunday af. in charitable affairs and will probably Catholic parents—it is a paramount ter Pentecost. At that time: "When give one or two concerts in a season duty incumbent on them when blessed Jesus went into the house of one of the for its own benefit, so as to make its by children from Almighty G at I chief of the Pharisees, on the Sab. expenses, which for such an organiz-

say it is a "duty," because there is a bath day, to eat bread, they watched ation will be very large. subject of morality in the matter that Him And behold there was a cer. Applicants can address John Hart, concerns the spiritual welfare of the tain man before Him that had the C. Y. M. A., Franklin street, city parents as well as the child. Every dropsy. And Jesus answering, spoke father and mother who know the to the lawyers and Pharisees, saving : moral obligations of their holy reliability lawful to heal on the Sabbath A feature of stirring interest is an gion, must know there is a something day? But they held their peace, nounced at Cook Opera House next

far more preparant than "temporary But He, taking him, healed him, and week in the nature of life motion Bioperfection." "wordly and lotty" sent him away. And answering them, graph pictures of Rochester fire deknowledge-ave, a soul to save ! Is He said . Which of you shall have partment going at break neck speed this not, dear parents, a very, very an ass or an ox fall into a pit and will to a fire. The Biograph people re | serious matter? Now, then, the not immediately draw him out on the port this acture to be the finest fire [7] question may arise : "What institue Sabhath day". And they could not picture they have ever taken. Other tutions of learning claim the art of answer Him to these things. And new pictures will be a panaramic view instruction on matters of morals, and He spoke a parable also to them that taken on the front of a car on the the soul's responsibility for every were invited, marking how they chose great Gorge Route at Niagara Halls; general regulation in regard to the thought, word and act in life?" the first seats at the table, saying to Baby Land, a sweet little girl and her composition and execution of church Evidently those schools and institu them: When thou art invited to a dog and pony team; the Niagara music, which prohibited music that tions under the fostering care and wedding, sit not down in the first river steamer "Chippewa'' and an-

watchful eye of our Holy Mother, place, lest perhaps one more honor, other new picture of the yachts ('o Every one that calls, sees the Principal of the school. Send your the Church. Therefore, no Catholic able than thou be invited by him ; lumbia and Defender rounding the with sound intelligence and a clear and he that invited these and him last stake boat for home. conscience can think of seuding his come and say to thee Give this man. The vaudeville acts on the bill are children to an educational institution place; and then thou begin with shame all extra good, and are made up as House of God is very often turned wherein lessons on the duty of con- to take the lowest place. But when follows Lavender and Tomson, in a into a house of song instead of one of science are never put into execution ! thou art invited, go, sit down in the bright comedy sketch; Adele Purvis [I may add right here, in this article, lowest place; that when he who in "Orric, the remarkable globe balancer;" it is for the want of such instructions vited thee cometh he may say to thee York and Adams, two bright Hebrew that we have in public life today men Friend, go up higher. Then shalt comedians, who were a feature with criticism. It was this fact that in the capacity of editors, statesmen, thou have glory before them that sit the "Gay New York Co." for sevprompted Archbishop Elder to ap- politicians and others whose everyday at table with thee. Because every eral seasons, Callardo the clay artist; point a diocesan commission for the actions are dead to conscience ' They one that exalteth himself shall be Lynch and Jowell, in a laughing little

BIG MALE CHOBU!

Efforts Being Made to Form a Choir of Two Hundred Voices

The Catholic Young Men's Associ Salvator" - "Jesus, Saviour of public sentiment. When men realize lible. Those engaged in the movement they owe obligations to God, to them - are very entusiastic and have hopes selves and their families. also their of completing the chorus by the first

kind will cheerfully declare "life is| The C. Y. M. A. has a chorus of worth the living " Give us a nation about forty voices, and Y. M. I. has with a conscience, and then we will several members who are accomplished have "peace to men of good will !" vocalists. The young men have ob-This is not a "cold and heartless tained promises from several singers g world," as some people would have us that they will join the chorus and it believe. It fulfills its every law to now looks as though the limit of 200 Almighty God Man, and man only, voices, which the organizers placed on the best education to be had?" After clashes with the will of his Maker - the membership, would be easily therefore, the result, war, confusions, reached.

H. O'C.

The organization will be formed on the plan of the Arion Chorus of New York. A competent director will be engaged and rehearsals will be commenced as soon as the required num ber is reached The chorus will assist

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attention.

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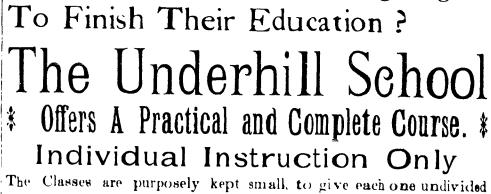
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CHURCH MONOGRAMS.

Church. Most commonly this is made are I. N. R. I.

cross, in Latin, Greek and Hebrew." the Latin version being "Iesus Naza- Bishop McQuaid.

are solely "policy" men, from the humbled : and he that humbleth him sketch, and little None, assisted by top of their heads to the soles of their self shall be exalted " feet. The almighty dollar is the

as our prime factor for our consider- own merits, not to exact attentions, " Vice, like briars and weeds, needs themselves. no cultivation. It is true that the seeds of every virtue are born with man, but it is a wise education which causes them to put forth buds; and without this, they will never expand tions which are born with your child unless aided in developing itself into a brilliant flame by the breath of Him What an ardent advocate of Christian

education he would be were he here in person in this so-called enlightened

Give me, in preference, the bright the Brothers' institute, well equipped in Catholic Doctrine, to the young man graduate of a non-Catholic university with his degree of "Master or some such easy question that might

be given him by a non-Catholic Philosophy, science and arts are all There is a general inquiry as to the proper in their sphere when mingled meaning of certain letters used in the with the science of God and His Holy Laws. As our own Dr. Maurice as to the letters on the cross, which Francis Eagan has declared : "Art is true art when to God it is true." St. John, the beloved disciple, in That is a fact; and has been well his story of the crucifixion (Chap. proved and illustrated in the advocacy XIX, v.19), says that "Pilate wrote of good, sound, Christian education a title, which was placed upon the that has always characterized the able discourses on that subject by Rt. Rev.

renus Rex Indeorum," which, trans- | Hence it is education with the true lated, means "Jesus of Nazareth, doctrine of Christianity which forms Heart," now being sung by the best intended primarily to affect the min-King of the Jews." The priests ob- the proper character in the child so known singers in the country; ority of those who will attend. The jected to this, saying "write not the he will have something good and true "Mamie O'Rourke," the latest popu. collection will be composed exclusive-King of the Jews, but that He said I -aye, solid principles to guide his lar waltz song; "March Manila, ly of articles intended for foreign am the King of the Jews." Pilate, course in life that will make him a Bewey's March-Two Step," as however, let the original inscription good member of society and an exemstand. There was no "J" in the plary Christian man. And not the Band, of Washington, D. C., and Roman alphabet, and "I" was used individual whose judgment can be in its stead. So I. N. R. I., while twisted and turned by every wind of its literal meaning is "Jesus of Naz- opinion, so characteristic in our " libmeth, King of the Jews," inscribed eral-minded Catholics," so-called ! as it was in three languages, and these | Therefore, it is, we are contronted tothree the best known languages of the day with the sad spectacle of the ac-world, means more, than the literal tions of the majority of men guided translation. He was not only "King by no conscience of soul, no set prin-of the Jews." but of all the known ciples, and victims to snap judg-world, which was then governed by ment! How, then, can we expect en who spoke Latin, Greek and He, wise and good administrations in the form of governments when God is Be prepared to pay him.

Banks Winters in songs and cake walks, complete the bill. This is an What did Christ mean by this excellent bill and should interest you.

Deafness Cannot be Cured check all vices and make those virtues men, by making them understand how by local applications, as they cannot reach shine forth in man's conduct through improper their ambitious behavior the diseased portion of the ear libere is only one way to cure deafness, and that is life and help to expand his heart to was in selecting the best places ; at by constitutional temedies. Deafness is mission, yet they went to work with a the proper ideal-of "every good " the same time He taught all future caused by an ir flamed condition of the Verily, education which ignores God Christians to close their eyes to their muchus I ning of the Eustachian Tube. ation, is no education at all. On this and to believe themselves inferior to when it is entirely closed deafness is the one point, the wisdom of Seneca can others, by always with sincerity of result, and unless the inflamation can be be brought out in his following words: heart choosing the last place for taken out and this tube restored to its nor-

Wookly Church Calendar

Sunday, September 10-Sixteenth Sunday alter Pentecost. St. Luke, xiv., 1-11 The Holy Name of Mary Monday, 11-SS Protus and Hyacinth, mar-

Tuesday, 12-St. Guy, confessor. Wednesday, 13-St. Amatus, bishop and confessor

Thursday, 14-Exaltation of the Holy Cross.

Friday, 15-St. Nicomedes, martyr. Saturday, 16-5S. Cornelius and Cyprian

THE CONSCIENCE.

[For THE CATHOLIC JOURNAL.] In my room alone with my conscience On a lovely moonlight night; From a window I looked o'er the city, I thought of the fearful sight Of a conscience steeped in sin '

Then thoughts came back to mestealing-Of my conduct in years gone by ; My memory then wrought the feeling A true Christian life I would try-Rightly here; and now begin)

To do evil, be it ever so little, Our conscience right then will rebel If through temptation we become guilty Our soul to the Devil we sell-Then the remorse of the soul! HENRY O'CONNELL.

OUB LATEST MUSIC OFFER.

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C. W. B. L.

Trinity Council, C. W. B. L., are to have a pedro party October 4th.

OUR CITY COLLECTOR,

Mr. C. A. Hudon is making his annual call on Rochester subscribers. rumbling sound or imperfect hearing, and mal condition, hearing will be destroyed forever, nine cases out of ten are caused by catarrh, which is nothing but an inflamed condition of the mucous surfaces We will give One Hundred Dollars for any case of Deafness (caused by catarrh)that cannot be cured by Hall's Catarrh Cure,

Send for circulars, free, F. J CHENEY & Co., Toledo, O. Sold by Druggists, 75c. Hall's Family Pills are the best.

A German historian has figured out

that the Thirty Years' war cost Wurtemberg alone nearly \$9,000,000. In 1623 the population was 425,288, of whom 375,186 were missing in 1650, and it took a hundred years to reach the old figure again.

Kate Delougherty of Kansas City is perhaps the only woman switch tender In the United States. Her position is an important one, as she throws the switches for all passenger trains which enter and leave the union depot in that city.

The record for Ceylon snipe shooting still remains that of the muzzleloader-100 couples in one day. This record was made by a Ceylon civit servant called Tranchell early in this century. Average gunners get thirty to forty couples a day .

The rapid destruction of the spruce forests of the Eastern United States may be realized when it is understood that one daily paper used the growth of twenty-two acres in two days, the wood having been reduced to pulp and turned into paper.

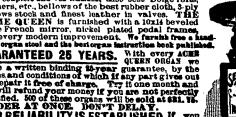
The National Export exposition as Philadelphia this year will be unique full sheet music arranged for piane or in many particulars. Unlike most exorgan : "The Flower that Won My hibitions of industrial products, it is

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