

# The Catholic Journal

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### SUNDAY OBSERVANCE.

The Catholic view of Sunday observance was tersely and clearly expressed recently in a quotation printed in the Catholic Advocate. The subject is a perennial topic of discussion among pulpites and editors. The latter, while upholding the sanctity of the day, with few exceptions are exponents of the doctrine that it was no violation of the commandment not to practice such asceticism and as though mortifying oneself austerely on the Lord's day.

"Our Christian Sunday," said the writer, "is by no means the Jewish Sabbath of old, nor the puritan Sabbath as some of our Protestant brothers understand it. We should on that day be cheerful without dissipation, grave and religious without sadness and melancholy. As Sunday is a day consecrated not only to religion, but also to relaxation of mind and body, we are not forbidden to spend a portion of it in innocent recreation; hence Catholics are not of the opinion that spending the day in absolute quietude and idleness and sitting in a rocking-chair with a sour face are the correct manner of observing the Lord's day."

People who are brought up by rigid rule are apt to become morbid, besides, to look at matters through their own spectacles, and to misjudge the motives and criticize the action of people who do not move in their groove. The excess of one is quite as bad as the other. Hypocritical or goody-good goodness is as injurious to the round, manly Christian as the other extremes.

If people enjoy themselves in recreation it is because there are health, rest and pleasure in it. The people who enjoy themselves on Sunday are not bad; they are good people, providing that enjoyment does not injure or mar the liberty, privilege or pleasure of others, or conduce to immorality and other sins. Nature's joys are never dull. They are always beautiful. The woods, the parks, the brooks, lake, flowers and grass, all speak of God, and people can learn truth, beauty and spiritual uplifting in a communion with nature.

There's no reason why folks should make hard work of being good. It ought to come easy and be really enjoyable, but being good and making a public pretense of being good are not always the same thing. Men and women who work hard every day during the week don't get much opportunity for recreation. They get up in the morning, toil all through the day and are pretty well tired when night comes. He or she cannot take a half-holiday to visit the parks or woods, or any kind of recreation. Sunday is the working people's holiday. It is their day of rest and recreation.

Every thoughtful man or woman appreciates the great necessity of recreation, and it should not be neglected in any particular for recreation. We do not want sybaritic Christians, but we do want men and women who appreciate the great necessity of recreation, and it should not be neglected in any particular for recreation. We do not want sybaritic Christians, but we do want men and women who appreciate the great necessity of recreation, and it should not be neglected in any particular for recreation.

tendant and a lover and frequenter of the woods, parks and places of rest and recreation on the Sabbath, where there are no unseemly noises and breaking of laws that are not designated as blue or puritanical.

### TO ENLARGE THE SCOPE OF THEIR WORK.

At a meeting of the Catholic Missionary Union recently held, so prosperous was the financial outlook for the preaching of Catholic doctrine to non-Catholics that the Directors determined to enlarge the scope of the work by placing missionaries in other fields of labor.

The Catholic Missionary Union is a body made up of the Archbishops of New York and Philadelphia, some of the Paulist Fathers with a few other priests, and the purpose of its existence is to collect and distribute funds to the Bishops in the South and the West so as to enable them to carry on missionary work among the people of their dioceses who are without the true faith. This work for non-Catholics has steadily increased, so that where five years ago there was not one priest whose special work was to give missions to non-Catholics, there are today twenty-five who have practically no other work than the preaching of missions to those who are not of the household.

The sentiment in favor of this work is so strong since it has thus demonstrated its usefulness that many donations have been made to it during the past year. Among the most notable recent gifts to this work are two checks, one from Archbishop Corrigan, of New York, and the other from Archbishop Williams, of Boston, \$100,00 each.

All roads will point to Rochester on the Fourth of July. Here are a few of the features as announced by the executive committee. The "one hundred and fourteenth anniversary of American independence, and the first anniversary of the battle of Gettysburg, the celebration under two flags, an Anglo-American affair, 5,000 British troops and 5,000 American troops, forty bands, a \$10,000 display of fireworks, athletic sports and races at the Driving park, the beautiful city a mass of decorations and flowers, excursion rates by rail and by boats from Canada and American points along the lake."

THE A. O. H.

Editor of CATHOLIC JOURNAL:

Though not a member of the great Irish organization, the Ancient Order of Hibernians, your correspondent was favored, not long ago, with a very interesting history of that society ably written by Mr. Thomas Francis McGrath of Cleveland, O. The book is of such tone of solid Irish dignity and merit, that it is deserving of more than the ordinary glance and rapid attention given to most publications. The one attractive feature, I found most interesting, is the special stress that is given to the holy bond of love that exists between our Holy Mother the Church and that gallant order of true Catholic Irishmen. Heretofore, having, as a non-member, but a faint knowledge of the aim and the workings of that society, the reading and the studying of Mr. McGrath's book have given much pleasure and made deep impressions regarding its members, as "sentinals" on the hilltops of Erin, and "defenders" of our altars in the mountain fastnesses. In vain could the A. O. H. look for a higher recommendation than the intense Catholicity that has characterized its records from the earliest period to the present time. That of itself is the attractive force that should bring thousands of men within its fold of membership. Its Catholicity and love of Erin make it a privilege and an honor to belong to such a society. Not only is the author, Mr. McGrath, a prominent member of such, but he has written as an ardent Catholic as well as a true Irishman. [In fact he has given strong evidence of possessing the tact and ability to give us a Catholic history of Ireland and not so much of the "Ballum" and "Nationality" alone so evinced in many Irish histories.] He strongly impresses on the minds of his readers, by his story mobile and true, that the conclusion is reached that there is no association or organization of Irishmen in existence having a more honorable record than the Ancient Order of Hibernians. Such a work as presented to the reading public by Mr. McGrath, has been a long-felt want, and the beauty of his noble efforts are backed by authentic historical facts. Aye, facts forever memorable to the heroic and gallant defenders of Faith and Father-

land! In the latter instance, they not long ago, gave splendid evidence of their repeated generosity by the donation of \$50,000 for the establishment of a Celtic chair in the Catholic University in Washington. That act of itself will ever redound to the A. O. H.

The first pages of the history of that noble order begins as follows: "The Ancient Order of Hibernians, as its name indicates, is a society composed exclusively of Irishmen by birth or descent, and practical Roman Catholics, organized in Ireland for the preservation of the Catholic church and the protection of the priest and schoolmaster, who were hunted like wolves, with a price set upon their heads and of those who would grant them a shelter or refuge. Of these days of persecution and suffering, Edmund Burke says that the ingenuity of the human intellect never devised an instrument so calculated to exterminate a race or degrade a nation as the system of British tyranny did to the Irish people. There has been a great deal said as to when and where the Ancient Order of Hibernians was first organized. Some authorities place it at 1642, when Pope Urban VIII. sent his blessing to the Irish people and encouraged them in their fight for God and country. Again, it is given as 1651, in Connaught, after Conwell's infamous edict of 'To Hell or to Connaught.'"

The history of the Ancient Order of Hibernians is practically the history of Ireland, as its members took an active part in all the struggles and battles of the old Celtic chiefs to throw off the hated Saxon yoke."

To get a proper idea of the real worth and value of the story, told by Mr. McGrath, one should procure his history—as extracts from his work give a "peep in" as it were, to the store of knowledge presented by that able writer. In fact the Ancient Order of Hibernians can justly feel proud of their prominent member and author, Mr. Francis McGrath. His close association at times, with Bishop McPaul of Trenton, N. J., shows him to be in the right direction.

WATRINS, N. Y.

### BOOK NOTES

Benziger Bros. have issued a neat and well gotten-up volume entitled, "A Round Table of the Representative American Catholic Novelists." The book is one of higher merit and a winner to a place in the library of almost every Catholic family. In the make up of the volume, the publishers are to be complimented in the taste and array of Catholic authors as they are presented with portraits, biographical sketches and biography. Among the representative Catholic novelists are to be found Eleanore C. Donnelly, Ella Loran Dorsey, Anna Hanson Dorsey; Maurice Francis Egan, Rev. Francis J. Finn, S. J., Walter Lecky, Christian Reid, Mary A. and Anna T. Sadlier, Rev. John Talbot Smith and last but not least, our own Charles Warren Stoddard. The writer in going in to that array, or rather great field of Catholic literature is like renewing the happy acquaintance of those good old-time Catholic souls whose sole ambition seemed to be to make others happy, true to themselves and true to their God. In each of those author's work are to be found much to elevate, to arouse Catholic emotion and any amount of goodness to imitate. When a Catholic author possesses these three characteristics his vocation is being properly executed and in the end he cannot say he has lived to no purpose. To pay even a semblance of a deserved tribute to the foregoing named authors would be an impossibility in an ordinary article and much less by the feeble efforts of your humble correspondent. To know the authors, one must become acquainted with their works and in doing so will also appreciate their personalities and worth.

Comparatively speaking, how few Catholics there are who can name a few Catholic authors when questioned on that subject by the Protestant people. Yet, this same class of people can readily mention their own class of authors and seem to take special pride in doing so. It is for this reason, among many others, that the Catholic people should give a fair share to their patronage to Catholic authors.

### Weekly Church Calendar.

Sunday, June 25.—Fifth Sunday after Pentecost—Gospel, St. Matt. v. 24—St. William, abbot.  
Monday, June 26—SS. John and Paul, martyrs.  
Tuesday, June 27—St. Ladislus, king, confessor.  
Wednesday, June 28—St. Innocent, martyr.  
Thursday, June 29—St. Peter, apostle.  
Friday, June 30—St. Paul, apostle.  
Saturday, July 1—St. Theobald, confessor.

### ST. ANTHONY'S PICTURE.

St. Anthony picture and medals that we give away are all gone again. But we expect another supply early next week. Pay your subscription in advance and receive one of these beautiful premiums free of charge.

### THE GOSPELS

GOSPEL—Fifth Sunday after Pentecost—St. Matthew v. 20-24.—At that time, Jesus said to his disciples: "For I tell you, that unless your justice abound more than that of the scribes and Pharisees you shall not enter into the kingdom of heaven. You have heard that it was said to them of old: Thou shalt not kill, and whosoever shall kill shall be in danger of the judgment. But I say to you, that whosoever is angry with his brother shall be in danger of the judgment. And whosoever shall say to his brother, Raca, shall be in danger of the council. And whosoever shall say, Thou fool, shall be in danger of hell fire. If therefore thou offer thy gift at the altar, and there thou remember that thy brother hath anything against thee, leave there thy offering before the altar, and go first to be reconciled to thy brother; and then coming thou shalt offer thy gift."

What are we to learn from this gospel? We are to learn that to enter into the kingdom of heaven we must be really and not apparently good; that is, we must have an upright heart animated by charity and subject in all things to the holy law of God, always bearing in mind that true justice does not consist in the external practices of devotion, but rather in the purity of conscience, in the abnegation of our will, and the control of our passions. We are also to learn to abstain from any act of anger, and from saying anything that can offend or grieve our neighbor. Lastly, we are to learn not to be slow in making peace with our neighbor whenever we have displeased him, and also not to make a reconciliation difficult.

### "THEY'RE AFTER ME."

An Amusing Incident Told By Father Xavier, the Passionist. Rev. Xavier Sutton, C. P., tells this story that illustrates the strange ideas of the Catholic Church that some Protestants have: "My father," he says, "was a non-Catholic, but was converted to the faith two years after his marriage. When he came from England to this country he settled in Tiffin, O. wishing to attend service on the first Sunday after his arrival he walked in search of a Protestant church, but did not succeed in finding one. In the wanderings, however, he came upon a Catholic Church and a desire to enter seized him. It was not without considerable fear that he made the venture, or he had been made to believe Catholic priests could easily recognize a Protestant, and in such event would lay hold to incarcerate him in a prison always found underneath a church edifice. He said to himself, however, 'I'll try it and take a seat near the door.'"

"Scarcely was he seated when the priest, preceded by altar boys, emerged from the sacristy, and passing through the sanctuary gate and down the aisle, proceeded to asperse the people. 'I knew it,' he said, 'they're after me!' and grabbing his hat he rushed from the church, running breathlessly to his home to relate his fortunate escape." After his conversion he used to tell his story on himself and laugh heartily at it.—Exchange.

The Learned and Pious Father Rivington.—The Church in England has suffered a great loss in the death of the Rev. Luke Rivington, D. D., M. A. He was converted to the faith. He began as an Anglican clergyman, then joined the titular congregation known as the Lowly Fathers at Oxford, and at last received into the Church in 1888, when he was in his fiftieth year. His riestly life was one of the greatest civility. He devoted himself to making known to his countrymen the claims of the ancient Church upon their allegiance and to demolishing the misconceptions and misrepresentations by which those claims were obscured. The fruitfulness of his labor, shown by the numerous converts whom he brought to the knowledge of the truth. A few years ago the Pope, in recognition of his historical labors, conferred upon him the degree of Doctor of Divinity. As a preacher he was gifted with unusual power. His most prominent characteristics were fervent love of the Holy Mass, of our blessed Mother and of the Holy See, (he died after a short illness, brought on by a chill contracted while watching a game of cricket—the only recreation he allowed himself. He was in his sixtieth year. May he rest in ease.

Be punctual.—Some girls, and some women, too, are never at the beginning of anything. A little late at breakfast; a little late at school; a little late at church; a little late everywhere. Do not spend your life in trying to catch up.

Be orderly.—A disorderly, careless woman will never have a comfortable home. It is just as easy to return to the shelf the book you have been reading as to lay it down in a chair.

### OUR CITY COLLECTOR.

Mr. C. A. Hudon is making his annual call on Rochester subscribers. Be prepared to pay him.

### CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities.

At a meeting of Division 6, A. O. H., the following officers were elected for the ensuing year: President, J. H. Driscoll; vice-president, M. McNamara; financial secretary, J. F. Redding; recording secretary, J. McGee; treasurer, John Powers.

At a meeting of Division 8 at Fairport, the co-president, W. H. McDonald, installed the following officers: President, James Burns; vice-president, Philip Hartley; recording secretary, Gregory W. Shea; financial secretary, Edward J. Tobin; treasurer, Edward J. Cary; standing committee, Richard Dillon, Timothy O'Leary, Francis Monihan, Richard Murphy. This was followed by a grand banquet. The music was furnished by Reid's orchestra. Remarks from Past-President Hanlon on the history of the order was very interesting. All present thoroughly enjoyed it and pledged their hearty support to the newly elected officers.

### Hibernian Rites.

After drill the company went into executive session, when several communications were acted on, among which was one from the so-called Independence day celebration committee inviting the company to parade in line after the Union Jack of England. It was as something uncalculated for, or at least unexpected, that a company composed of men who were driven from their homes by persecution practiced under the English flag which they are now asked to honor, would spurn it with contempt. While some of its members offered their life's blood for the American flag and to preserve the Union and are willing to do so again every time they are asked to march or fight for the American flag as Americans should, but will never assist Anglo-manics to honor the Saxon rag trailed in the dust by Washington and trampled on by patriotic and noble Andrew Jackson. The committee in charge of the installation banquet on Monday evening, July 3d, have announced that the following officers will act as invited guests and inspect the company: County delegate, W. H. McDonald, E. J. Ryan of THE CATHOLIC JOURNAL, and President M. B. O'Neil of Division 2, ex-President Cornelius O'Neil of Division 1, with J. E. Burke, P. Cullen of Division 1 and Lieut. Deacon of the Hibernian Knights; also the officers and members of Auxiliary 3, D. of E. While the committee has not the arrangements complete, it is expected that it will surpass any they have ever held on a like occasion. The comrades supervising it are Lieut. J. Cullen, Corporal W. J. O'Brien, Private Shatzel, Lieut. Wilson and O'Connor. Among the visitors at last drill were J. Breen of LeRoy and Editor Spivens of Holyoke, who gave an elegant recitation entitled "The Man They Call Mahoney."

### Knights of St. John.

Two hundred members of the Rochester regiment, Knights of St. John, will leave Saturday by the Lehigh Valley for Cleveland to attend the national convention of the order, which convenes in that city next week. Col. H. N. Schliak will head the Rochester delegation.

### Knights of Columbus.

Our new State Deputy, Francis A. McCloskey of Brooklyn, assisted by District Deputies P. J. Ousey of Buffalo and J. J. Hickey of this city and Grand Knight O'Brien of Brooklyn exemplified the third degree of the Knights of Columbus Wednesday evening. The ceremony took place in the spacious rooms of the Union club in the Triangle building, and was witnessed by about 300 knights from Rochester, Buffalo, Geneva, Syracuse, Ithaca, Seneca Falls, Brooklyn, Utica, New York and other places. There were 36 in the class that received the third degree. A tempting lunch was served after the ceremonies. The state deputy, assisted by District Deputy Hickey gave the third at Geneva Thursday evening.

### V. M. I.

The Young Men's Institute gave a very pleasant trolley party at Windsor Beach Tuesday evening. About 360 people went there in six coaches and enjoyed dancing at the Windsor hotel until midnight. The committee of arrangements was composed of Dr. John Ready, Richard Gardner, Frank Koch and Edward Bush.

Send your address and the addresses of your friends to Benziger Brothers, 36 Barclay St., New York, and they will mail a free sample copy of "Our Boys' and Girls' Own," the new illustrated Catholic Monthly. 75 cents in postage stamps, sent to Benziger Brothers, 36 Barclay St., New York, is the easiest way to pay for a year's subscription.

### Resolutions Adopted by General Convention, C. B. A.

General Council, Catholic Benevolent Legion, has adopted resolutions of sympathy with John C. Hughes, a member of a branch of the society, bereaved by the death of his wife Tuesday morning. The memorial follows:

General Council, Catholic Benevolent Legion, desires to tender Comrade John C. Hughes, deputy organizer of this association, the heartfelt sympathy of its members in the sad bereavement caused by the death of his wife. Mrs. Hughes was a member of the Ladies Catholic Benevolent Legion, a woman of Christian character, who had done much active work in the Cathedral parish for the cause of religion and for charity. Her belief in the principles of the Legion was the means of bringing many members to join and share in the fraternal and social advantages of such membership. Her death is a loss to the family, to the parish and to this society, and the work she has done will long be held as a cherished memory.

Committee, Dennis O'Brien, John McGowan, Benj. Fanning, William O'Brien, Thomas Barrett.

The funeral of Mrs. Hughes was held on Friday, at 8:30 o'clock from the house, 74 Spencer street, and at 9 o'clock at the Cathedral.

### Council 88.

At a special meeting of Council 88, C. R. & B. A. held June 21st, the following resolutions of condolence on the death of Thomas F. Healy of Company M., 12th Infantry, U. S. A. were unanimously adopted:

Whereas, It has pleased Almighty God in His infinite wisdom, to take from the family of our sister, Adelaide J. Healy, her beloved brother, be it

Resolved, That we, the members of Council 88, extend to her our sincere sympathy in this hour of affliction and sorrow, and that we commend her for consolation to that Divine Power who "doeth all things well." Be it further

Resolved, That a copy of these resolutions be sent to the bereaved sister and published in THE CATHOLIC JOURNAL. Mrs. Marcella Saville, Agnes J. Keogh W. J. McGarrity, P. Troy.

### AT MAZARETH ACADEMY.

Annual Commencement Exercises Held at Cathedral Hall.

The annual commencement of Nazareth Academy took place last Wednesday evening at Cathedral Hall. The class was an unusually large one, fifteen graduates receiving diplomas. The musical and literary programme was of much interest, the participants acquiring themselves in a pleasing manner.

March Pontificale.....Gonard  
Primary and Grammar Departments.  
Academy Department.

Class of 1899.  
Awarding of crowns, gold medals and Regents' diplomas to graduates of the academic course.

Roll of honor and announcement of prizes.  
A lone Garland.....Ebel May Egan  
Self-Trust.....Helen Emma Neuberger  
Paths Perfected.....Mary Helen Garroll  
Buttery and Flowers.....Smart  
Noe Sibi Sed Alis.....Margaret Loreto Cook  
The Living Present.....Emma May O'Keefe  
The Hand.....Teresa Adelaide Verhoeven  
Overture to "Die Italienerin in Algier"

.....Roufai  
The Home Guard.....Julia Agatha Neilligan  
The Passing of the Nineteenth Century

.....Anna Elizabeth Le Veque  
The Power of Quiet.....

Memorare (Solo and chorus).....C. Capocci  
(Unpublished. First recitation in America)  
The Spoken Word.....Lorrain Marie Barber  
Under a White Banner.....Ella Rose Maloy  
Presentation of Graduates.....

.....Rev. T. F. Hickey  
Address.....Rev. B. J. McQuaid, D. D.  
Right Rev. B. J. McQuaid gave an interesting address to the graduates. He congratulated them on the excellence of their work saying they would not always find life's pathway so sweet as they had under the guidance of their kind and painstaking teachers.

The Bishop said he took special pride in the graduating class of the school in which he was so much interested. He concluded by congratulating the parents of the pupils, declaring they should consider themselves fortunate in being able to have their children taught mental as well as spiritual truths in so good a school.

Many of the pupils were awarded gold medals for the excellence in general and special lines of work. The Vices General O'Hare Gold medal was awarded to Anna E. Le Veque for general excellence in the academic department. The medal was equally merited by Miss Grace Nelson, but Miss Le Veque was the successful contestant in the drawing. The gold medal for excellence in Christian Doctrine was equally merited and drawn for by Mary H. Carroll and Dolores M. Carling. Miss Carroll was the lucky winner.

The members of the graduating class are: Scientific course—Miss Loretta Marie Baker, Miss Lucy Jeanette Broadwell, Miss Ebel May Egan, Miss Mary Helen Garroll, Miss Margaret Loretta Clark, Miss Anna Elizabeth Le Veque, Miss Ella Rose Maloy, Miss Julia Agatha Neilligan, Miss Helen Emma Neuberger, Miss Emma May O'Keefe, Miss Teresa Adelaide Verhoeven.

Commercial Course—Miss Adelaide Berra, Miss Elizabeth McGrath, Miss Margaret Anne McGuire, Miss Mary Ellen Moriarty.

STATE OF OHIO, CITY OF TOLEDO, } ss.  
Lucas County.

FRANK J. CHENEY makes oath that he is senior proprietor of the firm of F. J. Cheney & Co., doing business in the city of Toledo, in Lucas County and State of Ohio, and that said firm will pay the sum of ONE HUNDRED DOLLARS for each and every case of Catarrh that cannot be cured by the use of Hall's Catarrh Cure.

Sworn to before me and subscribed in my presence, this 6th day of December, A. D. 1898.  
[Seal.] A. W. GLEASON,  
Notary Public.

Hall's Catarrh Cure is taken internally and acts directly on the blood and mucous surfaces of the system. Send for testimonials, free.

F. J. CHENEY & CO., Toledo, O.  
Sold by Druggists, 75c.  
Hall's Family Pills are the best.

### WANTED.

Good business men and women to aid in every way in the promotion, manufacture, wholesale and retail, of first-class patented specialties of unlimited demand. Local agents required throughout the state. Kindly investigate. 484 Plymouth Avenue.

The mysterious "Roll House," is the title of our new story. Read it.