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Rochester, N.Y. Saturday, May 20, 1899.

BLOD DEL YAMER DE

Ralling of

BISHOP SHANAHAN.

PHILADELPHIA CATHEDRAL

Monsignor McLaughlin Preached the Ser" us. mon The New Bishop's Touching Address to the Little Children Whom He Loved.

James, the Apostles, saw the third May. Go to her, the royal heart of in-Bishop of Harrisburg. Right Rev. John nocence. and if you would be chaste W. Shanahan, D. D., consecrated at the and pure, honor her, invoke her, imi-Cathedral of SS. Peter and Paul's, tate her. Philadelphia, with all the splendor and impressiveness that characterizes this solemn ceremonial. Within the Cathedral residence and chapel all was bustle and preparation. A corps of fifty or sixty ushers were arranging to han. dle the crowds and to preserve order. These were prominent Catholics of the West Philadelphia parish over which the new bishop has presided.

The great edifice filled rapidly when the doors were opened, and standing room was at a premium when the procession of prelates and priests proceeded from the sanctuary down the north aisle, up the centre aisle and into the sanctuary again. The scene at this point was one long to be remembered. The altars, beautifully decorated and brilliantly illuminated, had as the masterpieces of electric lighting a cross and a crozier resting on either side of the main altar. An accidental decoration was the appropriate purple hue imparted to the green leaves of a magnificent palm by the rays of the sun shining on it through a stained glass window of red.

The prelates within the sanctuary not actively participating in the coremony were Archbishop Carr. of Mel-Pittsburg; Howley, of St. John's, Newfoundland; Hoban, of Scranton; Fitzmaurice, coadjutor of Erie: Monahan. of Wilmington, and Mgr. Quigley, of bors. Charleston, S. C.

Prendergast, auxiliary of Philadelphi

monthly communion. Jesus in the blessed sacrament is our light, our life: if we keep away from Him, darkness CONSECRATION CEREMONIES IN THE and sorrow and sin will overtake us and we shall surely die. Monthly com-

munion will give us courage to resist temptation and strength to hear the archbishop Byan the Officiating Prelate - crosses which our dear Lord may send

"Again, always cherish a tender devotion to Mary, the Mother of God. and renew your love for her on her Monday, the feast of Sts. Philip and festivals and in her beautiful month of

And, lastly, foster in your hearts

sentiments of patriotism or love of country. Let love and leyalty to country grow with your growth. We Catholics are proud of our history and the part which we have taken in founding this republic and in defending its liberties. Let this ever be your motio: 'Revere the Church your mother, and love your fatherland.' '

Addressing the teachers, Bishop Shanahan said: "My dear ceachers, I thank you for your forbearance during many years. I shall always remember with gratitude your many acts of kindness. Pray that God may enable me to carry on successfully your work. the work of Christian education, in my extensive diocese."

CHICAGO'S NEW PRELATE.

auxiliary Bishop to the Most Lev. Patrick A. Feehan.

Rev. Alexander J. McGavick, was consecrated Bishop of Marcopalis and auxiliary bishop of Chicago. With the imposing ceremony of the Roman Catholic church the brilliant young priest was vested with the episcopal bourne, Australia; Bishops Phelan. of robes and received the blessing of his vnerable archbishop, Patrick A. Freehan, from whose great shoulders he is t olighten the burden of diocesan la-

He had prostrated himself before the altar, while hundreds of priests chantof allegiance to the Roman pontiff; crated, and side by side with his archbishop, he had celebrated the impresing the gloves and the miter, he was invested with the remainder of the "Te Deum Laudamus." The ceremony continued for three hours. Archbishops and bishops and hundreds of priests witnessed and participated in the services. with 2,000 young father elevated to his high office. Bishop Spalding of Peorta preached the consecration sermon and made some striking statements. He paid a graceful tribute to the new bisbop and exhorted his hearers to re-

The Influence Wielded by His Fresence Gr the American Sailor-

National Association of Naval Veterana, spoke on the religious needs of the American sailor at the tenth annual reunion of the Naval Cadets of the Port of New York, held recently, in which he said:

"Secondly, never neglect your THE CATHOLIC CHAPLAIN.

"The chaplain of to-day is a great improvement over the chaplain of fifty them on ship and ashore.

n worthless and Bibles and prayer books pondent writes: are about as useful as tracts. Hash is good, whole-souled, manly chaplain is the touching incidents that were wit-

ARCHBISHOP KEANE.

His Coming to America-The Mission that

(Archbishop Keane, whose departure) from Rome for two years' leave was recently announced, is expected in Washington before long. He will make his headquarters in Washington, either at the Catholic University or at St. Patrick's church, and will go on funds for the University

The Archbishop was so long and ent purpose to erect new buildings, but

B. S. Osbon, Rear Admiral of the FURTY THOUSAND MEN VISIT THE FAMOUS SHRINE.

Catholic Iournal

Cilgrama Reseating Our Blossed Lady to Spare France-A Miraculous Cure Takes Place During the Procession of the Bleszed Sacrament.

A SCENE AT LOURDES.

An interesting letter dated Lourdes, years ago. Then the chaplain read the April 24, 1899, appears in the June services one hour once a week and number of the Messenger of the Sacred kept clear of the sailors the rest of Heart. This great place of pligrimthe time. Nowadays, the chaplain age has already received world-wide stands in with his men. He's with tame owing to the intervention of Our them. He's of them. He's one of Blessed Lady towards poor afflicted humanity. The blind see, the lame walk "The best thing that ever happened and the leprosy of sin is removed the American sailor was when through the supplication of the pious Catholic priests were introduced in the worshippers at this holy shrine. This navy. They are the most faithful men spot where life given waters have in the service. They watch Jack. They flowed on through several decades was talk with him. They walk with him. looked upon before cur Blessed Lady Tney live with him. The upshot of same in apparition to the little peasant their work is that the American sailor girl, Bernadette Sabouris, as the poors a cleaner-hearted fellow than he ever est spot in all France. To-day it is was before the Catholic priest came. the point of interest in the French Re-"Christian organization on shore public and tens of thousands visit there don't do Jack any good. Tracts are annually on pligrimage. The corres. recting morals and leading souls to

"Forty thousand men is quite an three days. That many thousands of of God. blessing on France, is nothing at all surprising. They, surely, were those and charity. faithful ones who have courage enough

est. The example of priests and faith- desire mothing other than to facilitate favorably associated with the Univer- ful melted the ice of pride and human that sternal salvation provided for the sity as its rector that his appeals ins respect, and the doubting and the hes- dimension of the soul in the remedies Te-Archbishop Ryan officiated, and was altar, while hundreds of priests Guanter sity as its rector that his appoint its respect, and the doubling and and and site of no creed in our hands. This is behalf are always productive of itating, as well as those of no creed in our hands. This is horizon of Cleveland, and Bishop anoint him with the con- substantial results. There is no pres- at all, were soon brought to their the duty of our office and the store. gree did the grace ity of to thoroughly endow those already of God come down upons them that One cannot say this contury his been erected. The large dormitory building soon there were not places sufficient starile in good works and Christian has been named Keane Hall, in honor to erect regular confessionals. They virtues. On the contrary, by the grace of Archbishop Keane. Two other had to improvise them where they of God, we have an abundance of the sive mass of the church. Then, receiv- buildings will be completed in the fall. could. They came from Montmartre Justrious examples. There are no are That of the Holy Cross Order will to pray for the 'Grande Malade,' the alted virtues in which many men have bring about forty additional members great sufferer, France. There was a not signalized themselves, because the pontificals and ascended the episcopal of that society to the University. The lame boy in the pligrimage, a lad of Ohristian religion has obtained from throne to the magnificent strains of Monastery of the Franciscan Fathers forcen walking about on a pair of fod continued fruition of these virtues will be occupied in September by this strong crutches. A priest said to him, At the same time, what blind ereon My boy, why do you not ask to be may prevailed! How many people are The University commencement be- cured? This is a time of especial running toward eternal rulni Wast gins on June 7, when it is expected grace. Our Lady will refuse nothing at grief for our heart to see how many that Cardinal Gibbons and President this hour.' 'I came to pray for France Christians, meduced by license of persons who had come to behold the McKinley and possibly Archbishop this time, Father,' was the simple ro phought, are losing every day the great ply. 'Next time I will ask for my- gift of faith! It is dimoult to express solf.' Still there was one remarkable shat injury these habits of thought cure recorded, of a workman whois les have inflicted upon the foundations of was broken and shattered by an exploi- lociety. sion. and who had in consequence Rebellious souls, I'll of bad tendenbeen hopelessly crippled for years. At clas and cupidities, are taking part in the passing of the Blemed Sacrament; a dangerous and dreadful situants he arose, and leaving his crutches, fol- wi hout law, aiming to make the goods lowed the Lord. There were about of this world. four thousand priests here from the 18th till the 21st. "The first day of the pilgrimage was harrowing to us all. Rain rain, heavy and ceaseless from morning till night. Crowds of men who had not been able to secure lodgings, gathered for shelter where they culd. In splie of the morning rain, they had stood in servied ranks during all the long tervices of the prearranged programme: Mass in the open air, Sermon, Declaration of Faith. This was subscribed to by acclamations that made the hills resound again, although those who were uttering the heartfelt words were standing in pools of water with a torrent of rain falling upon them. The Pope Leo XIIL altar (on the steps of the Rosary), and It is necessary, then, to recall to men the clergy officiating, whose names you will read in the papers, no doubt, their duties, to succor perishing souls. were protected by an awning. The to recall the thought of sternal states Bishop of Tarbes presided over the tion, to all those who at every hour long ceremonies. When they were run the danger of losing the heavenly over, those who were without lodgings portion offered to them. This is the Episcopalian minister. In a letter to were sheltered in the churches. The aim of the holy yest as tender Mother Father Mertens, of Cleveland. N. Y., parish church was full of men day and Church will try during this period to Bishop Meerschaert, vicar apostolic of evening. I need not remark that the discipline souls, to team them explant Sacred Heart Badge was on every tion through penitence "There has never been a Catholic breast. Under my windows, or the with this principle she will multipriest of that name in Oklahoma or windows where I passed the day (Mme. ply her prayers to the cain outraged Lapeyere's) the procession passed on majesty of heaven to obtain the sound Huron was a Protestant minister-an the second day, escorting the Blessed ance of heavenly gitte. In opening the Episcopalian, I suppose-who affected Sacrament in triumph through the treasures of indulgences whereof it is streets of the old town. It took one the dispenser the church invites the rowed the 'Ave Marias' and 'Glorias' of hour and twenty minutes to defile, and whole of Christendom to the hope of the Catholic church and who even said I hear that a portion of it was forced pardon. to turn off before entering the Rue du Why ought we not to hope for good wells the Bourg. But what we saw was imposresults if the people prepare theming in a surpassing degree. Delegaselves spontaneously to honor Christ tions and banners from all the dioceses by celebrating the end of the century? of France. Notabilities whose names We cannot propose anything holler Catholics can and do conjure with, to or more salutary for men, or more of employ a common but absurd expreswhat man ought to desire, aspire to sion, General Charrette walking beand hope for, than to sak from Jewis side the Banner of Paray, the Comto throughout this holy year for that and de Mun. These were three great days vation found in His resurrection. In for Lourdes." aban doning, which men go to perdillon. Alas, many men refuse with con-The Eastern Catholic Summer School tempt this saving mercy. We have will begin at Cliff Haven July 9 and seen. in these later times a renewal end August 24. of the Arian heresy regarding the di-A dispatch from Aleppo, Syria, states vinity of Jesus. that a large number of Syrians have But have courage, and let us to our set sail from that country to the United States. All are practical Catholics. Let all Christians contribute to th By the will of Miss Mary Moran, of proposals by examples of pietr. R Baltimore, \$10,000 is bequesthed to the in teaching to the people, what Catholic University at Washington, as oursery, detesting every an andowment for the Celtic chairs i plety against the divi

FULL TEXT OF BULL ISSUED BY OUR HOLY FATHER The Closing Tear of the Hine teenth Century Will Be Sanctiffe | by Frayer and

Tenance-The W als Catholis World Will Unite in the Exercises. The text of the bull of Our Holy confess their sins and peris Father appointing the year 1900 at m holy year for the Church is as tol-Lion of St. Peters, St. Pa Tows:

YEAR OF JUBILEE

Leo to the Bishops and Servants of Rome, at least once a God; to all faithful Christians, salu- liventy days, if having dom tation and benedictions The proximity of the end of the cen- I days. All ought is pray for the era tury, which through the grace of God Itation of the Cauron, for the exclusion we have nearly passed, has decided us to order action which will set we toward the salvation of Christian people I and perhaps be the last act of our ministry. We wish to declare that grand jubilee, instituted since ancient time, and which has come to us under the name of holy year, whether because it. ought to be accompanied by numerous holy ceremonies, or, above all, because it furnishes a greater means for por-

We have seen many benefits arising a good deal better than both. But one army, and pages might be written of from the last jubiles under the penalifious manifestations occurred in Roma nessed in private houses, and among making the city the verificite ground

> In spirit let us recall the grown of Rosary Church with arms outstratched visiting the temples in processions, the for hours and invoke with tears, God's mered orators who spoke to the put cardinals, giving examples of pley-

Alas! these thoughts parry with to proclaim their creed anywhere. But them grist, seeing the present time so that those who enrolled their names different. The former solemaliles canwithout special faith, with the record not be renewed to-day, because the against them of not having knelt with- condition of Rome is so changed. Let extensive lecturing tours through the in a church, or perhaps seen the inside us hope, however, that God will srant country, for the purpose of raising of one for years, should follow their success for this our celebration, under example was one point of vital inter- taken only for His slory, whereas we

etp and with the al chille at cotte as a n commence in this. Rouse with the first day 10 1900. During the fabiles rear full indulgence and perform all Christians truly mussion and who will visit th or that of Sta. Marta Magnia

Rome, or, for pligrims, suring tion of hereites for the to Catholic princes and for the mil lion of Christian propiet Those who through alexande of Ties limate on use on soit Tiest Koman beallions, if they confirm and commounicate, many alor banado in th ndus genem.

Tes Rome we invite you with I sons of the Charob throw World. At the many time - and gint, during this period in a all spectracies of a produce of the Device Rouse will inagine part. bis about the second states der His wills mither Ets Picer des and and and and of the brath. From Anna light to all the world. When removes these for

rineral distant ples, the best of the prover accounts of the matrix at and manatity at 10

MODELLENER

a whole army in himself." Will Ingage His Time.

The assistant priest was Very Rev. J. J. Koch, D. D., of Harrisburg; deacons he had proved his right to be conseof honor, Very Rev. P. J. Garvey. D. D., rector of the Seminary, and Rev. William Kieran, D. D., rector of St. Patrick's; deacon of the Mass, Rev. Thomas J. Barry, rector of St. Ann's: sub-deacon, Rev. J. J. McCallen, S. S. of Montreal, Canada; assistants to the Bishop-elect, Rev. P. F. McNulty and Rev. Joseph J. C. Hannigan, of Our Mother of Sorrow's: antiphonarians, Revs. A. A. Gallagher, of the Visitation; John J. Ward, of the Sacred Heart; Hugh T. Henry and Henry T. Drumgooie, of the Seminary: assistants to the consecrator Rev. James E. Cleary, of Reading, and Rev Eugene Murphy, of St. John the Baptist's; master of ceremonies. Rev. A. J. Schulte, of the Seminary.

Rt. Rev. Mgr. James F. McLaughlin, D. D., chancelllor of the archdiocese. delivered the sermon, which proved an eloquent and scholarly effort of the distinguished priest. His text was: "Let not your heart be troubled. You believe in God, believe also in me," et reliqua.

To judge in advance the future success that will characterize the ministrations of the new prelate one has only to read the kind. fatherly sentiments that fell from his lips on the hopes forever for what he knows is occasion of the reception tendered him by the school children. He responded gathered together to help this ideal to to a beautiful address delivered by prevail. All mere ceremony is idle is one of the pupils of the Christian Brothers' school in the following words:

"It gives me greatmpleasure to meet you here to-day. I am never so much at home-I might say I am never at home at all-except when I am with you, my little children; and one of my greatest griefs in leaving this city, where I have spent nearly all my life, to choose. Persecution never has will be that I shall never see you again.

"You will soon grow up, please God, to be great big men and women, and the memory of this day will vanish from your minds; but years from now I shall remember this event as though In America the church is free. There it had just occurred. This is the difference between youth and age: You | to say: "If he speaks the truth he live in the future, expecting, waiting must go away'." for to-morrow; we live in the past, pondering over what has been and calling up bright visions of other days. declared that mayors were elected by

"You receive such excellent instruction from your kind teachers that it Catholics to keep pure in the world. may be unnecessary for me to give you any advice in parting. I cannot refrain, however, from directing your attention to one or two or three things | Kankakee, he was eleven years ago which are of vital importance if you appointed assistant pastor of All would preserve your faith and advance Saints' church. With the exception in virtue. In the first place, never omit of two years spent in Denver on acyour morning prayers. Satan, the count of his health, he remained at enemy of our souls, is very cunning. All Saints' until his appointment as Now, as of old, he is the serpent in the pastor of St. John's, which he leaves grass. He will tell you it is only a to become auxiliary bishop of the trifling fault to miss your prayers, and archdiocese of Chicago. you listen to him, and you are temptaed to go to your studies or to, youn daily work without God's blessing upon | April 6 his seventieth birthday. Bishop world, except a few ungrateful people, which may God preserve him in health fishes in the sea, the flowers on the hillside, all, all offer up to Him at the dawn of each day their tribute of DTRISE.

main pure in the world. Bishop Spalding took as the text for his sermon the words of St. John: "I ar the way, the truth and the light." He said in part:

"Mere animal life lives on forever. In 10.000 years there is no change. In mere animal life there is no yearning

for what cannot be reached. The Godlike life comes into the world when desire to reach the ideal is born. The spirit of man hopes and believes and unobtainable in this life. We are vain. We are performing a function that will set aside a new leader of the church, a man to stand side by side with your venerable archbishop to enable him to do more thoroughly the great work it is his to perform. "Here in America we have liberty in the church and the state. Here we have not failed, because we are free weakened the church. What we fear is within-golden vestments and lead-

en hearts, marble altars and sodden priests. Here in America rich men do not trust their sons into the high, offices to crowd out the poor and worthy. ds no little committee of millionaires

From this he alluded briefly to political conditions in this country, and the bosses, and he exhorted Roman Bishop McGavick has been a Chicargoan since his priesthood began. Born at Fox Lake and educated at

The Rt. Rev. James A. Healy, D. D. Bishop of Portland, Me., celebrated on you. Remember that everything in the Healy's next notable anniversary-for worship God in the moring. The birds and strength-will be the twenty-fifth of the air, the beasts of the field, the anniversary of his episcopate, June 2 1900.

> Bishop Radomacher, of Ft. Wayne Brady the present acting pastor. continues critically ill

lancient order. Keane, may be present.

THE OKLAHOMA SUICIDE.

Was Not a Monk of the Catholic Churca Buts Protestant Minister.,

Recently a number of lurid articles have appeared in the daily papers, says the Catholic Sun describing the suicide of an alleged Catholic monk in Oklahoma, whom it was said had fal-Jen in love with the organist at his church. The article was written up in a strikingly yellow style. The New York Journal and Chicago Chronicle and Syracuse Post-Standard were especially weird in their descriptions. They showed pictures of the monk and the organist of the church where the suicide took place, and of the sorrowing organist weeping over the grave of the suicide.

The alleged monk was Father Enfon of Cantonement, Oklahoma. The story was to the effect that the missionary, who had been laboring among the Indians, fell in love with a young woman who sang in the choir of his church and killed himself rather than yield to the passion which threatened to interfere with his religious duties.

Investigation shows it to be false. The monk turns out to have been an Indian territory, says:

Indian territory. The so-called Father very high church notions, who bor-English mass."

The Rev. Henry L. Wright, rector emeritus of the church of the Nativity of the Blessed Virgin Mary, Media, Pa., died recently at the age of seventy-six years. Father Wright was a native of Philadelphia, his parents being Protestants. While yet a youth he went to Boston, and it was there he received the light of faith which lead to his conversion. He entered Mount St. Mary's Emmitsburg, and was ordained to the priesthood by the Venerable Bishop Neumann on March 6, 1859. The first ten years of priestly life were spent in various missions, but for the past Thirty years he had been in charge of the Media church. About five years ago he was relieved at his own request of the active duties of the pastorate,

and was succeeded by Rev. Thomas Quinn and later by Rev. Francis Aidan

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