

## CITY PARISH NEWS.

Interesting Budget of Happenings Gathered by Our City Reporters

### ST. JOSEPH'S.

The blessing of the palms will take place at 10 o'clock to-morrow morning, followed by processional and high mass. The children's mass will begin at 8.45.

The services of Holy Week will be as follows: Wednesday, Thursday and Friday, at 7 p. m., the office of Holy Week will be sung.

Thursday and Friday morning services will begin at 8, and Saturday morning at 7 o'clock.

The altar and pictures in the centre of the church, representing the transfiguration of Our Lord will be beautifully ornamented by electric lights, which will add much to the splendor of the church.

Easter Monday, at 7 p. m., the Young Ladies' Aid society will serve a grand supper in the basement of the church for the benefit of the school.

### ST. MARY'S.

Dr. Kiefer will lecture before the Santa Maria Reading Circle in their Assembly rooms, South street, Monday evening, April 10th. Admission will be a book or its equivalent.

On Sunday last Rev. Father Connor preached an instructive and interesting sermon on the "Passion of our Lord."

The funeral of Miss Mary Maley, of Broadway, took place on Wednesday morning at 9 o'clock.

On Monday evening last occurred the death of Rose Viola Dare at the Hemopathic hospital. The funeral took place on Thursday morning.

To-day is the Feast of the Annunciation. Mass was celebrated at 8 o'clock after which the Benediction of the Blessed Sacrament was given.

In behalf of the orphans, Father Kiernan wishes to thank those who took part in the concert given for their benefit, at Washington hall, on St. Patrick's night.

To-morrow being Palm Sunday, the palm will be blessed before mass and distributed through the church during mass.

Next Wednesday evening there will be no services, the time will be given to the hearing of confessions.

On Good Friday night there will be Stations of the Cross.

Mass will be celebrated at 8 o'clock on Holy Thursday with the procession of the Blessed Sacrament to the Repository after mass.

Masses on Good Friday and Easter Saturday will be at 8 o'clock.

There will be the regular meeting of Santa Maria Reading Circle on Monday evening. An interesting paper will be read by Miss Katherine McNulty.

Mrs. Mary Malloy died at her residence 60 Broadway in this city last Sunday, aged 61 years. The deceased was born in Ireland and at an early age moved to this country with her parents. She resided in Fairport until 7 years ago, when she removed to this city. Mr. Malloy is survived by five daughters, Mary, Ella, Sarah and Teresa all of this city and Mrs. John Malloy of Fairport, and two sons Perry and John Malloy who reside here besides a host of friends to mourn her loss. The funeral was held on Wednesday morning, from St. Mary's church at 9 o'clock. Solemn high requiem mass was celebrated. Very Rev. James P. Kiernan, V. G., pastor of the church being celebrant, Rev. Father Ryan, deacon and Rev. Father Connor, sub-deacon. During the mass solos were rendered by Miss Keefe, Mrs. J. B. O'Connor and Mr. David Clark.

### ST. BRIDGET'S.

The members of the Rosary Society presented Miss Josephine Preston with a handsome garnet rosary with gold chain and cross at the meeting last Sunday. Miss Preston resigned the office of president, which she has held for the past nine years. She is succeeded by Miss Nora Foley.

Miss Johanna Nelligan of Gorham street, who has been seriously ill for several weeks, is slowly recovering.

The Misses Ryan of Scanton street, were elected to membership in Branch 27, L. C. B. A., at their last meeting.

Mrs. K. J. Dowling organized a Branch of the L. C. B. A. at Brookport last Tuesday evening.

The members of Branch 27 L. C. B. A., have subscribed the necessary funds, with a small surplus, to furnish a room at the "Home for aged Women."

A requiem mass for the repose of the soul of Patrick O'Meara, member of Branch 12, L. C. B. A., will be celebrated Saturday morning.

The meeting of the Cardinal Newman Reading Circle, held last Monday evening was well attended, and Father Hendrick's lecture was listened to by all present with close attention. Many much abused points of history were clearly defined in the handling of his subject—"The so-called Anglo-Saxon races as compared with the Latin or Catholic race and their effect on Civilization. Vocal solos were rendered by Miss Margaret Heveron, Miss Ignatius Moreland and Miss Blanche Drury. The next lecture will be delivered by Dr. Hanns of St. Bernard's Seminary, Monday evening April 3rd.

We were pleased to have the pleasure of listening to Father Lapham of St. Bernard's Seminary, last Wednesday evening. A fine sermon on the text "God is Love, he who abideth in love abideth in God and God in him," was delivered by him at this church.

### IMMACULATE CONCEPTION.

The choir of this church entertained an immense audience in the school hall Tuesday evening of last week. The capacity of the magnificent hall was tested to the utmost; the program was admirable; the singers in excellent voice, the well-selected drama fittingly staged and the audience good-humored. The following programme was well received:

Musical trio, popular Irish airs—Miss Agnes Madden, piano, Charles Donnelly, violin, Herman Pohl, cello; choros, "God of Israel," Rossini, Immaculate Conception church choir; mandolin and piano duet, Mrs. R. T. Ford, mandolin, Miss Agnes McMahon piano; soprano solo, "When the Heart is Young," Miss May Beaman; Polyhymnia, (a) "Give Me My Own Native Land," (b) "Mother's Dear Baby," recitation, "My First Solo," Patrick J. Dwyer; tenor solo, (a) "The Shadow Deepen on the Castle Walls," (b) "Waiting for Daddy," Wm. F. Predmore; Bridal chorus (from "Romeo and Juliet") Immaculate Conception Church choir.

Following it the drama, "The Irish Heiress," was given by Miss Clara Reim, Helen A. Garvey, Margaret McMahon and Messrs. John B. Collins, Frank Mock, Wm. Fennessy, Anthony Miller and John Predmore. John Predmore as "Barney O'Reilly," and Margaret McMahon as "Molly," were irresistibly funny. Miss Clara Reim and John Collins were good in the leading parts. Special mention should be made of Mr. Predmore's excellent directing and Miss Madden's ideal accompaniments.

It is rumored that Rev. Father Gommenginger, formerly of this parish, has gone to Florida for his health.

Rev. Father Paine of Charlotte preached at the regular Wednesday evening service.

Emmett Courneen of Atkinson street has returned from a trip to Albany and Troy.

### CATHEDRAL.

The annual retreat for the men of the parish has been in progress during the past week. The attendance has been very good all week. The closing exercises will take place to-morrow evening at 7.30 o'clock.

To-morrow, Palm Sunday, marks the beginning of Holy week. The services at the Cathedral will be as follows: Palm Sunday—Blessing of palm; procession; solemn high mass and singing of the Passion according to St. John at 10.30 a. m. On Monday, Tuesday and Wednesday morning masses at 6.30, 7.30 and 8 o'clock.

Tenebrae on Wednesday afternoon at 4 o'clock—Holy Thursday—Holy communion at 6, 7 and 8 o'clock; blessing of the holy oils; solemn pontifical mass and procession of the blessed sacrament from the high altar to the repository at 10 a. m.; Tenebrae and singing of the Stabat Mater at 4 p. m. Good Friday—Procession of the blessed sacrament from the repository to the high altar singing of the Passion according to St. Matthew, and mass of the pre-sanctified at 9 a. m.; Tenebrae at 4 p. m. Holy Saturday—Blessing of the baptismal font, the holy water and new fire; the singing of the prophecies; solemn high mass at 9 a. m.

The last of the series of papers on Spanish history will be read before the members of the R. C. R. C. at their meeting on next Tuesday evening. Miss Emily Kehoe will preside. Rev. Father Hickey has consented to lecture before the members and their friends, in the near future. The date will be announced on Tuesday.

During the past week while the church has been reserved for the men, the rector very thoughtfully arranged for Wednesday and Friday evening services in the chapel.

Mr. and Mrs. James V. Casey of Lyell Avenue announce the marriage of their daughter, Miss Gertrude E. Casey, to Mr. J. Elmer Darling, which took place at the bishop's residence, January 26. Rev. Thomas J. Hickey performed the ceremony. Mr. and Mrs. Darling started for their future home in Indiana, where Mr. Darling is instructor in Latin in a normal college.

### CORPUS CHRISTI.

Frank C. Ward died at the family residence, 67 Lewis street, Wednesday, aged 31 years and 9 months. Deceased was born in Armagh, Ireland, and came to this country when 17 years old. For thirteen years he was connected with the wholesale liquor firm of Fee Brothers of this city, and was a member of the Liquor Dealers' Association of Rochester. He was a member and the first president of Branch 139 C. M. B. A., and was also a member of Division 7, A. O. H. He was greatly esteemed on account of the many fine traits of his character and made a host of friends, who will sincerely mourn his death. He is survived by his mother and three sisters, Mrs. Bridget Murray of Ireland, Mrs. Mary Clark and Annie Ward of this city. The funeral was held from the family residence at 9.30 o'clock this morning and at 10 o'clock from Corpus Christi church.

### OUR LADY OF VICTORY.

Wilfred S. Lalonde has been made director of the French church choir, formerly directed by Miss Katherine Mearns.

## AN IRISH WAKE.

Pallas, not the loveliest village of the plain, but rather a plain and ugly one, is situated near the lordly Shannon, about ten miles of the ancient "City of the Violated Treaty." It has, however, some external beauty, a well as external attractions. It boasts of a lake, on whose bosom the proud swan majestically floats; preventing all inferior kinds, such as ducks, geese and gooslings from enjoying the like luxury in the crystal waves of the "nursery," too, where the waving trees and blooming flowers add fragrance to the morning breeze, which wafts over the ivy-clad houses of the village, in the sweet, secluded spot where many a maiden listened with too willing ear to the illusive and visionary "tales" of her ardent but imaginative lover.

Dear old Pallas! With all thy faults, our heart in many a lonely hour fondly turns to thee. There passed the golden spring-time of our youth, roaming among the aged trees, listening to the melodious songs of the blackbirds, and basking in the crimson flush of those dismal mornings of long ago.

Dear reader, 'twas there, too, by that lone lake (his studio is there still), one of Ireland's most gifted sons spun many a gray legend, and wove into the matchless imagery his famous "Tales of the Munster Festivals."

Sweetly has the monk-poet Condon sung his lonely grave by the Lee:

"Neath the green, grassy turf of the monk's churchyard, By the pathway that leads to the school, Sleeps Griffin, the purest and tenderest bard."

That ever gave praise to the soft, sunny award.

Tall mountains and dark grottoes cool, Of a land, all whose brightness and beauty are marred

By the proud Saxon's tyrannous rule."

But Pallas now is not the Pallas of the past. Its glory, like Garryowen's, has long since faded, and those whose forefathers attended the hurling matches and tripped the light fantastic on Sunday afternoons to the enlivening music of McCarthy's pipes, would now look on all such amusements with contempt and ridicule. It may be that modern civilization has wrought this wondrous change in the wild sports of the Celt, and has given to "New Ireland" more refined though less athletic amusements. Certain it is, however, that the old time sports are swiftly passing away, and like soft accents of the olden tongue, live only in the memory of those who love the past.

But, to our tale. At the time of the incidents in our story transpired Pallas was, indeed, a pleasant place. There lived, loved, and drank many eccentric characters, whose exploits and adventures are yet related by the villagers. Prominent among them were Billy Pratt, Tom Tubbs, Wattle Kennedy, and the village historian, Brett, the weaver. We will remember Tubbs, the peddler—and good right we have, for often he frightened us with his wild, rolling eyes and demon-like contortions of countenance. He was a good bugbear, whose dreaded name subdued the most unruly boys; whose presence they feared more than the spooks or kidnapper. Wattle, his brother—so called from the terrific cudge he always carried—was the terror of the neighboring dogs that dare approach him. But they are long ago gathered to their fathers, so we will tread lightly over their graves, especially since their "lives" have already been sketched by an unscrupulous, though humorous biographer.

Now, for Billy—or, rather, his ghost. When his ancestors settled in Pallas we could never learn, as all trace of his genealogy is entirely shrouded in darkness, which even the aforesaid historian, Brett, could not penetrate. The supposition was, however, that his grandfather came over with the Prince of Orange, for Billy had all the distinctive features of the Palatine race, one of which was his extremely long nose—a feature inherited by his descendants to the present time.

Well, Billy, after participating in the joys and sorrows of this changeable life—after taking his last glass at the old tavern where he used to sup—paid the last debt to the grim tyrant Death at the ripe age of eighty.

The boys and many of his old companions, attended his wake in goodly numbers, and "made themselves at home" in corners, and seated upon long planks provided for the occasion. Biddy O'Doherty and Sally Ryan sat by the glowing turf fire, arrayed in their best attire, their heads decked with artistically fringed caps; said caps being set for old Tracey, the pensioner. Biddy and Sally were widows for a short time previous, and were rival candidates for the hand—he only had one—and pension of the ex-soldier, Tracey. Our friend Tubbs was in another part of the house, relating his personal recollections of the great fight at Stonehill fair, wielding his blackthorn, and showing "how fields were won" by the Kennedy men, against the Ballietyn boys.

But we will not tire our readers with a further description of a wake, as the subject has too often been done, and over done, to the disgust of many. Suffice to say that it was the most memorable wake which ever took place in Pallas.

We will now introduce to our readers other characters that took an active part in the waking of Billy. There lived at the time in the village two rival shopkeepers, named respectively Thomas Christy and Thomas Walsh. The former, a burly Anglo-Celt, full of wit and humor, took great delight in practical jokes, even at the expense of rivals or friends. Mr. Walsh was a more sedate and dignified person, and although an invalid for some time, was doing a more flourishing business than his facetious neighbor.

Christy, accompanied by a friend from Limerick, attended Billy's wake—for what purpose our readers may guess. They were not long in the wake-house when 'twas whispered that Billy's ghost was in the preaching house, and was most anxious to see some old friend.

This piece of unexpected intelligence created quite a sensation among the boys, who were until then calmly smoking their pipes, telling old stories, and speaking of Billy's good deeds, none of his had ones. Their curiosity now became thoroughly aroused, although many of them were incredulous, and scouted the idea that such a thing could occur. But Christy and his friend vouched for its truth, and were willing to accompany any or all of those that doubted their veracity. This proposition was considered fair enough, so, leaving Billy's earthly remains in charge of Tracey and his admirers, they hastened to the preaching house. Arriving there, Wattle Kennedy, the most courageous of them, called aloud at the window for Billy; when, to their surprise and consternation, Billy's well-known voice, in deep and solemn tones, came from within.

"Billy, do you want to see anybody?" asked Wattle.

"Yes," replied Billy. "I want to see my old friend, Tom Walsh."

There was no more doubt of Billy's ghost—he was there, sure enough.

They went to Mr. Walsh's house, and notwithstanding his firm protests against being taken from his sick bed upon such an unreasonable mission, he was forced to go to know what the trouble was with his quondam friend. With great reluctance Mr. Walsh went, and on reaching the house called aloud with much effort for Billy.

The ghost, in his usual melancholy tone, answered:

"'Tis I, Tom Walsh. I want to see you."

Procuring a light and a key from old Barker, the sexton, they entered the house with fear and trembling.

The candle, which Thom Rhu carried in his hat, was now by some mysterious agency extinguished, when a terrific groan and awful imprecations came from the ghost. The rush now for the door and windows, in beyond description. In the wildest confusion they dashed upon each other, while the ghost from behind them kept howling and growling in fiendish mockery.

Nicholas Kerwick, a poor lame tailor, was nearly killed at the door, and lost his crutch in the bargain.

Dr. Morrison, too, was kept busy next day setting many broken limbs; and Barker, the sexton, had a serious notion of opening a second-hand hat store with all the hats he found in the preaching house.

Billy's remains were interred at last, but his ghost was the great mystery and talk of the villagers. Pious people asked Father S— to do something for his poor, restless soul; but the good father told them to see Parson Waller about him. Had the ghost appeared in the chapel, instead of the preaching house, then he, Father S—, would have attended to the case.

At last, through the investigations of Constable O'Malley, a light dawned upon the awful mystery.

O'Malley, who took but small stock in the ghost, "interviewed" Christy, with regard to his part of the transaction, and became satisfied that the whole affair was planned by Christy and his friend, an expert ventriloquist, who had cleverly imitated Billy's voice.

The joke was never appreciated by Mr. Walsh and many of Billy's friends, and they vowed to have vengeance on the ventriloquist, who soon left the village. But neither the ghost nor his ruse availed them their faces in Pallas afterwards.

Los Angeles draws its electricity from a turbulent mountain river ninety miles away. The 12,000 horse power runs street cars and machinery and supplies the city with light and heat.

### Easter Opening.

This unique novelty will be given free during Easter week, beginning Saturday, March 25th, to all purchasers of our tea, coffee, "Sovereign" brands of baking powder, spices, extracts and breakfast cocoa to the value of 25c or more. It is a thing of beauty with more colors than the rainbow. It costs heaps of money, but when on all sides we hear such remarks, "Isn't it sweet?" "Isn't it cute?" "Isn't it lovely?" we do not regret the expense. We have an array of presents that can not be equaled. Ask for one of our stock circulars. We give them free to our patrons. We thus share our profits with those who buy our goods. We have prices to suit every purse, and goods to suit every palate. Your money back if you are not satisfied. Established a quarter of a century.

The Union Pacific Tea Co.  
410 East Main St.,  
112 West Main St.,  
140 State St.

### Easter Millinery.

Every lady will want to appear in an Easter bonnet and no more nicely appointed millinery store can be found in the city than the one handsomely furnished and recently fitted up by Miss Moran at No. 25 South Clinton street. During Easter week she is making a specialty of a beautifully trimmed hat at from \$5 to \$10 that would pay any one to notice.

### FOR ADOPTION.

A Catholic girl 14 years old for adoption. Inquire at 213 Chamber of Commerce St., Children's Aid Society.

Carroll's

All you could wish for Easter found Here.

HATS FOR EASTER SUNDAY will be ready for those who leave their orders now. The success of our opening exceeded our expectations. The models yet on exhibition.

THE ALWAYS BUSY DRESS GOODS DEPARTMENT. Two attractive numbers for "set-on's suitings"—Broadcloths, Cheviots. Ask to see our Poplins LADIES SILK SKIRT. Easter NEW SILK WAISTS. Styles CHILDREN'S HATS.

Summer Hats. \$1.75. "Meadow Daisies."

THE SILK COUNTER. The "Lavender" display is well worth seeing—bargains in Black Brocades.

Lot 1 at 39c, the balance of our 50c line.

Lot 2 at 50c, the balance of our 65c line.

### KID GLOVES.

Trofousse & Co. Kid Gloves at special prices. Notwithstanding the fact that the above gloves are mentioned as exclusive property you will find them at the Carroll store and at very special prices. Commencing to-day you will find at the Glove Counter genuine Trofousse & Co. Kid Gloves priced as follows:

At \$1.49, the \$1.50 3-clasp Dorthy; good assortment of shades.

At \$1.39, the \$1.75 2-clasp Pique tan, brown, red and black.

WALL PAPER AND MORE.

Now is the time to select your Paper, and this is the place to get all the latest Novelties, Wall Paper, Straws, Mattings, and more.

EASTER GOODS FOR GENTLEMEN have not been forgotten.

45c Puffs, Strings, Ties—all new patterns.

A lot of 50c Ties at 19c, close. Ties, Puffs and more.

CUSTOMERS STOP WHEN PASSING THE

Ribbon Department. Here you will find 45c Ribbons for black and wider ones for better. What your bows for you if you want.

SUMMER DRESS GOODS. Here's a two interesting display for to-day.

At 39c, French Organdy, balance of our regular 50c line.

At 45c, Pique, formerly 60c.

AT THE LADIES' COUNTER.

Novelties and last, growing forward for you. The very latest in the fashion and smart combinations to suit with tailor-made suits.

YOU MAY NOT KNOW that we are selling Black and white "Carmel" shades.

\$9.50—Carmel shades. proof, no more, and more. colling and this.

P. J. Joyce & Co. Mfg. Optician. We Fit, Grind and Make. Room 49 Exchange St. Any Style Desired. Third Floor.

Hollister Lumber Co. LUMBER and CO. 106 North Goodman Street, next to N. Y. C. & H. R. R.

JOHN H. FOLEY, Dealer in LUMBER AND CO. Lumber Office, 515 Exchange Street, Telephone 390. Telephone 325 D. Packing and Loading. Yards on W. M. & P. A. R. R., N. Y. & L. E. R. R.

Rochester Cycle Mfg. Co.

Rochester Bicycles. 08 and 110 Exchange St. cor. Court St.

Are Robbed.

YAWMAN & STUPP.

Booksellers, Stationers, Engravers and Printers.

Call and see our Easter Novelties.

A Full Line of Catholic Goods on sale at the Cathedral.

WEEK.

TRIANGLE BOOK STORE.

Cor. Main and East Avenues.

First Communion Books.

ROSARIES, MEDALS, in Gold, Silver, and more. Pictures, Crucifixes, Pictures, Banners, etc.

L. MERE.

224 East Main St. Rochester, N. Y.