The Only Catholic Newspaper Published in the Diocese.

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CATHOLICS PUBLICLY IN SULTED.

The Catholic public of this city have been grossly insulted by the daily press of Rochester, and we must protest most emphatically against such proceedings.

On Saturday last there appeared in the four leading daily papers an advertisement of the notorious Mercy. The wording of the ad stand that the managers of the fortunate women of other faiths. papers disclaim any knowledge of However, human nature is broader tisements but that does not release what more devout, are just the same them from a word of explanation as people of other creeds. Their love large number of people have less. They need no advocate to ordered their papers stopped until of a nunery be too high nor too strong such action is taken

Here is what Father Hendrick. pastor of St. Bridget's church has to say on the subject: EDITOR CATHOLIC JOURNAL:

I wish to speak of my gratification because you, in your editorial columns, two weeks ago, gave a glimpse of the character of the infamous woman who proposed to come here to slander Catholics, their religion, their priests and will be found on our first page. muns. It was, it is true, a very incomplete glimpse, but it was enough to warn all whom it concerned.

With astonishment and indignation I saw more than a week later the advertisement of this creature, this abandoned harlot, spread in the columns of the Democrat and Chronicle, the Union, the Herald and the Post-Express. The advertisement set forth, in plain terms, that the Catholic priests and the nuns were to be represented as immoral monsters, and the public was invited by these papers to attend and listen to the demonstration. Protests were promptly made to the managers of these papers against the outrage, but up to the present writing (Wednesday) not a line has appeared in any paper of explanation, regret or apology. So far as the public is taken into their confidence, they are satisfied to stand by the record. They propose that Catholics shall pay subscription rates to them, to pay them for advertising and for job printing, and they reserve to themselves the privilege of searching the gutters with their honorable and upright fingers for whatever pennies may be therein contained, and incidentally of slapping their filth in the faces of their Catholic subscribers and patrons. Lam curious to know how the Catho. lies like this proposition. Do they intend to pay people to insult them? So far as I am concerned, I owe it more to my dead sisters who were muns, one for 22 and the other for 34 years, than I do to myself, to resent, semed by these papers and their

thinks that we have devoted too much space to this degraded creature, but in reply we will say, that it is our mission to defend Editor of CATHOLIC JOURNAL. our Faith and Religion against all comers even to her manager who called us up by telephone this week and wanted to know if we to do, and much to accomplish, in the had proof for what we published way of home improvements, if it and when we asked for his name he refused to give it but wanted only in behalf of the people at large. us to call at Mr Sargent's house By such duty being performed, we to see him. We told him that if would expand our home interests he wished to see us to call at this of trouble with other nations by mindoffice and he promised to do so, ing our own business instead of atbut up to the present time he has not appeared. We understand non against the wishes of the Phillthat the creature intends to come pinus whom we are trying to subjuback again in June and it would gate. Already complaints are combe well to give her as warm a re- States against the enormous taxation ception as she received in San that will follow as a result (most beau- titude of the Jews: "which of you Francisco

Editor Catholic Journal,

city of that questionable celebrity who styles herself the "escaped nun" was made known to me by an article in a recent issue of your paper, to which my attention was called It was a matter of surprise to me to find so much of your valuable space devoted to free advertising Such mention only increases the self importance of people of her stripe and adds fuel to the fire by making them imagine that they are being persecuted. She is undoubtedly a degenerate more to be pitied than feared, and if utterly ignored will relapse into silence and die of chagrin. Her melancholy mission which she imagines she must perform - to enlighten and reform by such fanatical means is unmistakable evidence of degeneracy.

Heradmiring audience is composed of people of the same class, and always of the same class of people; poor de generates, who are perpetually revolv ing the same questions in their feeble minds, but never coming to any conclusions. They will hear her harangue, and the next evening they will attend a "spirit seance" or again, laugh at he ribald jokes of Bob Ingersoll.

But even assuming that some or all Margaret L. Shepherd in which of the rabid statements of this woman she was pictured as a Sister of are true, what does it prove? Only that her alleged experience has been unfortunate that is all. To conclude vertisement was in language that that the experience of this so-called reflected upon the character of nun is the experience of all nuns. both our priests and Sisters and would be to commit ourselves to the simplest logical fallacy, viz.: drawing its publication should be resented a general conclusion from a particular by every true Catholic until some case. This view of the matter robs reparation is made. We under her testimony of its importance and puts her on a level with the un-

receiving the objectionable adver- than any particular creed, and Roman Catholics, though they may be someor apology. We know that a for their daughters and sisters is no plead their cause. Nor will the walls to restrain vengence if there were

A PROTESTANT.

REV. FATHER BARLOW.

The funeral of Rev. Father Barlow was held Tuesday morning at St. Ann's church in Hornellsville, a full account of which

The death of Father Barlow is a severe loss to the diocese. He was an exemplary priest, and a kind, cheerful gentleman who fathers had inscribed with their always had a pleasant word for everyone. His congregation entertained for him a strong filial munists that will be the worst enemies that. devotion and he was especially of the republic, but those who ought liked by the children, in whose to be its bulwarks—the so-called relationship along nicely, feel good about it; help Avon Daniel O'Brien. Visitation Church. liked by the children, in whose the keenest interest. His solici. would put deeper stress on her stand around like a bump on a log and C. F. Kilken, Buffalo; J F. McGloin, Buffalo; J Corress Churchville, W T Wil advancement of the young men of given to all societies designed to keep the young men together. His demise is sincerely mourned by every member of the congregation over which he had so long bankers now reap the harvest. and faithfully ruled with a gentle loving hand.

from the painful accident that befell Phillippines we disregard the Constitute corner and take a good kick at Angels' church, Buffalo; Willam T. Dunn, him lest month.

to have been simply boiled.

Prof. Mazzoni and Dr. Lapponi, the Pope's physicians, deny all the alarmist rumors that have been put in A Protestant gentleman as will eleculation regarding the condition of teen in the following letter His Holines.

To morrow is the feast of St. Joseph.

EXPANSION

Instead of our government going hot headed into the business of expansion and courting the fad policy of English alliance, it would have plenty would rivet its attention on our real welfare by good laws and strict econtempting to introduce "our" government policy at the mouth of the caning from every quarter of the United tiful and laughable in the extreme), shall convince Me of sin? If I say the

our "imperialism" toward the Pailli. truth to you, why do you not believe Dear Sir: - The presence in our pine Islands. In fact, a reaction has me? He that is of God heareth the set in everywhere that the opponents words of God Therefore you hear of expansion can feel proud of at the them not, because you are not of God. stand they took in the beginning The Jews therefore answered and said and now considered by the daily press to Him. Do not we say well that at large, as fanatic and "too close Thou art a Samaritan, and hast a adherents' to the policy of the Fathers devil? Jesus answered: I have not of the republic. The daily press in a devil, but I honor My Father, and the beginning got a great portion of you have dishonored Me. But I seek the people drunk with the passion for not My own glory; there is One that war, expansion and imperialism that seeketh and judgeth Amen, amen, we are now reaping costly results that I say to you: If any man keep My compel many citizens to exclaim, word he shall not see death forever. "Who's to pay the fiddler?" Why, The Jews therefore said: Now we we Americans, of course! What do know that thou hast a devil. Abrawe get in return for our hundreds of ham is dead, and the prophets: and millions of taxation? Mud, slush Thou sayest: If any man keep My and ingratitude from other peoples and word, he shall not see death forever. nations Instead of expending mil Art Thou greater than our father llions of dollars for "war purposes" Abraham, who is dead? And the it would be to the credit of these prophets are dead. Whom dost Thou United States to appropriate like mil make Thyself? Jesus answered: If lions for public work and public build. I glorify Myself, My glory is nothing. ings so as to reduce our army of 3, 000,000 tramps. Out of that gigantic

> that generous act and not be consid His word. Abraham your father rejoiced ered at all paternal. One of the worst that he might see My day; he saw reflections to be given to a country it, and was glad. The Jews therefore claiming to be democratic, is the vast said to Him: Thou art not yet fifty number of unemployed people. There years old, and hast Thou seen Abrais no reason for such in this country, ham? Jesus said to them: Amen, that is capable, by good system, of amen, I say to you, before Abraham habitants. As it is at present, 'we' are too much on the aping of foreign Himself and went out of the temple.' policies, manners, "strong governments;" etc., that we have become

count on 2,500,000 of them who would

work gladly if it were offered them.

are apt to wake up bankrupted. had the government given us better ny and abuse. roadways and privileges at home instead of so much 'war expansion."

Present incidents and circumstances call up certain predictions made by Sunday, March 19-Passion Sunday-Gosp. Miss Fanny Parnell in the days of the splendid republican heart of those days of the Declaration of In- Tuesday, 21-St. Benedict, abbott. dependence has cooled down. Some We inesday, 22-St. Basil, priest and man Americans, so-called, are not Thursday, 23—St. Victorian, martyr. ashamed to wish out loud for a Friday, 24—Seven Sorrows of the B. V a monarchy and aristocracy [and Saturday, 2g—The Annunciation. now we have the latter.] That is a class growing up which, if it could only constitute itself into a titled nobility, would throw overboard every republican principle that their foreblood on the pages of American his-

ing in the sunshine of prosperity and you want to throw something at Hendrick, Rochester; William H. Harringready again to pour out their loans to somebody throw roses or bouquets, with Carater Elicott-Editor O'Shea of the Philadelphia our government as sinews of war. If but don't throw mud. However, if Standard and Times has recovered we "plant the flag permanently in the you must kick, lead yourself around tin, Corning, J. H. Quinn, O. M. I., Holy tution, overlook the Declaration of yourself, for it is said that heaven Independence, scorn the warnings of tempers the wind to the shorn lamb, O. M. I., Buffalo; P. McHale O. M., The canned "roast" beef proves Asiatic power, and must struggle must look out for himself. Therefore M. J. Hargather, Rochester. England would prove false (as is her characteristic), and then on what nation or nations could we look for aid? Let us never forfeit the friendship of ng of any description, kindly leave together, are worth more than a dozen office, 824; East Main street.

nations like England. The former we can trust. The latter, England, is to be shunned.

However, from a financial stand point, we should avoid imperialism. Great as our resources are, the drain will show its terrible effects in a few vears to come. The war budgets of France, England and Austria were less last year than that of our own country. In plainer terms, it is going to cost us \$350,000,000 a year in upholding imperialism. Are the tax. payers of these United States willing to have money squandered in that fashion? Figures talk! So calculate impressive ever held here. The spawithin our own borders and keep out on the cost of the new map we are trying to form - "expansion."

H. O'C. WATKINS, N. Y.

THE GOSPELS

GOSPEL: St. John viii. 46-59. At that time, "Jesus said to the mul It is My Father that glorifieth Me, of Whom you say that He is your God. number of itile men we can safely and you have not known Him; but I know Him; and if I shall say that know Him not I shall be like to you, a Our government could perform liar. But I do know Him, and do keep supporting at least 300,000,000 of in was made, lam They took up stones therefore to cast at him; but Jesus hid

Insulted and calumniated as a schisentirely lost to our own interests and matic and an apostate, and one possessed by a devil. Christ could, like Or it is possible that another P. T. Elias, have called fire from heaven to Barnum can "spring up" in the city destroy his enemies; but He preferred of London and say "It takes the to give us an example of divine pa-American people to be humbugged!" tience and meekness, and refrained Or is the "easy going" Yankee from saying any more to them that what to say, "Well, we've got head and the glory of God required. The charity falo, with Rev. John McCormick of heels in debt, and 'blame 'em any of Jesus was seen on this occasion in way!" The over taxed farmer in all its greatness, and st teaches us how the future will declare, "far better we should not when assailed by calum-

St. John, viii, 46-59 St. Joseph, Spouse B. V. "Land League." She said, "The Monday, 20, St. Cyril of Jerusalem, bishop, confessor and doctor of the church the services, among whom were the

ALWAYS BE PLEASANT.

If some brother is prospering, or getting along a little better than you. tory. It may yet turn out that it is let him prosper; say a good word for not hoodlums, greenbackers or com- him; look pleasant and let it go at

spectable and moneyed classes!" Were things along; shove a little; try and welfare he manifested at all times Miss Parnell alive to day she evidently get some of the benefits yourself, don't Buffalo; F. X. Sinclair, D. B., Rochester; tude for the material and spiritual prophecy. Instead of honest green- waste your time; do a little hustling backers she would see honest silverites vourself, but don't kick. If you can or true democrats under the leadership say a good word, say it like a man; his parish found expression in the of William J. Bryan looking to good if you are sore and disposed to say practical help and encouragement government and true reform, and who something unpleasant, keep your own was defeated by the capitalists and counsel. No man ever raised himselt millionaires in the last presidential permanently by kicking some one else Seminary, Rochester; James T. Dougherty, campaign. Bankers in New York down. Be ready to give a kind word; tin Russ Owester F I Goont Buffelo: Ishan and London wanted war for the em- give it cheerfully; it won't cost you a ployment of their millions, and Cuba cent, and you may want one yourself, was made the scene of action and the some day. You may be rolling in Baker, Victoria; T. I. But ler; Francis wealth to-day, and to morrow not so To continue spoliation by robbing fortunate. So don't kick-you can't the Phillippines the bankers are bask afford it; there's nothing in it. If among European powers for suprem- don't worry about things that can't | The active bearers were John Fee-

LAID TO REST.

PUNERAL OF PATRICE BARLOW.

Memory of the Lamented Paster of

St. Ann's, Hornellswille, N. Y. Special Corresponderce. J The funeral of Rev. Father Bar low, whose death was briefly an nounced in THE JOURNAL last week. cious church could not contain the immense concourse of people who wished to show their respect to one they loved so dearly. Catholic and Protestant mingled together as brothers and sisters, and it is safe to say that no Hornellsville pastor was ever held in such universal esteem as our beloved ley, Spencerport, Holy Rosary, Father Barlow. The announcement Trumansburg. of his death cast a gloom over the entire community. While Father Barlow had labored only a few years among us, the work that he ac complished will be in evidence long after his remains have crumbled to dust. Of brilliant attainments, fait hful and untiring in his labors for the cause of the Master, he soon became a great power for good. His virtues were soon recognized by the entire community. Many of his strongest friends were among the most intelligent Protestants. The remains of the deceased were taken to the church Monday morning and laid in state until the time of the funeral, Tuesday morning During all the hours of day and night people were coming and

going to view the remains and offer a prayer for the soul of the departed. Long before the hour of the funeral, Tuesday morning, the streets in the vicinity of the church were so thronged that it was difficult to find passage. Nobody was allowed to enter the church until the various societies had been seated, after which the ushers got as many into the church Rochester's Weekly Payment Jeweler. as they possibly could, but several hundred were obliged to remain outside. The thorough preparations made 40 by the committees from the different societies a voided all confusion, and the Over Beadle, Sherlarge crowd was handled without difficulty. The procession to the cemetery was the largest ever seen in this city. The membership of the societies numbered something over 1,000, and the streets through which they passed were a solid mass of humanity. All procession was passing. The societies moved in the following order: C. M. B. A., A. O. H., Knights of Columbus, Holy Name, Stanislaus society, Young Ladies' Sodality, Junior Children of Mary, L. C. B. A., Ladies' Auxiliary, A. O. H., Angel Guardian society, members of congregation, etc. The pontifical mass of requiem at the church was celebrated by Rt. Rev. Bishop Quigley of Buf-Monticello, Iowa, as descon, Rev. C. O'Brien of Buffalo sub-deacon, Rev. Thomas Hickey of Rochester master of ceremonies, Rev. J. P. Kiernan, vicar-general of the diocese, assistant priest. The deacons of honor were Rev. J. P. Cannon of Lockport and Rev. B. B. Gratton of Buffalo. Rt. Rev. Bishop McQuaid of Rochester preached the sermon. A large num-

ber of visiting clergymen took partin

Revs. F. J. Trautlein, Elmira; A. Adolph. Strykersville; Angelo Lugero, Penn Yan; John J. Donnelly, Victor; John F. Boppel Cohocton: Thomas B. Milde, Pavillon; J.J. Morlarty, Elmira; James H. Day, Ma. Morris; J. C. Murphy, O. F. M., New York city: Thomas H. Barrett, Belfast; Joseph F. Butler, St. Bonaventure College, Allegany; Walter J Lee, Corning; John W. E. Kelly. Ithaca, F. A. Murray, Andover; J. E. Casey. Rexville; John J Lee, St. Patrick's, El mira; James Griffin, Bath; A. M. O'Neill. Roche-ter, M. Noonan, Hollev; M. Krisshel, Dansville; J. J. Bloomer, Elmira; Joseph W. Hendrick, Ovid; Michael T. Mad-Buffalo; M. McGrath, Buffalo; M. J. Kean, fale, D. J. Curran, Churchville; W. T Wil-Naughton, Waverly; T. E. Haire. Olean A. Morrison, Watkins; G. J. E isler, Cale-J. McGrath, Moravia; James J Gibbons, Auburn; Edward J. Hanns, St. Bernard's tin Ryan. Owego; F. J Grant, Buffalo; John Springs; Thomas B. Brougham, Batavia; James J Roche, Niagara Falls; Thomas A.

acy in the far east. In that event be remedied—make the best of them. han, C. F. McGuire, James Willey, FRATERNALLY, J. J. H., Br. 81. Herman Reese, Matt Dewey, John McGreeny, E. I. Bowen of this city. When you are in need of job print- and Peter Keefe of Rochester. The honorary bearers were Mayor Fav P. France and Russia, to whom we owe your order at the CATHOLEG JOURNAL Rathbur, ex Mayor E. F. Willetts, Rev. E. S. Hoffman of Christ church. W. J. Greenhow, Charles Adait, E.

S. Brown, Dr. Koyle, M. W. Hawley, H. E. Gilpin and Geo. T. Rehn. Among those from out of town in attendance at the funeral of Father Barlow we noticed the following: Mr. and Mrs. Good of Oswaya, Pa., J. J. O'Connor of Elmira, Mr. Keysor and Mr. Knowlton of Wellsville, Mr. Felix Clossey of Canisteo, Mr. John Harden of Rexville, Misses Mary Cannon, Julia Reagan and Etta Driscoll of Andover; Mr Moran of Addison, Mr Gurry of Rochester, Mrs. Foran occurred at St. Ann's church Tuesday and daughter of Wellsville. J. S. Kenmorning. The services were the most nedy of Corning and Peter Keefe of Rochester

FORTY HOURS ADDRATION.

The order of Forty Hours states that the devotions will take place as follows: March 19 - East Bloomfield, Stan-

burne & Co.



Security Trust Co., SAFE DEPOSIT. BOXES, \$5.00.

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Society hundre done his stat great d honor. the fea The the dire evening

drill ur Burns, ence. Upo Cardin will cel A pape Miss E cal nu general

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amusin late ab applica