Catholic Inurate

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SLOO per Year, Sc.

AROUND THE GLOBE FARMER CARSON'S

WHAT THE CHURCH IS DOING IN THIS AND OTHER CONTINENTS.

Many Items of General Interest That Will be Appreciated by Our Readers.

In a letter to the Catholic Citizen, Rev. Edward McSweeny of Mt. St. Mary's college, says: 'Talking about signatures. Rev. George Zurcher signs his condemnation of a book of his reculpa!" Meanwhile Father Zurcher etc., did before him,

considering the question of introducing the regular application of the Tridentine decrees into their dioceses. Various preliminary meetings have been held and the bishops have designated some 40 members of the episcopate to act as their delegates in the council, which will take place at Rome by special invitation of the Pope. The deliberations will be presided over by a Papal Legate, and we may hope that, following the counsels and guided by the hand of the Holy See, the conditions of the church in South America will enter upon a brighter career of prosperity and beneficent action. The Holy Father is deeply interested in the approaching council, and as the episcopal delegates have plenipotentiary powers entrusted them by their brother bishops at home. matters interesting to clergy and laity should be speedily settled on the lines of justice and equity pointed out for the welfare of the church in the decrees of the Holy council of Trent.

For the first time in the history of the diocese of Boston twin brothers have been ordained to the priesthood -Revs. M. J. and P. J. Buckley of Newburyport. These young men that had ever taken place in Tand pursued their elementary studies Grace's friends from New York were had the two put away where he could at the parochial school. In Septem- present. A quiet reception was given find them at any time to show everyber, 1888, they entered St. Michael's to a few of the most intimate friends one that came in. college at Toronto, graduating in at the farm house, and after a short June, 1893. From there they went | wedding trip, the newly married couple to St. John's seminary, Brighton, in went to an eastern city, where they the fall of 1893, and on December 18 are now happily living in a very last were ordained to the holy priest- pleasant home. Grace's, sister who hood. Rev. P. J. Buckley is now on accompanied her on her first tour a three months' leave of absence and through the country, is living with is with Very Rev. W. J. McNulty of them and proves herself a most valu-Paterson, N. J. Rev. M. J. Buck able companion, especially during the ley has not been assigned to any par- operatic tours that our friend takes ish as yet.

Another beautiful religious edifice will be built in Cleveland next summer. As soon as the weather permits work will be started on the new St. Prococop's church on Burton street, near Clark avenue. The structure will be of magnificent proportions and will be one of the most imposing in the his law office the long hours spent in with difficulty that Clara could keep in style, built of sun pressed brick with Berea blue stone trimmings. It will be 144 feet long, 88 feet wide at them so, too, for home is dearer to her young priest alighted from it and met the transepts and 62 feet wide at the than the public life she leads. nave, and will seat 1,300 people. The floor will be inclined to the sanctuary,

ton diocese. Father Bierman was 53 been brought home, mangled beyond

BY MARY ROWENA COTTER. Author of the "Two Cousins," and "A Heroine of Charity."

> [Continued from last week.] CHAPTER VI.

Clara is a widow now and has been cently condemned by the Holy See. living at home with her parents and There is no need of calling his act two little daughters for some time. "recantation" This is an edious, un- Her husband had died nine years ago charitable term, usually applied to after a long illness, during which their persons that forswear heresy. Father home in the West had to be mortgaged Zurcher is a very zealous priest and to pay the doctor's bill; after his death faithful child of the church, but he five of her eight children were taken wrote a book and Rome has con- from her and laid beside their father, demned it, as she has been obliged to then her home was lost, then with her condemn works by many an excellent two youngest children she had to go writer, both lay and ecclesastical, home, while her oldest son, a young from the days of Fenelon and before man ot seventeen, had gone to the far that, and all along to our times. It west with hopes of gaining a fortune is our privilege as Catholics to be and making a home for his mother. guided and guarded from error by the Success so far has crowned his efforts, divinely appointed authority of the and now, after five years spent in hard Holy See. Thanks be to God for labor and the strictest economy, he this. And, perhaps, too, this first has quite a large sum laid up toward thunderbolt hurled by Rome against buying the home, where he hopes to an American author, as such bolts make the dear ones so far away as are always accompanied by a vivid happy as when his father was living, flash, may attract attention and throw and he has resolved never to marry light on the terrible evils against until he has first done what he calls which good Father Zurcher and so his duty toward his mother and sisters, many of his clerical brethren and Grace might be called the the most

their episcopal superiors are manfully fortunate one of the whole family, for contending. If so, we may indeed re her sweet voice has won for her widepeat with Leo the Great: "O felix spread fame, both at home and abroad, After finishing in New York, she has shown consistency in his prompt taught vocal music for three years obedience and given excellent exam- then went to France to study under a ple to Catholic writers, as Fenelon, noted vocalist, remaining there two Henri Lasserre, St. George, Mivart, years after which she made a short tour through the British Isles with a It is announced that the first session of the Plenary council of bishops America will be held in Rome on Trinity Sunday. For some time past the church in South America have the church in South Ameri theatres, and the applause she won a successful career. Her brother, Frank, and one of her old sisters, had met her on her arrival in this country. and with them as her only companions she made a tour through the northern and western states which lasted about seven months, then she went home to spend the summer.

During her travels Grace had found many ardent admirers, both in the priest, and then he was coming home perior, I should not have become a vince. Here everyone praye, have become a titled lady abroad, or the bride of an American millionaire, but wherever she went she never forgot Tommie Gibson, to whom she had become engaged the summer after she graduated, and whose manly heart was worth more to her than all the titles of Europe and all the wealth of Uncle Sam's sons combined. Tommie was a promisining young lawyer when Grace came home, having been admitted to the bar little over a year before, and he had come home to practice his profession in his native

About three months after Grace's wedding was one of the grandest events were born in that city May 7, 1873, many of Thomas' old school mates and each year and each appearance before the public adds new laurels to the fame of the great singer. Thomas always goes with her, too, and he is very proud of his talented wife. They both and to be the first one in the house to find much pleasure in their travels. greet his boy. He knew well the sound but what they enjoy most is the pleasant summer spent in their quiet home, and when the husband returns from heard them in the distance, it was caught a glimpse of the nearest Mawo the men. company with Grace and his dear him from going out in the deep snow ing us thousands of Christians to sing in shorts. Ave Ave Maria. little daughter are the happiest hours to meet them. The sleigh drove in amongst whom we had not, yet, been We enter the church constructed of the whole year, and Grace finds the yard and the next minute the enabled to catablish a Missionary State reeds, a real masternates of its kind.

Charlie is still living in Buffalo and and the edifice will be lighted with wedding day. Only one sorrow has is as happy with his wife as on their as he felt his son's hand grasp his. crossed their path, and that was the The death is announced of Rev. Ber- death of Theresa's brother, who had nard Newman, D. D., of Newport, lost his life in a railroad accident Ky,, a prominent priest of the Coving- when he was eighteen. His body had and then laying his hand on his head years of age, having been born Sept. recognition, and his sister has never went away and those that saw your ents only, do we obtain the King's

SONS.

The youngest daughter of Mr. Carson became a Catholic about the time that Dan left home to go the seminary, EXTRACT FROM A LETTER OF being slender tranks of young trees. and little over a year later joined the Sisters of Charity, and we now find her in the ward of one of their hospitals, and his suffering creatures. All of her good works and prayers are offered up for one great object, the conversion of her mother and sister, Clara.

But let us not forget Dan. Where is he now? The little family circle are in the parlor waiting for the return fo Frank, who after his evening's work was done, had gone to town to get the strength.' . . I promised myself father said he knew they would receive that day. Soon he was heard driving in the yard and without waiting to put up his horse he went and gave the letter bearing a foreign postmark to his mother. It was from difficult under the circumstances in which we found ourselves, I put your letter in my breviary so as not to forget your advice. I read it over and over again . . . Vain precaution one a hen, another an egg. a string of bananas or a package of white anta father said he knew they would re Dan, who had almost finished his theological studies at the American College in Rome.

After finishing his preparatory course at the seminary, where his brother had been educated, Dan had enjoyed the privilege of being sent to the holy city to complete his education, and on the close of school he had sailed immediately for Europe. He had never been home since the day he bade his parents good-bye, over ten years ago, because he could not trust himself to meet his mother, whom he feared might regret having permitted him to leave her and would try to persuade him not to return to the semihome, and he but seldom heard from home. The idea of becoming a Jesuit had been given up long ago, for he bedden as I have the power to have do see and I and awared to satisfy the set of the evening I spent in the contact the set of the evening I spent in the contact the power to have the power to have the power to have do see and I and awared to satisfy the set of the evening I spent in the contact the power to have the p had been hallowed by the presence of

weeks he expected to be ordained new world and the old, and she might to say his first mass. In the letter, he enclosed a photograph which had been taken a short time before, and in which he wore his cassock and surplice. His mother said nothing when she saw hope not to forget my promises a hundred Christians. it, but her face plainly told that she did not like it. When alone with Clara, she said that Dan had grown to be a very fine looking man since he went away, but it almost broke her these poor Christians away unshrived. plunged in water up to me's cheet. heart to see his picture taken with They cry to me: "Sebo (father), you Just think of our values Christians those robes on. "It don't look like baptized me, do you wish me to go to having to travel three or four days my baby." she said. "and you don't hell like a pagen? Why do you not over such roads in order to receive the thin know how it grieves me to think that it absolve me?" is my own little Dan." With his father it was different; Dan's letter had to be read to him several times until he had return, they were married. and the nearly learned the contents or it. He lamented very much that he could not see the picture, and asked numberless questions about how Dan looked, then

It was about the middle of January when young Father Carson came home. Grace and Thomas, who had met him in New York, came with him to be present at his first mass. On the day that he was expected his father had insisted upon Frank's going to the station to meet him long before the train was due, for he feared that he might not get his father in the open door.

"Is this Dan?" asked the old man, "Yes father, it is I.

"You are welcome home," said Mr. Carson, drawing him into the house,

FOR THE FAITH

TATHER LAANE, MISSIONARY IN UGANDA,

devoting her life to the service of God To Mgr. Livinhac, Superior General of The Congression of the White Fathers-Pardon Masily Obtained-Misereer super tubase,

200 poor Blacks who come, at early Later on, in the evening, envoys morning, to ask my advice, and of came from the surrounding villages to to go to confession, imploring me on their chiefs. This same day their knees, with tears in their eyes and about nightfall, I began to bear concutatretched arms, not to send them fessions, confining myself, however, to back to their villages, " with sins in the women having little children, to their heart;" pardon me, for failing the sick, and to the aged; the others I to heed your advice, and remaining in sent to the capital.

the confessional until I was completely Next day, the same joy was shown exhausted. I remembered your words, on our arrival at Musanyi's especially but I heard the cries of these poor by the chief. He declared repeatedly women who had come from afar, agross that he could imagine no greater mountains and rivers, with a child on honor than that of receiving a priest. their back-women, many of whom and having many colebrated in his had walked five or six days to get here; house. I distributed about a hundred I saw, too, these young men about to medals to the catschuseens; then, nary. The only member of the family set out for the war, full of faith it is took down the names of those who he had seen was Grace, who had visited true, but not impeacable. I took pity knew the little Catechian, and sent him in Rome before returning to her on them all, and said to myself: I am them to the capital. The remainder

this holy youth, and on the first 21st of June spent in Rome he enjoyed the pleasure of visiting the dingy little room which he who had been brought up in a princely palace had chosen for his resting place after a day spent in study and works of piety.

my 'mat.' I remained weak and structed. I encouraged the mittates as on the proceeding day; the after room which he who had been brought ing. To the fever was added a feesions of the rick, and of women the malady of the eyes which made me able to take a three day's journey nearly blind. Light became unbear across mountain and marrhes to the study and works of piety. In his letter Dan told that he had my hut in complete darkness. Thus long duties. received the order of deacon, in a few was I obliged to acknowledge that, The following day, I arrived at the useless worker, giving my fellow-Missionaries an increase of work and wearing arosary round their meck, in second time. Since my restoration to health, the crowd of penitents ever in- difficult our journey becomes. We creases before my confessional, and my must passover imaginerable screams, heart is heavy when obliged to send climb steep heights cross marshes

> painful scene is renewed every day, made so deep an impression upon me and I feel like crying out : "I would that I no longer felt any fatigue in the

fearing that I might have a relapse whole year, !
from being overworked, devised the On Thursday, the 21st, I reached expedient of sending me off on a three the domains of a young chief who in their old age will weeks' apostolic visitation. It was bears a high reputation for piety. I stantly to the menu

for he feared that he might not get there in time if he did not start early, and before he had been gone hardly long emough to drive to town and back, the old man took his place near the front door to listen for his return, and to be the first one in the house to greet his boy. He knew well the sound of his own sleigh bells, and when after nearly two hours' eager waiting he heard them in the distance it was pace that from the morning with twenty rel of powder was used up; it was view, business really, to them, a small fortime usalcation will take are the will take the will take are the will take the will take the will take the will ta kota villages where were eagerly await. The moment I appear, they begin

in this province, and that we should arrange matters for their reception. The chiefs were all informed of this. In Mawokota, there exists a different state of affairs from that in so many of hearing confessions. Next morning. said, "You seem taller than when you our Misssons, where by means of pres- the chief was the first to receive holy. 22, 1845, at Bakeloh diocese, Osnabruck, Hanover, and was ordained in Rome in 1870. He was a very fine linguist and a highly cultured and linguist and a highly cultured and linguist and a highly cultured and line of the bears his linguist and a highly cultured and line of the bears his linguist and a highly cultured and line of the bears his line o picture tell me you are greatly changed permission to enter his territory. This mass was the first calebrated if privilege to build the eleuron and pres

bytary. To be sure those are con- CATHOLIO SOCIE structed according to the fashions of the country, the only materials need was reeds and dried grace. But these sumble huts afford one shelter from the aun and rain, and that is much to the Missionary.

Not satisfied with preparing us a shelter, our good Christians, but to wondered who . J. happy to have the 'man of God' M. B. A. contributor w among them, and receive from him have read weekly his area the aids of our holy religion, offered, the good of the amount of the In your last letter you said to me: also, to share with na their meagre baps pondered over meny of "Moderate your desires, God does not fare of bananas, beans, and sweet po- torosting points that he ask prerequire of us what is above our tatoes.

The first evening our little caravan We have been told that average letter from the absent one that his to obey, and, as it appeared rather halted at Nakilebe. About 500 per articles have been the subject difficult under the circumstances in sons, 150 of whom were a rocary consideration at meetings of some

200 others arriving at noon in order welcome me and bring me presents

that night opened to her the road to this holy youth, and on the first 21st my "mat." I remained week and structed. I encouraged the faithful

had I listened to the voice of my Sur residence of Kaims, chief of the pro-One sees all the men and women

trouble. I made some good resolutioken of their baptim. In the chief's tions, and, now that I am oured, I village alone, there are at least, five The farther we advance the more

They often go away weeping. This the nearest station. This thought Also were a finished rather die at my task if necessary, confessional. What a real joy it is to than not help them !" console these dear neophytes, many Father Achte, my present Superior, of whom have not seen a priest for

weeks' apostolic visitation. It was thus I left my reed confessional where, during three years, I spent many long hours each day; and I now set off for Mawokota, the province I was to visit. Knowing the deep interest you take in our apostolic labors, I send you the in our apostolic labors, I send you the men, armed with guns, and three him presented myself overed with mud and prespiration, but no one paid any attention to my serry condition. This to your series to you are a member of the mercy to meet me a half hour a journey to meet me attended by all his young mobile association in our apostolic labors, I send you the On Monday, the 18th of July, I Then the firing began, A whole her left early in the morning with twenty rel of powder was used up; it was views business.

Father Achte had told me that if a sufficient number of Fathers arrived pictures on the partition above the this year, three of them would settle alter—all arranged with use, and wonderfully clean, touching proof of the picty of this people.

Dero, as alsowners, I receive presents. I pass the whole evening in communion, with his wife Juliana

Many of our societ in an able and convinceing as

