

Catholic

Vol. X, No. 20.

Rochester, N.Y. Saturday, February II, 1899,

reading. He writes:

SI.CO per Year Se

A BOUND THE GLOBE. FARMER CARSON'S

WHAT THE CHURCH 18 DOING IN THIS AND OTHER CONTINENTS.

Many ltoms of General Interest That Will be Appreciated by Our Beaders.

A recent cablegram from Rome said: Dr. Lapponi, physician to the Pope, said to-day: "The pope's renewed and incessant activity is the one thing that disturbs me. Can you conceive a man 89 years old working assiduously from two lve to fourteen hours daily ?'' I beg him constantly to conserve his strength, but he will not listen to me, and he even gets a little angry when I dare to remind him of the strain he his enduring. He attempts to do overvthing himself. He wants no assistance because nobidy quite satisfied him in the little details of affairs. He even corrects the proofs of his encyclicals and other works. Happily, all his illnesses in his advanced years have been slight and had their origin in this excess of work. Reports that His Holiness is suffering from increasing deafness are untrue. For the last ten years he has heard but feebly with his left ear, but the hearing of his right is still good and unimpared."

It is very gratifying to see from the information furnished in the Annuaire of the Louvain University, just pub the door, watching them with a triumlished, that this great institution continues to enjoy the esteem and confi- am glad you have to ride with her." dence of the Catholic body. As regards both attendance and results it stands at the head of all the univer of students admitted during the aca-

BY MARY ROWENA COTTER. Author of the "Two Cousins." and

"A Heroine of Charity."

[Continued from last week.] CHAPTER V.

SONS.

"We have been waiting for you, said Grace, "to take us to Vespers, the carriage is ready and waiting at the side door.'

"It is so pleasant that I perfer walking," said Dan, when he saw his sister's companion.

"You will be late if you walk,"said his sister, "and you know you must help me sing the vespers, so you had bet ter come with us, besides father has harnessed one of the colts for us and I do not dare to drive it."

"Isn't father going ?" asked Dan. "No." said Grace, "he is not feeling well this afternoon."

Seeing that there was no means of escape, Dan helped the two girls in the carriage and took his place beside them, wishing for the first time that Jessie Gibson had remained at home. He was much more disappointed in having her with them, when looking back he saw his mother standing in phant look, which seemed to say, "]

When Grace returned to New York in the fall, Dan, who had hoped to ansities in the kingdom. The number company her there on his way to Baltimore where he wished to enter the demical year 1897-98 was 1,756, the seminary where his brother had been figure for the preceding year being educated for the priesthood, was 1,661. Of the students who joined very much disappointed to be obliged the university last year 54 entered for theology, 363 for law, 403 for med-icine, 247 for philosophy and letters, 256 for science, 154 for agricultural and 279 followed the courses in the special schools. During the first two and 279 followed the courses in the and left nothing undone to bring him to his brother's house to te in the company of the girl she had months of the present academical chosen for his wife. She often found joyful news. year the number of entrances was excuses to send him to Mr. Gibson's The first of September our young 1,722, an increase of 122 over the on errands, knowing that he would friend bade good bye to his home and number in the corresponding period meet Jessie, who being the only girl, friends, and accompanied by his of last year. The reports which was at home most of the time helping brother, Edward, started for Baltithe calendar contains on the proceed her mother, and when Jessie's work more, where in a few days his studies ings of the various literary and scien- was done she gave her a most hearty were to commence. His father was tific societies connected with the uni welcome at the farmhouse, inviting very proud when he bade him good. versity go to show that apart from the her to come very often. Dan, on the bye and wished him the greatest sucwork of the colleges, much is done to other hand, tried to avoid her as much cess in his undertaking; his brothers stimulate the intellectual activity of as possible. He never went to Mr. and sisters regretted to see him go so the students, with results that but add Gibson's excepting when sent there by far from home, but none excepting Clara, who had come home to see him his mother, and he tried to be away The present lamentable state of from home whenever Jessie was exbefore he went, offered any objections France has suggested to some ecclesi pected Very soon after he learned of his choice. She seemed more to astics and laymen the idea of organ his mother's intentions concerning her, grieved than even his mother and izing a pilgrimage "of penitence and he told her of his inclination to enter wept bitterly over him, while his expiation" to Lourdes in April next, the life of a religious, and as she was a mother, more in sympathy with her The Bishop of Tarbes, Mgr. Billere, 18 very pious girl, he asked her to pray than on her own account, broke down president of the committee. With for him, that his mother might not entirely and said, "Oh, my baby, I him are Father DuLac, S. J., Father keep him waiting until he became of cannot let you go." Augier, O. M. I., Father Laurent, age Jessie listened to him with joy, Marist superior in Paris, and other to think that her reserved young heads or provincials of religious orders friend should confide his secret to her, and congregations. The chief lay or and promised to do all that she could to help him. Much sympathy will be felt by The young man had been loth to Catholics throughout the world with speak of his vocation to a girl who Archbishop Redwood and his people was nothing to him, but he felt bound in the disaster they have suffered to do it in order to prevent any misthrough the destruction of St. Mary's understanding between them, for he cathedral, Wellington, New Zealand, thought of what his mother had said by fire. The capital of the colony is concerning Jessie's parents wishing to Eighteen years of sunshine and sorcalled 'Windy Wellington," and as see them married, and he feared that row have passed over the Carson farmthe cathedral stood on a hill and was they might say something to her about house since that Thanksgiving eve of wood, like all the churches in New it and lead her to care for him. God when our story opened, and time has Zealand, owing to the fear of earth. rewarded his good will in telling her, made some changes there. The father ranke, is lease to imagine how randed ber the instrument which is said to be 24,000 over the instrument which is prouge the there in the said as a be a well as grow stronger each day, she resolved is how the present state to any a be lives. Frank ike all the rest of the family, except ing his mother and Char, is a Catholic to ashing. Minister after ing is mother and present state to any stronger each tak interest and grow the were alone she told her is add in the well want is a said to be the would of the heads and present strong which as interest is a said to be only be 16 ash mass rest is add in the said to be able to be 24,00 quake, it is easy to imagine how rapid- and made her the instrument which of the household is now a feeble old dral was a very old building, having not delay the preparation for his work been erected close on forty six years much longer. Mrs. Carson was disapbeen erected close on forty six years ago. The foundation of stone was laid by the late Bishop Viard, since whose time the church has been considerably enlarged. A propos of the fact that to tender a spot in her heart for her prominent members of different relig- to easily be offended by anything she tion bravely, heing ever happy, and ious bodies actively assisted in saving said or did, and it was Jessie's gentle practice of his religion, which occu- diately sought some books of instruc- Francis MacNuit well known the cathedral, a Wellington writer re than anything else could have done. pied most of his thoughts. calls "a story of the long since de-parted Father Petitjeau," who was ing Mr. Gibson's on his way home son family had borne was the removal widely beloved and respected. Some from town, Dan was met at the gate of Father Edward about eight years repairs had to be done to the spire of by his friend, who said that she had before to a parish over thirty miles from the edifice, and while the carpenter been waiting for him to come home so home, but he visits them quite often, and was working at a giddy altitude, Father as to tell him the good news she had, they as well as every one else in the Petitjean was observed on his knees "But you must never let on that I parish, are greatly attached to an old "devoutly praying for the safety of have said a word to you about it, she priest who has taken his place.

Jessie lowered her voice about to a whisper and told him that she had called on his mether that afternoon. would ask your mother now she would not refuse to let you go to the seminary.'

"Why do you think so Jessie ?" he asked, "did she tell you so?".

"No," said Jessie "she did not tell me so, but I have talked to her about it so often that she really seemed interested in it, and to-day she said if

she thought it was for your welfare and you could make as smart a man as your brother, Father Bristol, she would be glad to see you a priest." The way she spoke, I am certain she meant it.

Dan knew his mother too well to think there could be anything in what his friend told him, but to morrow he would speak to her about it and find out if she had changed her mind. Thanking Jessie for her interest in him, he bade her good afternoon and

welked home. The next afternoon Dan was with

his mother again asking that oft repeated question and hoping that lessie's prophecy would come true. At first she tried to change the subject as she often did, then argued with him and told him of the foolishness of his choice. Dan said little but was steadfast, and at length his mother said, "My son, your choice has caused deep wound in your mother's heart, but if you feel that God has called you to devote your life to His service in the Catholic priesthood, go and may His blessing be always with you."

Dan could scarcely believe his ears, and he dared not trust himself to say very much or to remaim with his mother longer, for fear that she might

She had been talking to her about his FATHER PRICE HAS SOME IN education, "and, Dan, "I think if you TERESTING EXPERIENCES.

MISSION WORK,

A Typical Tarheel Farmer of North Carolina Tries to convert a Ontholio Priest-Ho is Emlightened and Led into the Church.

It was a journey of sixteen miles by buggy. I found the man in a condition of doubtful consciousness and gave him conditional baptism ; and extreme unotion. "After administering the more-

Intral

ments I said to the sick man's son-in- nearly 88 years. law, who was a Catholic: Woel, how The Rt. Rev. Bishop Q did you become a Catholic? Now born in county Mayo, I Joel is a typical Tarheel farmer, one 1817, and came to this cor

Under the heading, "Reports from the Field," the Missionary, the official exclaimed: 'Lor' bless you father its his early training. organ of the Catholic Missionary the richest thing you ever hearn tell Entering Georgetown University Union, prints interesting accounts of on, and I am just obligeed to laugh the age of 16, he alterwards at the experiences of the zealous priests every time I think on it. Bless you, in Rome II years, laking a po engaged in the great work of converting non-Catholics. In the Epiphany I became a Catholic by trying to con- course in the arban college of number of the publication first place vert the Catholic pricet, and it hap Propaganda. In 1848 he was on is given to a communication from the pened at this here very house what dained in the pricethood at Bonie, da is given to a communication from the twenty-five years ago I had come to of the cardinals at the Vations of in North Carolina. The priest's parra tive makes delightful and instructive law (who is there almost a dying now) In 1860 Father O'Hara agin the church. You see I was pointed vicer general of the dir raised in the hard shell Baptist church, by Bishop Wood, and shared with "In the village of Newton Grove, and my poor, ignorant father, who the responsebilities and daties of was a primitive Baptist peacher, business management. In 1866 Sampson County, in the east centre of North Carolina, I recently gave a taught me to hate Catholics worse nor Marola 8d, by a decision of the lease mission to non-Catholics. This place is old battling ground for me, for it was true to his teaching and authorities, the diooses of Seise was for several years one of the noup, and in time became a descon; and | castern Penney| wants and port merous stations of which I was pastor. The mission began Nov. 20 and conwas sure proud of it !. tinued two weeks, and I am now en-

gaged in gathering whatever of the and I was the most argyfying man that He was consecrated hereit. could be found. Well, when I seed day, July 12 1865, in the or lectured and instructed every day the Catholic church coming down in draiat Philadelphia by B during those two weeks, Saturdays this here country, I said to myself. That there at present a periode in this dioone speaker in this dioone speaker in excepted. At 11 o'clock the services Lee and Jackson. and when I seed sloquently for the great work of my own family a leaving that a way bishop than any description pan Up to the present ten souls have been est blood riz 1 Joel, said I to myself. An others are under instructions. More go in.' And I went. I knowed the cose reaved under his d this way on this very road, and I contentationally the great made up my mind to go the bottomest to them are fit Pression

BIGAR OF STUDY STRATES

Banhon Of Haines Hast Pan on Friday of eye out, a scant gray beard and an his parents three years hand earnest face. As I spoke Joel's eye family located in Phiraderphis twinkled, his face brightened and he was there the future bishop free

Southern New York. "I thought I knowed scripture as William O Hara was named as

to the high reputation of Louvain.

ganized is Count Albert de Mun.

the workman, who was not a Roman laid."

Catholic ."

".A Catholic marriage is a dare

scene in this country, but here we had stood in the road waiting for the prices a double wedding of two professional and soon he came. 'Hello !' says I, men, both doctors, and a nuptial mass, 'air you the Catholic priest ?' 'arh, ' with two priests present. The whole says he. 'Well,' says I, 'I have come country for twenty miles around to show you the wickedness of the swarmed to the church. I made use doctrine you air preaching and payartof the occasion for all it was worth, ing the Lord's own oreatures agin all and I had in consequence five candi scripture'-and with that I read off dates for baptism after the services. "At the wedding dinner that day I 'My good man, says he, did you ever oertain imperial

opened, usually after 1 o'clock they

closed. At times the audiences were

large enough to pack the church.

"Of those who have been baptized

"At the wedding dinner that day 1 hay good have when you were catholics and every Catholic a have." The fack truth is father, that is the subject convert. After the wedding and in them days I would have tas soon gard to adu Dan kissed his mother and said, "Do not feel so badly, mother, the day will come when you will be proud day will come when you will be proud and happy to tell your friends that you have two sons who serve God in his holy sanctuary," and with a bight smile which she never torget he hade

CHAPTER VI. CHAPTER VI. CHAPTER VI. CHAPTER VI. Come to the church in the ordinary come to the church in the ordinary way. First, their prejudices were abated by seeing something of the church; then they began to study, then they were convinced, then in-wour church?' continued way. First, their prejudices were abated by seeing something of the church; then they began to study, then they were convinced, then in-wour church?' said L. Well, what is the creed of Here they at structed and received. Three had your church " said he. The Lor been afflicted with no prejudices.

"One of these saw and fell in love legs completely from under me. with the church at first sight, entered 'I ain't never hearn tell on such and has faithfully suffered from thing as creed in the Baptist church. friends and relations ever since.

dinal McCloakey in the New York turn agin' the church." tion and was baptized. How wonder the Catholie world for his charitable ful is God in his ways ! It was a re- endeavors on behalf of the working! markable gathering, not unlike what classes and of the poor has been mage might have occurred in the first days a knight commander of St. Gregory of t hristianity. the Great by a motu proprie of the

"But if a marriage will serve well Boly Father. for the preaching of the gospel in the country, what will be said of a burial?

A beautiful picture of H. Antho "After one of my lectures I was an artistic aluminum medal, in asked to visit a non-Catholic stricken subscribers of the Journar payin with paralysis and nigh units douth in advance.

under instruction one is a substantial images and a paying money for ain to longer so alter farmer, one of the most honored and be forgiven and not allowing the of the dioteen respected in the whole country. There other lies agin the church. I tried to choice fill the other fill the second to be read and all the adjutor bishese. helped my work; one was a marriage, get a friend to stand to my back, but Hohan, who has the other a burial by Caralinal Chai "With my paper in my hand, I in the pouline Wo

Mainten 1

While talk to him my texts, but he only smiled. normon," is she canter

utes that men

Wetakes tries and pire Britannica ((*) figurne at Herethey are bless you, father, he knocked my

Country

and I seed I just didn't know nothing.

"What is it. Jonie ?" he asked. "

