AROUND THE GLOBE FARMER CARSON'S

WHAT THE CHURCH IS DOING IN THIS AND OTHER CONTINENTS.

Many Items of General Interest That Will be Appreciated by Our Readers.

At the annual meeting of the directors of the Catholic Missionary Union held at the archiepiscopal residence, Madison avenue and Fiftieth street, New York, there were present Archbishop Corrigan, Archbishop Rvan of Philadelphia, the Rev. E. R. Dyer, D. D., President of St. Joseph's Seminary, Dunwoodie, and the late hidden under the shade of some large Very Rev. George Deshon, C.S. P. The missionaries in the field now number seven, against four a year ago. The

sailed Saturday on the North German farm to pay for it. Lloyd steamship Trave for Genoa, with the Pope in regard to the Catholic faith in the Philippines.

Republican party.

and it confidentially hopes that the were far beyond his comprehension. greatest fruits will result from the the work."

street, under the direction of their Dan," he said "you here yet, you bek, and it was dedicated to Our Lady I was away, I hope?" of the Cedar of Lebanon on Sunday, January 8. Archbishop Williams officiated. The chapel is a wooden structure, 20 by 50 feet. It has been furnished by contributions of his somewhat impoverished flock and other charitable persons who have admired the energy which undertook the almost hopeless task of organizing a congregration out of a handful of people driven here by the persecutions in their native land. The altar of white wood, is a contribution from St. Elizabeth's Home. The walls of the chapel learned it this morning before I came, asked his brother. are to be decorated with sacred pictures. The Maronites have a special devotion for the rosary, and close to devotion for the rosary, and close to the alter will hang the nictured face the alter will hang the nictured face to the devotion for the partial face to the alter will hang the nictured face to the devotion face the alter will hang the nictured face to the devotion for the rosary and close to gotten them."

| Came of this series is a series of the back lessons to see if I had for almost as old as you were when you ably ugly, to lay up money too fact or gotten them." the altar will hang the pictured face gotten them." of the Madonna of the Rosary, and near it two paintings which have been sent all the way from Syria. They are the Maronites and from whom they take or I will drive home with you." representation of the patron saints of their name, St. Maron and St. John Maron.

Mgr. Laborde, Bishop of Blois, is one of the latest victims of religious guages before he went away to school, would like to do."

persecution as it now prevails in he had commenced the study of latin "Dan was silent at his brother's France. Whilst making his episcopal aboutsix months before. He was only bidding, and although his mind was visitation in a small village of his dio- a little over thirteen now, but he had still on the subject that was cese he was seen crossing the short a wonderful memory and learned as of more interest to him than anydistance from the presbytery to the easily as a much older and more ex- thing else, he tried to appear interested church attired in rochet and cape. perienced student in languages. To- in various topics that were introduced Immediately the law stepped in and day he had his lesson perfectly, but to divert his thoughts until they the Bishop was found guilty of athis brother could not help noticing reached home. The young would be tempt at procession and condemmed to that his mind was on something else.

Levite could not, however, refrain the maximum penalty, a fine of five The lesson over, Father Bristol from asking his brother if he would

The German papers report that will we take, a walk or a drive?" Prine Maxmillian of Saxony, who was 'I would like to walk home,' said yard and, fortunately, before he was ordained to the priesthood in 1896, Dan, 'If you are not too tired after obliged to answer one of his sisters has been created doctor of theology by your long drive." the faculty of the University of Wurzbourg and that he will soon visit the brother," "and if you prefer walking, Eternal City upon the invitation of I will go over with you, as I have the Holy Father.

eluding the Catholics, both English pathize, was keeping something from day school where the veneration of and French-speaking, and I would him which he was afraid to mention. great and good Canadian."

Subscribe for THE JOURNAL.

BY MARY ROWENA COTTER. Author of the "Two Cousins" and "A Heroine of Charity;"

[Continued from last week,]

CHAPTER IV.

Dan was as unlike the others, as day is unlike night. He cared little studying or reading in the hay loft or one of them." hidden under the shade of some large tree in the pasture. In his classes he about them?" asked his brother, who him this terrible bogev takes on a seem, incomparably more terrible than was always at the head and many was almost as much surprised by the shape not altogether displeating. the manner in which death was the special object of the union is to gather funds for the support of missionaries in the sections where the people are mostly non-Catholics.

Archbishop Ireland of St. Paul, special object of the union is to gather funds for the support of missionaries in the sections where the people are mostly non-Catholics.

Archbishop Ireland of St. Paul, special object of the union is to gather funds for the support of missionaries in the chance of an education he would make a very learned man. His father listened to this with pride and often declared that Dan should have a good demand of St. Paul, special object of the union is to gather the chance of an education he would make a very learned man. His father for the listened to this with pride and often declared that Dan should have a good demand of St. Paul, special object of the union is to gather the chance of an education he would make a very learned man. His father listened to this with pride and often declared that Dan should have a good demand to death. Hottle as the rules of the holl of the

wheate he will go to Rome. It is said fields and forests and study the beauties about the Jesuit order to-day. If I that the object of his visit is to confer of nature, but what he enjoyed could only go to Rome and live as he most of all was to visit his brother, did, how happy I would be." Edward, and listen to him talk or The fruits of a mission to non-Catho-spend a few hours in a well-filled not how to answer the child, and the lies at Newton Grove, N. C., were ten library which was kept for the chil. earnestness of his tone told that this souls received and twenty-five left dren of the parish. Dan was delighted new idea was one that he would not under instruction. One of the con at this at first but soon he began to give up easily, although he believed verts was the county chairman of the grow interested in another larger book. that it was only a childish whim. If case, which stood in the same room, his brother had been born a Catholic Bishop Tierney, of Hartford, to and his busy brain would not rest un- and been brought up in that religion whom belongs the credit of having in- til he had investigated the contents of he might have seen in him the first Catholic soundness. Lioriente also ship with Spanish troduced into New England the move- its shelves. From the children's story signs of a vocation for the priesthood, ment that aims at making Catholic books he had been reading, he turned but as it was, a child of a Protestant truth known to non-Catholics, has first to the lives of a few of the saints mother, and a father only lately conbeen praised for his zeal by the Propa- in the "Young Folk's Library," then verted to Catholicity, yes, and one though to find him it was mecessary to it is no great occupant to ganda, which recently sent him a to more complete editions of the same whose only religion had been taught search the Anderor the pampas. The ganda, which recently sent him a to more complete cultures of the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismissing the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant Sunday School, reasonable rule of dismission of the sent him in a Protestant S nation to set apart certain of the clergy works fell into the hands of the youth- of devoting his life to the Catholic of your diocese to conduct the afore- ful student and he read with great in- pricethood? aid missions (those to non Catholics), terest, while many things in them Dan, noticing his brother's silence,

Boston have erected a chapel on Tyler in the library, where he left him. "Well, have touched them."

took about a half an hour for dinner and anyone who reads of this angelic and we see that to fry and condemn Rarope of to day, tadeed and was out in the garden for a few youth cannot help admiring him. to death were in great measure one land of to day, with any

"I think you have read enough for be as near like him as I can." to-day," said the priest, "but let me out his hand and the boy gave him a priest. small Latin grammar. "I suppose "I will try to imitate him as much day?" he said, when he saw what it be a Jesuit too."

"I am not to tired, " answered his to the house together. nothing more to do to-day."

Lord Strateona has donated \$5,000 During the first part of the two-toward the erection of the new Catho- mile walk Dan said very little, and that Dan's whim proved to be one lic High School now being built in his brother knowing that something that was not to be given up without a Montreal. In the letter enclosing the must be on his mind, did not try to struggle. The boy did not mention it eheck the donor says: "Whilst I am draw him into a conversation, but was personally more immediately condisinclined to talk as himself. He his actions showed that it was still in his mind and, in more than one act he was that "whole regions were laid archs."

The personal property was the most unagain for many months, but least that he can mean. Indeed, he worldly minded of lay arche. Indeed, he worldly minded of lay have that the protestant church and felt the boy who for some time had his mind and, in more than one act he was a still in the can mean. Indeed, he worldly minded of lay have that the can mean. Indeed, he worldly minded of lay arche. institutions of the country, not the less shared all of his childish joys and sor-have I warm feeling for my fellow-rows with him, as with an older brother devout client of St. Aloysius, while he citizens of other denominations, in- who was ever ready to listen and sym- was still a regular attendant at a Sun-

gladly, as tar as possible, aid them to At last he said playfully, "What ofter found new marks in the life of this their efforts for higher education." makes you so quiet to day my little saint after his little brother had been The Catholic True Witness, of Men-brother. I hope you haven't been in the library, and once he took the treal, refers to Lord Strateons as 'a studying so much that you are too book away for several days to see if tired to talk ?"

"No," said the boy, "Not quite that, but I have been thinking a good

deal lately about what I would like to be when I become a man, and to-day SONS. while you were gone I just found

> "What is it?" asked the priest, but he was not prepared for the answer he was to receive.

> "A Jesuit," answerd Dan." "A what?" saked his brother, to make sure that he understood aright. "A Jesuit priest," was the frank

"Who told you about the Jesuita?" the priest asked in amazement.

, I have read about them in some of for their sports, but would spent hours the books in your library," answered Heart Review, deals with the Inquisi. Spanish cruelty out of up h. It may the direction. Prof. Starbuck's studies have be that ordinarily the Spanish are observe the p often be found with book in hand good men. How I would like to be placed him in a position to point out more callous to the suffering of others.

education if he had to mortgage the another larger history of his life that of the holy office of Spain were to the have a confessor. If he said yet I found in your private library. Hav- accused, and fruitless as were all the almost all did, he was garroted and Dan loved to roam alone in the ing finished that, I have been reading efforts of the Popes to have them re. his body burned. Sometimes an have

The priest was allent, for he knew

turned to him and said, "I hope I severe consure here is wall deserved, me One afternoon on his return from a haven't done any wrong by reading on the other hand, let us look at ignorance. apostolic labors of those who engage in sick call, which had kept him away those books; I thought there was the records of witchcraft trials whether Is is a weight nearly half the day, Father Bristol nothing in the library that you would the few in New England (which bears of historical in The Syro Maronite Catholics of returned home to find his little brother object to my reading or I would'nt the most discredit because it least despend to many properties of land the most discredit because it least despend to the library whom he led him to the least the

street, under the direction of their haven't been reading all the time while is any harm done," answered his in Germany (while in Spain the numbrother. "The life of St. Aloysius is ber condemned was very small and im the plotuce that "Not quite," was the reply, "I indeed very beautiful and interesting, Ireland it is said there were none), tesuit constary appr

"You can try to imitate his virtues see what you have there." He put and remain where you are," said the

you have your lesson all learned for to as I can," said the boy, "but I want to

"Don't you think you are rather "Yes, Father," said Dan, "I young to think of such a thing?"

Dan had learned nearly everything up a Catholic," he only answered, Sweden's woman was burned alive as grateness. Life that that was to be learned in the country Let us not talk of it any more now. district school he attended, and as he wait till you are a little older and you hundred pounds. Indeed, a compact justice to day. These wanted to know something of the lan- will understand better then what you

said, "Now my little brother, which let him join his church, but this was just as they was entering his father's had joined them and the three walked

Father Bristol discovered ere long the boy would miss it.

THE INQUISITION.

he plain truth about a much. MALIGNED INSTITUTION.

A.Protestant Writer Finds Many Co. Paints-Milder than Recular Courts-Its Origin and Nature German and Spanish Cruelly Compared.

The latest contribution of that distinguished Protestant writer, Prof. But when we consider the mode of Charles C. Starbuck, to the Sacred execution, then German arnelty leaves some good features of this much may then the Germans, but the German the

sometimes deliberate privately for two ing, the uniform passiables at from yours before feeling free even to issue that I have ever men is footband to informs us that no sentence could be pronounced to long is the primper name is rere. I do not present had a single witness to produce, even any great depth of it myself the witness should be found and broughs then historical association over, the holy office, it is true, could historical insulation, not be persuaded to adopt. Tiles lenter a bistorical insulation.

serves it) or the huge numbers in Soot count to the "Oh, no, I don't know that there land or the almost illimitable numbers the Inquis minutes, but I enjoyed myself more here, so I came back "

That is why I want to be a Jesuit," and the same thing. How could it be of jurispreadance, another was about the same thing of desense allowed to the same thing. and the same thing. How could it be of jurisprudence, smalls washing solutely no criterion to distinguish punishments as mild as guilt from innocence, for the offense way be reconciled with the hi was purely imaginary. There were, society. Evers means it is said, times and places in Ger- upon a prisoner to entirely many in which any deviation from crime is, we know a the common average, in any respect, Angle Samon Juniversides and might easily lead to being tried and it be shown to have condemned as a screener. To learn rouses passers in light additional condemned as a screener. too fast, or to be too dull, to be too torture for the same strong or unaccountably week, to be lingured in Proposition "Come out on the lawn, " said his shouldn't I be thinking of it too ?" of devotion or extremely devout in "Now most resident to the lawn, " said his shouldn't I be thinking of it too ?" brother, "for it is pleasanter there than here and I will hear you recite your lesson, then we will go for a walk, or I will drive home with you."

Shouldn't be tamining of it too;

Dan's eager eyes were fixed on his short, to stand out notably in any way they then his feelings by saying what was on his much as any one's life was worth of the Indiana.

Only 200 years back in Latheran mediavillation. a witch because the did not weigh a sequetomed in the with the evilone was assumed to work themselves the Inq very particularly against gravitation. inp-through the transfells it seems to have been viewed as in-tion from the pit of lately ducing a diabolical counterpart to the tablishing itself in the pit in levitation of the saints.

'Moreover, a man might guard come and hideous page himself against being seduced into to un nown to them heresy, but who could guard himself spirits with nites by against being a victim of soroery ! As rota. there was nothing to check credulity. Now all this is sitted so there was nothing to set a limit to historical truth. A life terrified cruelty. A boundless dis- Les course out, the sides terrified cruelty. A boundless dismay, as now in Africa, excinguished every feeling of companion. No wonder, then, that executions were innumerable. Dr. David Mueller, the amiable and patriotic historian of Germany, a staunch and enthusiastic Protestant, moreover, says that from about 1480 to 1750, that is some 270 years, the witchcraft executions of Germany ran up into the hundreds of thousands. Comparing this with of thousands. Comparing this with non. St. Louis was a lay statements of other writers, we may ting. The Emperor of set down 300,000, as being the very was the most magnificant. waste. Moreover, in direct contra-diction to Nippold, whose constant practice it is to charge everything bad, in Germany upon the Catholics, Muel-ler distinctly declares that the adher-they an invention of the own. ents of each religion were equally far secrety of the presceding and nation in the matter. Even imperfect knowledge: adorder had Spain, relatively to Germany, numed of the charge had then only the same population as against him there are now (and street the thirty ware or internal foreigness the

to bring her up to the lave of German Space oruelty. In that the holy office in the filting \$25 years, sentenced to death for the alder witchers? hereay toligious impose this price time, secrileges certain foul forms of their time immorality and several other crimes the fail less than one-third he sumber that their unit Catholic Germany and Protestant for Judicial many did one at remoration at the la many other, put to death in fifty years have in shorter time on the funtantic charge of Athe sercery mlone

formed, yet the necessity of finding expert executioner would give almost an actual corpus delicti was a contin. so much pain as in burning alive being use restraint. Indeed, Mr. Les mausily cleath came with a share shows that the Dominican Inquisition, quick stroke. On the other hand, which in this respect does not seem so except in England and New Burling differ much from the Spanish, would which punished viscours with salary a warrant of arrest. Occasionally it ou the continent, was berning alle would then find that the man had died without any misigation. This renders months before, in the full repute of German cruelty simply incomments.

"Historical knowledge worth the

Send your job printing to this office.

This for the pumber of executions, postotion ATE