

CITY PARISH NEWS.

Interesting Budget of Happenings Gathered by Our City Reporters

CORPUS CHRISTI

The funeral of Private Frank Kane of Co. I, 202d New York Volunteer Infantry, who was accidentally killed by the cars at Harrisburg, Pa., took place with military honors Tuesday morning. Headed by the 54th Regiment band, playing a solemn dirge, Companies A and H of the Third regiment, commanded respectively by Captains Henderson and Crosby, and Captain Sherry's company of the Seventh Artillery, escorted the remains from Igmire & Thompson's undertaking rooms to Corpus Christi church where a requiem mass was sung by Rev. Father O'Leary and the choir, consisting of Misses Stahley, O'Connor and McCall, Mrs. W. O'Leary, D. Clark and E. Vogt, and Mrs. Mary Vogt, organist. A trio consisting of Mrs. Mary Vogt, Mrs. O'Leary and Miss Stahley rendered "Gone with His Rest," with fine effect. The bearers were Privates Leach, Bourman, Louis F. Kallmeier, Raymond South of Companies A and H, W. E. J. O'Leary of the Seventh Battery and a member of Company I.

The remains were taken to Holy Sepulchre cemetery for interment, and after the last rites of the church were performed three volleys were fired over the grave by the following squad under command of Corporal Stahley: Privates Jones, MacSweeney, McBride, O'Loughlin, Halfforth, Hallister, Lyon and Rankin. The solemn ceremonies concluded with the sounding of taps by the bugler.

The funeral cortege attracted a large number of people on the route and many accompanied the procession to the church.

The chief mourners of the deceased consisted of his mother, sister and little brothers, the other members of the family being scattered in different cities and could not be brought here in time for the funeral.

Patrick Malloy, 60 years of age, was found dead Tuesday morning by Engineer Belyea, as he was running his engine through the yards at East Rochester. The body was terribly mangled, both legs and one arm being broken and the head crushed. The coroner was notified and had the body taken to the morgue. No one could be found who knew anything about the accident. Malloy lived at 136 Ontario street and was sexton of this church. It is known that he looked the church Monday night and was seen on the street at 10.30 o'clock. At the inquest Henry C. Belyea testified to seeing the body beside the track and away from any crossing. Rev. Father Leary, pastor of the church, told of last seeing Malloy on the night previous, Monday night. The jury considered the meager evidence and rendered a verdict of accidental death.

ST BRIDGES

Archbishop Williams of Boston, celebrated mass at 7.30 last Sunday and Monsignor McGinnis also of Boston, celebrated mass at 9 o'clock. They were the guests of Father Hendrick.

Sixty delegates from the school attended the bishop's reception given by the children, Sunday afternoon, at the Cathedral.

Father Hendrick assisted in the services at Willard Asylum last Sunday, it being the first time mass was celebrated at the institution. Father Joseph Hendrick was celebrant. Rev. Father Salter of New York and Rosie of Boston were also present.

Father Bresnahan gave out a list of subscribers to the improvement fund Sunday and expressed his gratitude to the donors. He stated that two weeks from to-morrow, Oct. 30th, the formal opening of the church will take place in the evening. The new altar of St. Joseph and statues will be blessed. The improvements will be completed. The choir will render some excellent music upon the occasion. Souvenirs in booklet form will be given to the subscribers. The occasion will be a fitting closing to Father Hendrick's Silver Jubilee.

Father O'Connor made a brief visit at the rectory last week. We were pleased to see him looking so well and hope he may soon recover his usual good health.

Thomas Rockett of Buffalo, formerly a member of this parish, spent a few days in the city recently.

A requiem mass was celebrated Tuesday morning for the repose of the soul of Mrs. B. Meagher, she being a member of the Rosary Society.

An anniversary requiem mass was celebrated Saturday morning for Mr. and Mrs. James Nelligan.

The committee for preparing the program for the Cardinal Newman Reading Circle met Sunday evening at the rectory. The program will be announced at the next meeting of the circle, which will be held Monday evening. It will consist of a course of lectures opening and closing with a musicale.

The funeral of Miss Frances Kelly of Seio street took place Wednesday morning at 9 o'clock.

Mr. Andrew Curtin of Elmira and two daughter spent a few days in town. They were on their way to Toronto, where his eldest daughter will attend school at Loretta convent.

Miss Anna Cullen died last week at Saranac, where she had gone for her health. She was the eldest daughter of Mr. and Mrs. Jos. P. Cullen of Buffalo and granddaughter of Mr. and Mrs. Thomas Griffin of Detroit, formerly of this parish. Her remains were taken to her home in Buffalo for interment. Miss Cullen was a young lady of great amiability and fondly loved by all her friends.

HOLY FAMILY

John J. Mader died Wednesday morning at his home, 201 Childs st., aged 76 years. He is survived by his wife, four daughters, Mrs. L. Fehrenbach, Mrs. C. Kraus, Mrs. B. Schnarr and Mrs. C. Schuler, and two sons, John and Lawrence, all of this city. The deceased was a prominent member of the Arbeiter Unterstutung. He was one of the oldest members of this parish.

T. MICHAEL'S

Bishop McQuaid will lay the corner stone of the new parochial school to-morrow at 3.30 p. m. The bishop will be assisted by Rev. M. J. Hargather, rector of St. Michael's, and the other priests of the city. He will be escorted from the parochial residence to the school by the Knights of St. George, Knights of St. Michael, also by the officers of the societies of St. Anthony, St. Leo, Branch 34, O. M. B. A., Floral council, C. B. L., and the other sodalities of the church, which will meet at 3 p. m. in the old school hall to form in procession. The new school will be one of the handsomest parochial schools in the city, and will cost, when completed, about \$30,000.

DEMACULATE CONCEPTION

Tuesday evening, October 18, Mr. Hugh J. O'Brien will deliver the first of a series of lectures on Charles Dickens works, his subject being "Dickens's Place Among English Novelists." In the twelve meetings held this winter, the society contemplates getting a good knowledge of the great English novelist.

The Aid Society of this church will hold a pedro party in the school hall, Edinburg street, Wednesday evening.

Corporal Sylvester F. Reddington of the 12, N. Y. S., Vol., has joined his regiment at Lexington, Ky., after spending a ten day's furlough in Rochester.

The members of Father Brophy's parish met in the school hall of this church Wednesday evening to make preparations for a fair which will be held in the school hall, Thanksgiving week. The members of the various societies connected with this church have signified their willingness to help raise the much needed funds and most of them are already planning a booth. There will be contests and the usual features of a fair to which will be added many interesting and new ones.

OUR LADY OF VICTORY.

Rev. E. Strubbe, rector of the church of St. Anne at Montreal, Canada, assisted by Rev. Father R. Vanhousbook from St. Anne de Beauport, on St. Lawrence river, opened a week's mission last Sunday at this church. Rev. Father Nabeart, rector. The services were in French, Flemish, Dutch and English and have been largely attended, many approaching the sacraments.

PERSONALS.

The Very Rev. Monsignor DeRegge, chancellor of the diocese of Rochester, left for New York this week, and sailed on Wednesday on the Southwark for Belgium. He will spend the remainder of the autumn and the first half of the winter in those countries.

Mr. F. McDonald of Ovid, N. Y., paid this office a pleasant visit last week.

The celebrated Lehigh Valley coal is sold by John M. Reddington, 99 West Main street. Place your order with him if you want the best.

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Now is the time to order your coal for next winter. If you wish to get the best, place your order with John M. Reddington, 99 West Main street.

When you are in need of job printing of any description, kindly leave your order at the CATHOLIC JOURNAL office, 324 1/2 East Main street.

PAY THE COLLECTOR.

Our city subscribers are receiving the annual call from our collectors. Kindly have the amount due ready when they call. Agents or collectors have no authority to stop the paper unless the amount due is paid up.

SOME LARGE CEMETERIES.

Amount of Land Required for Those in Large Cities.

The dead of London require an annual waste of twenty-three acres of valuable ground. If 4,000 corpses are crowded into the space of one acre, the limit in the case of the most populated graveyard, and if we accept the present rate of mortality, 20 per 1,000 inhabitants, as the standard, New York, with a population of 3,500,000, would have to provide room for 70,000 corpses, and would require annually seventeen and a half acres to bury them in. Unless the custom is changed the available room in the vicinity of all large cities will gradually be absorbed by remains of the dead.

In considering the welfare of individuals the expenditure of one may benefit another; but citizens should be treated on equal terms. With the exception of Greenwood, almost all cemeteries used in the neighborhood of New York are either poorly managed by churches or administered for the benefit of a few fortunate shareholders. The rural cemetery law, as amended in 1870, allows them to divide among themselves the net profits from the sale of plots. Realizing about \$20,000 for an acre, which hardly cost \$2,000, their investments bring large revenues and are esteemed valuable. By assuming the guise of benevolent societies owners succeeded in evading payment of the taxes which their less fortunate neighbors are obliged to pay. The trustees are never called upon to make reports to the state, and they give but scanty information to their stockholders.

The Elephant

Few more impressive confidences can be imparted than one in which a Hindu describes how he knows his elephant intends to destroy him. It is all so seemingly trivial, and yet in reality of such deadly significance. His story is so full of details that prove the man's profound understanding of what he is talking about that one remains equally amazed at the brute's power to dissemble, and it's intended victim's insight into this would-be murderer's character. And yet, from the psychological standpoint, an elephant never gives any other indication of mental power as is exhibited in its revenge. That patient, watchful, implacable hatred often provoked simply because a man is in attendance upon another animal (for it is the rule with tuskers to detect their next neighbors) speaks more conclusively of a high intellectual guide than all stories, true or false, that have been told of their ability. Such concentration and fixedness of purpose, such perfect and consistent vigilance, and when the time comes, such desperate, unhesitating energy as homicidal animals exhibit, are impossible without a very considerable, although in this instance very irregular, development.

No one can deny that if this creature is great at all, it greatness shows itself in its crimes. These have caused it to be worshipped in the East, where men venerate nothing but merciless, irresponsible force, and where an exhibition of those qualities and traits described fully accounts for the formula, "My Lord the Elephant."

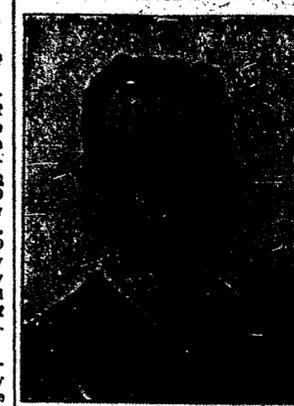
Gen. Crook is quoted by Edward S. Ellis as having seen an Apache lunge for 1,500 feet up the side of a mountain without showing the first signs of fatigue, there being no perceptible sign of increase of respiration. Capt. H. L. Scott, of the seventh cavalry, has related some astonishing feats performed by the Chinachus Apaches forming Troop L of his regiment. He tells how nine of these Indians, after a hard day's work, by way of recreation pursued a coyote for two hours capturing the nimble brute and brought it into camp; now, on another occasion, the scouts gave chase to a deer, ran it down some nine miles from camp and ferocheted it in alive. Hence, I see no good reason for doubting the word of an old-timer I met in the Rocky mountains, who told me that, in the days before the Atlantic and Pacific railroad was built, the Pima Indians of Arizona would recover settlers' stray horses, along the overland trail, by walking them down in the course of two or three days. After this one may begin to believe that "Lying Jim" Beckwourth, whose remarkable adventures early in this century are preserved in book form, was a much maligned man and that he spoke no more than the truth when he said he had known instances of Indian runners accomplishing upwards of 110 miles in one day.

TRACES THAT KILL.

Silver kills those who handle it and photographers, makers of hair-dyes and ink and other preparations are long turn gray, while a deadly weakness subdues them. Copper enters into the composition of many articles of everyday life and too soon those who work in bronzing and similar decorative processes lose teeth and sight and finally life.

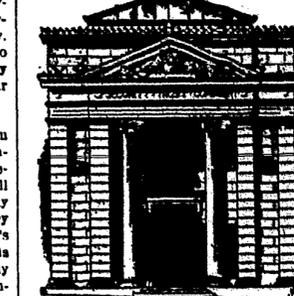
Queer Customs of Quito. It is customary in the town of Quito, when a visitor takes off his hat upon entering a room, to beg him to put it on again, and, in the absence of permission, leave is generally requested. This, it is said, arises from apprehension that cold will be taken by remaining uncovered.

The Pocketbook Register. A useful attachment for pocket-books consists of a register by which the amount of money on hand can be indicated at a glance, a series of dials being placed inside the cover to be turned until the figures show the right number.



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