The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT
524½ East Main Street, Rochester, N. Y.
BY THE
CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office promptly.

Report without delay any change of address giving both *old* and *new*.

Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributor withheld if desired.

Pay no money to agents unless they have credentials signed by us up to date.

Remittances may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan Business Manager. Money sent in any other way is at the risk of the person sending it.

Discontinuances.—THE JOURNAL will be sent to every subscriber until ordered stopped and all arrearages are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:

Per Year, In Advance.....$1.00

Entered as second class mail matter.

SATURDAY, SEPT. 24, 1898.

TELEPHONE 3771.

City News Agents

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings

L. Merk, 234 East Main street.
E. C. Weldman, 126 State Street.
Yawman & Heislein, 327 E. Main St
J. Soehner, 355 Hudson st.
Mrs. K. L. Wilcox, 744 E. Main Street.
Metzger Bros., 720 N. Clinton Street.
A. E. Hauser, 322 North Street

THE CLERGY AND THE PRESS

The columns of the press should be used by the clergy in refuting calumnies against the church, says a contemporary. Attacks are no longer confined to the Protestant pulpit, but bigotry and calumnies prostitute the columns of the public press. Pen, as well as tongue, is now a necessary weapon; and, to quote the words of the luminous Pontiff still happily reigning, "A priest cannot be engaged in a nobler work than in defending Catholic truth in the public press." It is owing to the importance of such work that Leo XIII. has time and again blessed the apostolate of the Catholic press and encouraged with special recognition those who conspicuously devote their pens to the defense of the church.

While the truth of the above extract is evident, yet there are a great many ways in which the clergy could, if they would, aid in the defense and dissemination of Catholic teaching. None are in better position or better prepared to diffuse the truths of our Holy Mother church, and they have no better medium to reach the masses than the columns of the Catholic press. Many times bigotry and misinformation might be forestalled by a timely article from the pen of the clergy, and thereby be the means of quenching the fire in its incipiency. Aside from the truths contained in the writings of the clergy, they carry with them the stamp of authority, and are therefore given that credence which is otherwise denied the lay writer. The clergy, through the Catholic press, have a fruitful medium in which to disseminate Catholic doctrine, and it seems that, having such an excellent opportunity and such a bountiful store of knowledge at their command, they would not hesitate in accepting it. The holy truths of our faith are often best told in the language of the clergy, whose manner and style nearly always carry conviction, and, being backed up by authority, cannot be successfully questioned. Beside all this, their contributions would prove a wonderful stimulus to the lay Catholic journalist and materially enhance the tone and influence of Catholic journals. We recognize the fact that the greater part of our pastors' time is occupied with parochial duties, but there are many times, even in their lives, when a little time could be devoted to the preparation of a telling and convincing paper for the press. Others who are not burdened with the duties of a parish could easily employ their spare moments, or a part of them, in this wise, and there is no estimating the good they may accomplish. There is no end to the store of information at their disposal, and why they deem it inadvisable, or do not accept the opportunity for disseminating it when it is presented, is something we cannot understand. The press reaches the masses, and many times a truth clearly explained will lead one earnestly seeking the light to the fountain of knowledge. We therefore earnestly beg of the clergy that they make use of our columns, assuring them that their efforts shall always meet with the sincerest appreciation at our hands."

JUBILEE CELEBRATION

Three important religious anniversaries are to be observed simultanously in this city on the 5th of October, namely: The thirtieth anniversary of the episcopate of the Rt. Rev. Bernard J. McQuaid, D. D., first Bishop of Rochester—actual date, July 12; the fiftieth of his priesthood, Jan. 16; and the seventy-fifth of the organization of St. Patrick's church. Archbishop Corrigan of New York will solemnly consecrate the cathedral at that time. The mass will be celebrated by his excellency, the apostolic delegate, Sebastian Martinelli. Rt. Rev. Bishop McQuaid will preach the sermon. The latter will be a resume of the growth of Catholicism in Rochester.

It is expected that about fifty bishops, two hundred priests, besides the trustees of each church in the diocese will be present at the ceremony.

Inasmuch as it will be impossible for the cathedral to hold all the people who would like to attend the ceremonies, we would suggest that the Catholic societies and the members of the parishes in the city, and those from outside who wish to come, have a monster parade in the evening in honor of the event.

The Catholic schools are not on the decline. A careful compilation of statistics reveals the fact that 1,500,000 children are at present being educated in the Catholic schools of the United States. One million and a half half of young minds are receiving the teachings which in future years will make them the standard bearers of an imperishable faith.

THE JOURNAL will issue a handsome souvenir number of the jubilee celebration on October 8th. Those desiring extra copies will do well to order them now. It will be an issue well worth preserving. Advertisers are requested to send in copy early.

THE BISHOP'S PICTURE.

Every Catholic Family in the Diocese Should Have One

As this year marks the fiftieth anniversary of the ordination of Rt. Rev. Bishop McQuaid as a priest and his thirtieth as a bishop, every Catholic family in the diocese should be in possession of our beautiful large photograph (not lithograph), 11x14 inches of the Rt. Rev. Bishop. The picture will be given to every subscriber of THE CATHOLIC JOURNAL, who, until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of the cost of framing. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, glass and back. Those who have received the premium are more than satisfied, and say that they do not see how we can give so much for so little money. Now is the time to send in your orders.

THE GOSPELS

GOSPEL: St. Matthew xxii. 35-46—At that time, the Pharisees came nigh to Jesus: And one of them, a doctor of the Law, asked Him, tempting Him: Master, which is the great commandment in the Law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependeth the whole Law and the Prophets. And the Pharisees being gathered together, Jesus asked them, saying What think you of Christ? Whose son is He? And they say to Him, David's. He saith to them: How then doth David in spirit call Him Lord, saying: The Lord said to my Lord: Sit on My right hand until I make Thy enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer a word; neither durst any man from that day forth ask Him any more questions."

God has commanded us to love our neighbor as ourselves, but always for love of Him, with eyes fixed on Him alone. Therefore he who loves and gives abundantly to his neighbor through human sensibility, through natural goodness of through philanthropy would not satisfy the precept. He would deserve the praise and the gratitude of men, but he would merit no supernatural reward.

Weekly Church Calendar

Sunday, September 25—Seventeenth Sunday after Pentecost Epist. Eph. iv 1-6 Gosp. Matt xxii 35-46
Monday, 26—SS Cyprian and Justina, Martyrs.
Tuesday, 27—SS. Cosmas and Damian, martyrs
Wednesday 28—St Wenceslaus, duke, martyr.
Thursday, 29—St Michael archangel
Friday, 30—St Jerome confessor and doctor of the church
Saturday, Oct 1—St. Remigius, bishop and confessor

FORTY HOURS' ADORATION.

September 25—St. Michael's, Rochester, Our Mother of Sorrows, Lady Hill; Cohocton.

HOW THEY DO THINGS IN MEXICO

The bridegroom always furnishes the trousseau of his bride.

Mines are generally worked as mines, and not for the stock market.

In every city free night schools are maintained for the working classes.

Church processions are prohibited. Even a priest cannot legally walk the streets in his churchly garments.

There is no hanging in Mexico, and, outside what concerns the army and the brigands, no capital punishment.

In a Mexican home the sofa is the seat of honor, and the guest does not take a seat upon it until requested to do so.

Theatrical companies that do not present the attraction they have billed are subject to fine. A fine is also placed on bull-fighters who give a poor performance or who do not begin on time.

The term of a prisoner in a penitentiary is divided into three periods. The first is occupied with penal labor. The second is labor in the training school, with little play. The third, "preparatory freedom," includes plain work and many privileges.

IRONICAL IFS.

If you would succeed in life, learn to know what you can't do.

If paying one's debts is a virtue, very few men are strictly virtuous.

If volunteers were called for to pay the bill war would never be declared.

If marriage is a mistake, it is at least one a man doesn't make every day.

If a man is his own worst enemy he has a natural-born fool to take care of.

If a man rises in the world at the end of a rope he is sure of an early downfall.

If handsome is as handsome does some good-looking girls are anything but handsome.

If people didn't have to work they would have more time to get tired of doing nothing.

If it were literally true that whisky fills our jails lots of men would break into them.

If you carve your name on the hearts of your friends it will be more lasting than if carved on a marble slab.

Subscribe for THE JOURNAL.

CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities—Current Calendars

PICKINGS FOR THE GOOD OF THE C. M. B. A.

BY J. J. H., B. 81

MUTUAL ASSISTANCE.

"Seek ye the kingdom of God, and all these things shall be added unto you," is a scriptural injunction which may be applied to the C. M. B. A. And after a brother has sought and found the true principle of fraternity let him not forget to add as much kindly assistance as he is able to give. In this age of close competition let mutual assistance be our watchword, and, all being equal, let us patronize each each other and assist a fellow member by fraternal patronage when we can do so without loss to ourselves or injury to others. The teaching of the C. M. B. A. is to regard our own welfare and also that of a brother, which is the only true fraternal spirit. Therefore keep in mind what will promote the welfare of a brother. As you would that others should do unto you do you also unto them. The brother who lives thus, keeping this statute in spirit as well as in letter, fulfills the law of brotherly love and reaps the reward of him who is faithful in that which is another's. If the golden rule was more fully carried out by our members there would be less poverty and less suffering. Selfishness is a crying evil in all fraternities, and members too often forget that the day of adversity may come to them? Do you forget that it is the command of our laws and an imperative duty which our noble association enjoins on each member to assist one another? It is not only a duty, but it should be deemed a pleasure by every good member of the C. M. B. A.

FRATERNALLY,
J. J. H., B. 81.

At a meeting of Division 1, A. O. H., the following preamble and resolutions were adopted

Whereas, It has pleased Almighty God to remove from our midst our beloved brother, James H. Glenn, who departed this life September 1st, 1898, at the age of 38 years, and,

Whereas The intimate relations which existed between our deceased brother and the members of Division 1 render it proper that we should place on record our appreciation of his services as a true Hibernian, and his merits as a man, therefore, be it

Resolved, By the members of Division 1 A. O. H., that while be bow to the Divine will we mourn the loss of a brother who has been called from his labors to rest

Resolved, That the members of this Division tender their heartfelt sympathy to the bereaved family and relatives of our deceased brother in their sad hour of affliction—

Resolved, That these resolutions be entered on the records of this Division, that a copy of the same be sent to the family of the deceased brother, that our charter be draped in mourning for thirty days, and that they be published in the CATHOLIC JOURNAL.

D. J. Allen, John L. Sullivan, Michael Mulcahy, committee on resolutions.

AMUSEMENTS.

ACADEMY OF MUSIC.

Charles Cowles, the eminent American comedian, in one of the prettiest plays of Yankee life, "A Country Merchant," will be the strong attraction at this favorite resort on Monday, Tuesday and Wednesday, Sept 26, 27 and 28 and Tuesday and Wednesday matinees. Mr. Cowles has not a superior as a delineator of Yankee character, and is surrounded by a strong company of players and singers. Clever specialties are woven into the fabric of the play giving the patrons a most varied entertainment. No discriminating theatre-goer will fail to see this play.

"Lost, Strayed or Stolen," a three-act operatic comedy by J. Cheever Goodwin will be the attraction the last half of the week. This is the brightest Mr Goodwin has written, and the music by Woolson Morse is very catchy—songs are all new and rendered by first class artists.

COOK'S.

Week after week Manager Moore has striven to present only the best of high-class vaudeville artists at this pretty and cozy place. The people of Rochester, ever quick to show their appreciation, have flocked in goodly numbers, and as a result, Manager J. H. Moore has the "standing room only" a sign out every night of the week. Beginning September 26th a week of general interest is promised—a Biograph picture of Rochester's soldier boys, showing them in a battle charge at Camp Meade, Pa. This is a wonderfully life-like scene, and all the men can be easily recognized. Another great picture is the battleship "Iowa" with "Fighting Bob" Evans on the bridge. The rest of the views are all new and interesting war subjects. For the vaudeville show a good array is included in the following: Press Eldridge, the best of all black-faced comedians, A. D. Robbins, greatest trick bycicle rider in the world. Irma Orbasany and her flock of educated cockatoos. Merritt and Rosella, eccentric comedy artists, in new songs and dances. Bennetto, the wonderful contortionist. Emery and Nodine in a refined one-act comedy. Performances are given twice daily, at 2 and 7.30 p. m., and prices are always 10, 15 and 20 cents.

PAY THE COLLECTOR.

Our city subscribers are receiving the annual call from our collectors. Kindly have the amount due ready when they call. Agents or collectors have no authority to stop the paper unless the amount due is paid up.

When you are in need of job printing of any description, kindly leave your order at the CATHOLIC JOURNAL office, 524½ East Main street.