

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 324 1/2 East Main Street, Rochester, N. Y. BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new. Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired. Pay no more, agents unless they have credentials signed by us up to date. Advertisements may be made at our risk, either by cash, express money order, post office money order or registered letter, addressed R. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it. Discontinuance.—The Journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES: Year, in Advance, \$1.00 Entered as second class mail matter.

SATURDAY, SEPT. 10, 1898

TELEPHONE 3771. City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings. L. Merk, 234 East Main Street. E. C. Weidman, 126 State Street. Yawman & Heisler, 327 E. Main St. J. Soehner, 355 Hudson St. Mrs. K. L. Wilcox, 744 E. Main Street. Metzger Bros., 720 N. Clinton Street. A. E. Hauser, 322 North Street.

LIED ABOUT THE MONKS

The Scribners have issued an apologetic explanation in regard to an article in the July number of their magazine which was written by Isaac M. Elliott, U. S. Consul at Manila, 1898-98. The article both criticized and praised the Catholic church in the Philippines, and speaking of its wealth, said "one order alone sent to a branch in America \$1,500,000." This statement seemed indefinite and improbable to Mr. P. A. Cox of Davenport, Iowa, who wrote to Mr. Elliott asking what order in this country had been the beneficiary; to which Mr. Elliott replied that it was St. Augustine's church in Charleston, S. C. As there is no church of that name in Charleston and no religious order in the whole diocese, the statement was obviously wrong and Mr. Cox wrote again to Mr. Elliott, pointing out his mistake and asking whether there was error in the location or in the fact. To that Mr. Elliott did not reply, and after a reasonable time Mr. Cox wrote the publishers, re-stating the whole case; who shortly sent him the following letter:

Dear Sir: We regret very much that Mr. Elliott should have been led into a mistake in his recent article about the Philippines. We take great pains to select the authors for our various articles with a view to their responsibility for the facts which they assert. As Mr. Elliott was a consul of the United States for years at Manila, we had every reason to believe that he was in a position to accumulate valuable information. If he has erred we feel sure that it was not intentionally. We regret that we have not any editorial department or other vehicle where we can publish corrections of fact. We can assure you that there was no intention of being offensive to any of the readers of the magazine. Thanking you for calling our attention to the matter, we are very truly yours,

CHARLES SCRIBNER'S SONS New York.

Thus another calumny against the servants of the church is set right.

ENDOWMENT OF SCHOOLS.

Rev. Henry A. Brann, D. D., rector of St. Agnes' parish, New York, in an appeal for private endowments for parochial schools, says: "There are many parochial schools now in the city, and they are doing a noble work for the preservation and propagation of Christian faith among the people. But the task is a heavy one and the expense is great. The enemies of Christianity and the misguided bigots who control legislation in our country are unwilling to give any support to a system of education which is opposed to their pet schemes of destroying Christianity and the Catholic church. The support of Christian schools must therefore depend on the voluntary contributions of practical Christians, who see and feel the necessity of those schools for the faith and morals of their children."

This has created considerable comment in church circles, and has been regarded by many as indicating a renewal of the movement to obtain state support for sectarian schools.

When interviewed regarding the matter Rev. Dr. Brann said: "In the first place, the reference to legislative bigots does not apply to any party or administration, but in general to all those who have prevented the parochial schools from getting their share of support in the education of children. The attitude of the church has always been this, that religion must go hand in hand with education or the result will be infidelity. It is infidelity among the ruling classes that has caused the decadence of Italy and France and put Spain in her present miserable condition, and a similar infidelity will cause the decadence of our nation if our children are not taught religion, for morality is the inevitable concomitant of religion, and where the one is lacking you will not find the other. Yet our short sighted legislators refuse to aid the very institutions which make for the safety of the nation. So far as any new effort at legislation to secure state support for the parochial schools is concerned, there has been no such attempt so far as I know since the project was defeated several years ago."

Father Brann's article suggested that where parochial schools were endowed they be named after their benefactors.

DECENCY AT FUNERALS

Archbishop Elder is disatisfied at the conduct of those who return from funerals and visit barrooms near the cemeteries. He says: "We earnestly appeal to all Catholics not to patronize these saloons, abstaining from entering them, not only when returning from a funeral, but also when making visits to the graves of relatives or friends. We request Catholic undertakers to direct their men not to stop the carriages at saloons when returning from the cemetery. And we ask the faithful not to encourage undertakers who disregard this, our request, which we make out of a sense of decent regard for the dead and for the honor of the religion."

The archbishop's remarks will apply with equal force to Rochester. We have noticed that many carriages returning from funerals stop at the saloons on the way back to the city. This proceeding not only shows disrespect to the bereaved family and relatives, but causes a great deal of comment. It should be stopped.

We acknowledge the receipt of an invitation to attend the dedication exercises of the new Biological and Dairy building at the New York State Agricultural Experimental station at Geneva, Sept. 21st.

A monster demonstration is being arranged for on the return of the soldiers from camp. Let it be a rousing reception from beginning to end, and let every one turn out to do honor to our brave lads who went forth to fight for their country.

THE BISHOP'S PICTURE.

Every Catholic Family in the Diocese Should Have One.

As this year marks the fiftieth anniversary of the ordination of Rt. Rev. Bishop McQuaid as a priest and his thirtieth as a bishop, every Catholic family in the diocese should be in possession of our beautiful large photograph (not lithograph), 11x14 inches of the Rt. Rev. Bishop. The picture will be given to every subscriber of THE CATHOLIC JOURNAL, who, until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of the cost of framing. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, glass and back. Those who have received the premium are more than satisfied, and say that they do not see how we can give so much for so little money. Now is the time to send in your orders.

We have a select line of fine wedding invitations at reasonable prices. Call and see them at the CATHOLIC JOURNAL office, 324 1/2 East Main St. Subscribe for THE JOURNAL.

THE GOSPELS

GOSPEL: St. Luke vii. 11-16. — At that time: "Jesus went into a city that is called Naim, and there went with Him His disciples and a great multitude. And when he came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother: and she was a widow: and a great multitude of the city was with her. Whom when the Lord had seen, being moved with mercy toward her, He said to her: Weep not. And He came near and touched the bier (And they that carried it stood still.) And He said: Young man, I say to thee, arise. And he that was dead sat up and began to speak. And He gave him to his mother. And there came a fear on them all, and they glorified God, saying: A great prophet hath risen up among us, and God hath visited his people."

By this our Divine Master wished to teach us that for the conversion of a sinner, who is a slave of his passions and bad habits, a powerful and special grace is necessary, which almost like a miracle stops the course of the predominant passions, and hinders them from going further. Oh, how should habitual sinners tremble when they reflect that God gives this grace out of pure mercy, notwithstanding our unworthiness, and that He does not give it to all, but only to those whom He pleases, and when and how He pleases, for no one can merit this grace.

Weekly Church Calendar

Sunday, September 11—Fifteenth Sunday after Pentecost, Holy Name of Mary, Less. Ecclesi. xiv. 2, 11. Gosp. Luke 11: 29, 30. Last Gospel, Luke vii. 11-17. Monday 12—Of the Octave Tuesday, 13—Of the Octave Wednesday, 14—Exaltation of the Holy Cross Thursday, 15—Octave of the Nativity of St. Nicholas, martyr. Friday 16—St. Cornelius and Cyprian, martyrs. St. Euphemia and companions, martyrs. Saturday, 17—Stigmata of St. Francis of Assisi.

FORTY HOURS ADORATION.

September 11—St. Boniface, Rochester; Churchville, Wayland, Hammondsport. September 18—Holy Redeemer, Rochester, Septo, Revville. September 25—St. Michael's, Rochester; Our Mother of Sorrows, Lady Hill; Cohocton.

FATHER DAY'S ROYAL WELCOME.

Father Day, pastor of St. Patrick's church, Mt. Morris, returned on Tuesday Aug. 30th, from a six week's sojourn in Europe. The Reverend gentleman is not only very popular with his own church but is held in the highest esteem by the entire community, and the Protestants were equally glad to welcome him home as his own people.

The members of his congregation fixed upon Tuesday night as the time for holding their annual lawn festival, and the grounds were beautifully illuminated with long lines of Chinese lanterns, while the tables in their white spreads, lighted by lamps were freighted by tempting viands.

The committee of arrangements met Father Day at the D., L. & W. station at the 6.36 west bound train with a carriage, and was driven to his home and quietly entered the rear of his house. Here he was allowed to make a change of clothing and get himself in readiness to meet his friends. After the Genesee Valley Band had executed one of their charming selections, Father Day was escorted to the band platform. J. F. Donovan called the large crowd assembled to order, and Mr. M. E. Gore made the address of welcome in behalf of the church and congregation. Father Day was taken wholly by surprise, but replied in feeling terms and briefly recounted many of the places of interest he visited. He said to us in conversation, that he had enjoyed his brief respite very much, visited many beautiful cities and towns, but after all there was no place like home and he knew of no more beautiful or delightful place to live, and none so dear to his heart, as Mt. Morris and her people.

After his address he substantially held a public reception and shook hands until his arm ached. The people of Mt. Morris irrespective of creed or religion, were glad to meet and welcome Father Day home, and we hope his health will be spared for many, many years, so that he may be permitted to prosecute with vigor, his good work in the chosen field assigned him.—Enterprise.

Meets Your Needs.

When you feel tired, languid, nervous, and are troubled with pimples and eruptions, you will find Hood's Sarsaparilla exactly meets your needs. It purifies and enriches the blood and imparts to it the qualities needed to tone the nerves and nourish the whole system. It cures all blood humors.

ST. BERNARD'S SEMINARY.

(Continued from 1st page.)

to mistake pious feelings for a vocation that calls for great sacrifices. "In October last, foreseeing the need of additional professors, and to keep up the present staff, three young men from St. Bernard's were sent to the American college, Rome, to prosecute their theological studies in the Eternal City. Reports received from their superiors are very flattering. The above statement will show the extent of the work accomplished through this annual collection.

"Five young men have been ordained, but four priests have gone to their reward. Among them were Rev. Dr. O'Hare, our vicar general, and Rev. J. P. Stewart, two of the most loyal upholders of the seminary from the start. They did their share nobly toward providing future successors in the holy ministry, and we ask in their behalf the prayers of the diocese. It has pleased God to take from us some upon whom we much depended for counsel and aid. Blessed be His holy will.

"We shall be happy only when every priest in the diocese and all their parishioners rejoice equally with ourselves at the prosperity and success of St. Bernard's. This unity of feeling toward the seminary and harmony of purpose in laboring for its development and growth, are the surest guarantees of its permanency for generations to come. While it prepares a sufficient number of worthy priests, animated with zeal for the cause of God and His holy church, religion will flourish among the people, the young will be cured for, and souls will be more thought of than selfish ends and one's own comfort."

In another part of his letter the bishop says:

"St. Bernard's seminary may never attain to the standard and grand ideal of its founder, but it can always strive to reach up to the highest and best attainable. It depends upon the priests and people of the diocese to say just what its future shall be. They will have to say whether or not it is to stand still, or go forward. To go forward provision will have to be made for increased accommodation for professors and students, for larger lecture halls, laboratories, museum, etc., and in a fire-proof building.

"The older dioceses will readily call to mind how visionary seemed to them the project of a seminary when first proposed. They scarcely dreamed that it could ever be realized. Adverse arguments against it abounded. Many craved, but all contributed. The inflowing of money from many quarters and unlooked for sources was steady. One has only to look over the annual reports since 1879 to appreciate this fact. One year the stream seemed about to dry up; the next year it grew larger and then it became almost a deluge. Attention is called to the humble beginnings of St. Bernard's because we wish to place before you the need of extension of our seminary. The very blessings God has bestowed on our work so far forbid us to be recreant to our opportunity. It is possible to advance, enlarge and improve. A new building, spacious, fire proof, designed and constructed for the end in view, is what we now submit to the consideration, good will and generosity of our Catholic people. If God wants the new buildings He will bless it in His own way, and it will come to us. Our duty is to pray and work, in all undertakings proposed for His honor, leaving to Him the outcome."

ECCLESIASTICAL APPOINTMENTS.

Before dismissing the priests at the close of the annual retreat last week Bishop McQuaid announced these appointments:

Rev. Thomas A. Hendrick of St. Bridget's church, Rochester, to be procurator fiscalis or ecclesiastical prosecuting attorney of the diocese. This position was held by the late Very Rev. J. F. O'Hare in addition to the vicar generalship and is of great importance.

Rev. J. J. Bloomer of St. James church, Elmira, to be diocesan consultant or member of the bishop's diocesan council, to succeed the late Dr. O'Hare.

To be synodal examiners of the clergy—Revs. J. J. Hartley, pro-rector of St. Bernard's seminary, and E. J. Hanna, also of the same faculty.

ST. BERNARD'S SEMINARY.

Re-opened with an Increased Number of Students.

St. Bernard's seminary reopened for the fall term with the largest class in its history. There are already 70 students enrolled and more are expected. These include prospective priests not only for the diocese of Rochester, but for the dioceses of Ogdensburg, Syracuse, Buffalo and others in the United States, besides several in Canada.

Send your job printing to this office.

CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities—Current Calendars.

PICKINGS FOR THE GOOD OF THE C. M. B. A.

BY J. J. H. B. A.

SOCIABILITY.

There is a general feeling among many brothers that the social benefits within our organization are not what they should be. How to remedy this condition of affairs is the all-important question. I am satisfied that a large proportion of the members who do not attend branch meetings have a good opinion of the C. M. B. A. They really wish to see their branch prosper, and would attend more regularly if they could find the same amount of enjoyment there as elsewhere. They go to parties and social entertainments because they enjoy sociability. They would certainly enjoy it better among their brethren, members of their branch, if they could only find it there, but they do not; in many branches members do not even know each other by sight. How frequently do we hear when a brother's name is mentioned, "Why, I did not know that he is a member of the branch." The trouble is, members have so little opportunity for getting acquainted with each other.

Social meetings are of rare occurrence, why not at least make your annual meetings a social gathering for all members; or, say, four or five times during the year give a social gathering to all members, and inviting their wives and sons and daughters and sisters, and some one else's sister, and don't grow so rusty in the social work of your branch; for if you keep on as in the past the time is near at hand when it will take an intelligent examining committee to determine whether you are members of the C. M. B. A. or not.

It must be apparent to every one who will give a moment's thought to the subject that this lack of attention to social wants is a most serious drawback to our association; it must be equally apparent that a proper cultivation of the social feature would develop its strongest element of popularity. You are all aware that so far the C. M. B. A. has achieved prominence, and that success is due to individual endeavor and touch. Therefore, encourage sociability. Branch #1 will start the ball rolling by giving a concert and entertainment at Fitzhugh hall on Tuesday evening, Oct. 11, '98, which will be both pleasing and amusing to young and old. Therefore, brothers, one and all, of every branch in Rochester and vicinity, make this occasion a banner one, and honor the association with your presence. Bring and invite all your friends, ladies and gentlemen, especially the latter, whom you feel should be one of us. Fathers and mothers, send your sons and daughters so that they may enjoy a good entertainment, and also see and hear from some fine speakers who deliver short addresses in order that you may learn more, and also may see what social comforts and future protection the C. M. B. A. offers to you all.

Remember the day and date. You brothers, friends, one and all, for they will begin just at eight. The entertainment at Fitzhugh hall.

C. M. B. A.

The sixth convention of the C. R. and B. A. will be held next week at Utica, beginning on Tuesday. A number of important amendments to the constitution will be made among those the rearrangement of the assessments so as to make but one call a month is a proposition that will be presented for consideration. The raising of the rates of charter members to the level of those now in use, is another matter that will demand attention.

At a meeting of Branch 130, C. M. B. A., the following resolutions were adopted: Whereas, Branch 130, C. M. B. A., mourns the loss of Brother John J. Lennon, an estimable member, a modest, Christian man, whose works of good will live after him and shine as models for his brother members to emulate. His home life was characteristic of his nature. It shone radiantly out to all. To those who in his daily occupation were his companions his influence for good was great, and testified to by their many tokens of respect on his death. We are sure his reward for a life well spent was immediately granted by our Most Just Judge.

Resolved, That this token of respect be printed in the CATHOLIC JOURNAL and spread upon our roll.

Frank G. Carberry, Edward M. Poinan, D. J. Kenney, committee.

Whereas, By the death of Brother George F. Franklin, who was a member of Branch 130, we have lost a brother who was known to his associates in the branch as one who was ever ready to do his duty toward his fellow men; and therefore be it

Resolved, That we tender to his relatives in their affliction our heartfelt sorrow and sympathy.

Resolved, That the foregoing be spread on the minutes of this Branch, published in the CATHOLIC JOURNAL, and a copy be transmitted to the bereaved family.

Adopted by the Branch.

Hood's Pills cure sick headache, nausea, biliousness and all liver ills. Price 25 cents.

CONSECRATED.

Ogdensburg Cathedral Consecrated on the Feast of the Nativity of the Blessed Virgin.

St. Mary's Cathedral, Ogdensburg, was consecrated on the Feast of the Nativity of the Blessed Virgin, September 8th, with imposing ceremonies. Most Rev. Michael A. Corrigan, Archbishop of New York preached the sermon on the occasion. Several Bishops were present and a large number of clergy from the various dioceses of the province.

Rt. Rev. Henry Gabriels, D. D., Bishop of Ogdensburg is widely known by the priests of the country, he having been before promotion to the Episcopacy president of the old St. Joseph's Seminary, Troy, in which office he was loved and venerated for his charity and zeal in the direction of the affairs of the institution.

He was consecrated the second Bishop of Ogdensburg on May 5th, 1892, the twentieth anniversary of the consecration of his predecessor, the late saintly Bishop Edgar P. Wadhams. Ogdensburg is one of the nine dioceses of the New York province.

The zealous pastor, Rev. J. H. Conroy, by whose untiring labors this event was made possible, deserves the highest praise and received congratulations from far and near.

The cathedral has undergone improvements during the present year both internally and externally to the extent of several thousand dollars, and has now attained a degree of richness and beauty of which the Catholics and citizens of Ogdensburg may justly feel proud.

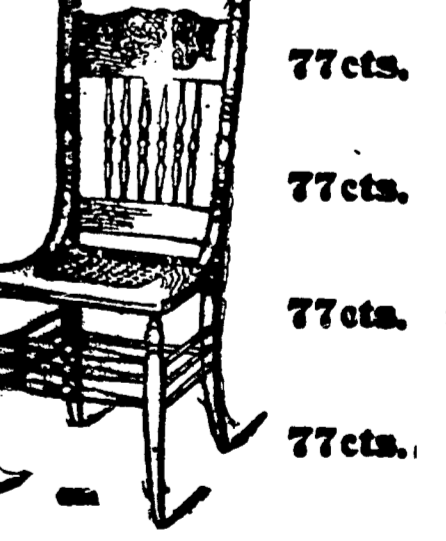
After the consecration services a bountiful banquet was tendered the clergy and prominent members of the laity.

Cook Opera House.

J. H. Moore, Manager. Only Continuous Show in Town. TWICE DAILY. All Week September 12th. 2 to 5.7 30 to 11 p. m. Daily. NOTHING SUCCEEDS LIKE SUCCESS. Wonderland's New Home a Supreme Success. ANOTHER GRAND BILL. BEATRICE, ASSOCIATED BY CHAS. M. SEAY. MORRISLAND, In the Brilliant Comedietta "A Game of Golf." CASINO COMEDY FOUR, Singers and Laugh-Makers. PROB. DE MAIWOOD, And his Orchestral Guitars. CLARICE VANCA, Coon Singer. FRANCIOLA SISTERS, A Dainty Pair. ROSARIE, Wire Novelty. New Way Pictures, Sick Soldiers Embarking in Row Boats After Battle of Santiago and Many Others. Battle Scenes From Life on the BIOPHON. Prices 10c, 15c, 20c. BICYCLES CARED FOR FREE.

Academy of Music.

L. C. Cook, Manager. Matinees Tuesday, Wednesday, Thursday and Saturday. First Half of Next week "HUMANITY." For the Latter Half of the Week "DARKEST RUSSIA." Prices, Evenings—15, 25, 35 and 50c. Matinees 15, 25 and 35 cts. Bicycles Checked Free.



No printer has not made a mistake, 77 cents is our price for this new pattern.

ANTIQUÉ DINER

High Back, Cane Seat, Brass Arms, Three rings front and sides.

Dining chairs, 60 styles, 50 cents to \$25.00

We furnish the modest cottage or the finest residence complete from kitchen to parlor.

Have you seen our eleven rooms furnished complete?

We cordially invite you to look through the store.

ATMOSPHERE GREAT VARIETY LOW PRICES

H. B. GRAVES, 114, 116 State St., Rochester, N. Y.