

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

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If paper is not received Saturday notify the office Report without delay any change of address giving both old and new. Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired. Pay no money, agents unless they have credentials signed by us in full. Advertisements may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed to J. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it. Discontinuance.—This journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

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SATURDAY, SEPT. 3, 1898.

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City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings: E. C. Wideman, 136 State Street. J. C. Williams, 170 E. Main St. H. Hackett, 75 Hudson street. J. Schaefer, 385 Hudson st. Mrs. K. L. Wilcox, 74 E. Main Street. Metzger Bros., 780 N. Clinton Street. A. E. Hauser, 122 North Street.

THE BOY AT SCHOOL

As the time for the opening of our parochial schools is approaching many fathers and mothers are discussing the subject as to whether they will keep their boy out of school and send him to work, or send him to school a little while longer. Rev. Dr. Barry, in an excellent address on the subject, says:

"Just as their minds are opening out they themselves will be taken and flung headlong into the crush where every one scrambles for a living. At the moment when they require discipline and would profit by their books, education for them comes to an end. They are left to struggle as if they were grown men, while they have the untrained, feeble, defenseless habits of children. We lose thousands of them every year. And when I say 'we lose them,' I mean that they are lost to the Church, to their parents to society; that they are condemned to sink because they get no chance to rise, and that if ever the chance does come to this one or that one among them, he is commonly so ill educated that he cannot take advantage of it. Hence two things show which we see all around: The work of education is always beginning, only to stop before it has yielded fruit; it is a spring that has little harvest. And our lads, with their fine capacity for learning, for science, for what the modern world values and rewards, are thrown back into the mass of laborers, as if they were doomed to the lowest place by their own fault and beyond redemption. * * *

"Reckon it up and you will see that for the sake of it, it may be, twenty pounds all told, you sell away your boy's chance of rising in the world, and by denying him an extra two years' training you condemn him to be a common laborer, a mere Gideonite, all the days of his life. And that twenty pounds I have supposed comes in such tiny driplets, so little at any one time, that I do not shrink from affirming that thousands of parents sell their children's futures for a handful of sixpences.

"The position of a man at thirty and afterward usually depends on the sort of training he has at the age of twenty-one. One or two years are a small part of an ordinary human life, but the difference which one or two years of study make in a man's chances of success may be tremendous. The parent who needlessly takes his boy out of school for the pittance he is able to earn in, in the very worst sense, 'penny wise and pound foolish.'

The Catholic Citizen asks if the compiler of Catholic statistics next year will increase the Catholic population any in view of the fact that some 300,000 Porto Ricans will be added to America's population? The answer will be: Labor Day.

NEGLECTED HEROES

The shameful manner in which our heroes have been treated is enough to make one's blood boil. While it is true that orders may have been mis-carried, it was the duty of the Secretary of War to see that the soldiers were properly taken care of, and he would not have to leave Washington to do it either. Many reports of neglect and starvation are coming to light.

The case of Private Nunn of the ambulance company, who was transferred from the Ninth New York, was reported to the governor by Captain O'Connor of Company A, Ninth New York, and was reported by the governor to Washington. Captain O'Connor's statement was that he had found the body of Nunn lying naked in a division hospital, two days after death, infested by maggots; that an autopsy had been held, and that no preparation had been made for the care or interment of the body up to the time it was found by O'Connor. The affair has created a great stir.

Samuel M. Kipp, Troop B, Sixth Cavalry, lies at his home in Newark, hollow-eyed, sick and emaciated. "Sickness is not alone responsible for my condition," he said. "I was nearly starved. Not once while I was away did I have a meal that was all properly cooked. If the meat was not putrid the potatoes were raw, or the beans burned. Even regulars, who had spent years campaigning in the west, could not eat the food we had. We were always hungry.

"The minute the order is issued allowing us to ask for discharge, I will put in my application. Our officers were kind, and did all they could to relieve us."

The men in the Third New York from Rochester were regarded by their officers as of the very best discipline, and they have borne that reputation until, driven by starvation, Company A openly rebelled against the rations furnished them by the government. Of course the mutiny is to be regretted, but it may have the effect of drawing the attention of proper officers to their complaint of not receiving sufficient food.

To think that a rich and prosperous nation would allow her soldiers to suffer for want of food and care while they are within a few miles of where provisions are plenty and where medical aid can be obtained, is to be deplored.

The Czar's attempt to establish universal peace is not receiving very much support from the statesmen of Europe so far. They all seem to think there is a hidden motive, and they refrain from commenting upon the proposition at all. The Pope, it is said, greatly rejoices, and will pledge his word to obtain the support of the American Catholic countries to the plan.

All the European countries will undoubtedly go through the form of sending delegates to the conference requested by the Czar, and the meeting will probably be held either in Copenhagen or Berne.

The Miles-Alger controversy is getting quite serious. Let the facts come out, and let the blame be placed where it belongs.

THE BISHOP'S PICTURE

Every Catholic Family in the Diocese Should Have One.

As this year marks the fiftieth anniversary of the ordination of Rt. Rev. Bishop McQuaid as a priest and his thirtieth as a bishop, every Catholic family in the diocese should be in possession of our beautiful large photograph (not lithograph), 11x14 inches of the Rt. Rev. Bishop. The picture will be given to every subscriber of THE CATHOLIC JOURNAL, who, until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of the cost of framing. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, glass and back. Those who have received the premium are more than satisfied, and say that they do not see how we can give so much for so little money. Now is the time to send in your order.

THE GOSPELS

GOSPEL: St. Matthew vi. 24-33. At that time, Jesus said to His disciples: "No man can serve two masters. For either he will hate the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air, for they neither sow, nor do they reap, nor gather into barns, and yet your heavenly Father feedeth them. Are not you of much more value than they? And which of you by taking thought can add to his stature one cubit? And for raiment, why are you solicitous? Consider the lilies of the field, how they grow: they labor not, neither do they spin. But I say to you that not even Solomon in all his glory was arrayed as one of these. And if the grass of the field, which is to-day, and to-morrow is cast into the oven, God doth so clothe, how much more you, O ye of little faith! Be not solicitous, therefore, saying: What shall we eat, or what shall we drink, or wherewith shall we be clothed? For after all these things do the heathens seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the kingdom of God and His justice, and all these things shall be added unto you."

In order to encourage us to place our confidence in God, Jesus Christ commands us not to be solicitous about what we are to eat, or wherewith to clothe ourselves, because that God Who in His goodness has made us out of nothing cannot and will not refuse us what is necessary for our sustenance, if with childlike confidence we have recourse to His fatherly love.

Weekly Church Calendar

Sunday, September 4—Fourteenth Sunday after Pentecost. Epist. Gal. v. 10-24. Gospel Matt. vi. 24-33.
Monday, 5—St. Lawrence, Bishop and Confessor.
Tuesday, 6—Feria.
Wednesday, 7—Feria.
Thursday, 8—Nativity of the B. V. M. St. Adrian, Martyr.
Friday, 9—Of the Octave of the Nativity of St. Gorgonius, Martyr.
Saturday, 10—St. Nicholas of Tolentino, Confessor.

FORTY HOURS' ADORATION.

September 4—Chili, Grotto, Romulus, St. Stanislaus.
September 11—St. Boniface, Rochester, Churchville, Wayland, Hammondsport.
September 18—Holy Redeemer, Rochester, Scipio, Rexville.
September 25—St. Michael's, Rochester, Our Mother of Sorrows, Lady Hill, Cohocton.

Fat and Healthy.

"My little girl had erysipelas and eczema and was in a terrible condition. Nothing that I tried gave her relief until I began giving her Hood's Sarsaparilla. She has had no trouble from skin disease since taking this medicine. She is now fat and healthy."—Mrs. Henry O. Wheatley, 16 Main street, Port Chester, N. Y.

PICNICS AND OUTINGS.

We print picnic tickets, programs, badges, etc., at reasonable rates. The CATHOLIC JOURNAL office 324 1/2 East Main street.

Now is the time to order your coal for next winter. If you wish to get the best, place your order with John M. Reddington, 99 West Main street.

PERSONALS.

Mr. and Mrs. J. R. Brady of Alexander street have returned from Philadelphia and the sea shore.

Miss Anna Sinclair and brother Joe, of Glenwood avenue, and Miss Margaret Galvin of Ferry street, left Friday evening to spend a few days with friends in Toronto.

Misses Sarah and Beattie Tubbs of Savannah street are visiting relatives and friends in Detroit.

George F. Poinat will start on Sunday for a two weeks' trip in the west, and will visit many of the large cities.

James C. Connolly has returned home from the Catholic Summer school at Plattsburg, N. Y., and the Adirondack mountains, where he spent his vacation.

Miss Mame Mulamphy of Socio st. is spending a few days with her aunt in Lima.

Mrs. Cardilla Hall of 361 Troup street has returned home after spending the summer with her daughter, Mrs. A. W. Fletcher, at North Tonawanda, N. Y.

We have a select line of fine wedding invitations at reasonable prices. Call and see them at the CATHOLIC JOURNAL office, 324 1/2 East Main st.

CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities—Current Calendars.

PICKINGS FOR THE GOOD OF THE C. M. B. A.

BY J. J. H. B. S.

CHAPTER VI. SERIES V.

Assiduously cultivated should be the good habit of visiting other branches by individuals in their own city, or when away from home the interest of the meetings is greatly enhanced by the presence of some visiting brother. Such visits are not only encouraging to the members of the branch visited but serve to exemplify the fraternal principles laid down for the guidance and government of the C. M. B. A. They should be a source of pleasure and profit to the visitor, and they do often lead to most agreeable acquaintances in strange communities. To visit branches is a privilege that should be not lightly esteemed. It is exceedingly pleasant to visit a branch at a considerable distance from home and to receive a cordial welcome from brethren who are strangers. The writer's own experience will say, never does the blessed character and true power of the C. M. B. A. become more evident to a thoughtful brother than when he is thus received into the branch in some healthy remote from his home. He is greeted as a brother and is made to feel that he is among friends. Herein you can see the manifestation of that fraternal spirit without which our noble institution would be shorn of one of its most distinguishing qualities.

L C B A

A glance at the semi-annual report of our worthy Supreme Recorder Mrs. J. A. Royer, of Erie, Pa., prompted me to say a few words in behalf of the Ladies' Catholic Benevolent Association. This Association was organized April 1890. It now has a membership of thirty-eight thousand, seven hundred and forty Catholic Ladies. The first branch in this city was organized in St. Bridget's parish, Aug. 11th, 1890, with a membership of twenty-one. It now has one hundred and eighty-two members after supplying transfers to nearly all the branches of the city, which now numbers twelve. The first branch is number twenty-seven and at present writing branch four hundred and sixty-three is in process of formation. From report we find forty-five branches have been formed since the first of January 1898. Our financial statement is equally as good. The present assessment contains the notice of twenty-two deaths and only one assessment is called for. The balance on hand for beneficiary fund is \$10,483.44; for general fund \$14,246.31; our reserve fund is \$38,883.01. Our association has been guided by careful hands and its present standing is a credit to those having the work in charge. We feel if we were better known we would increase more rapidly. The cost of membership is small, \$12.00 a year, the highest amount paid, including \$2.00 for annual dues. This amount is for those whose ages range from 45 to 49 inclusive. Younger members pay a much smaller amount. Our policy is \$1,000. This means a great assistance to those left after us, or a help to liquidate debts often contracted by long illness. An association established on such a strong foundation should enroll in its membership every Catholic woman between the age of 18 and 50 years throughout the land.

FATHER O'HARE'S WILL PROMOTED.

The last will and testament of the late Very Rev. James F. O'Hare was admitted to probate Monday by Surrogate Benton. Father O'Hare died August 5th, aged 52 years. He leaves as his heirs two brothers and two sisters. The estate consists of \$3,000 in real estate and \$9,900 personal property. This is divided among the brothers and sisters after certain bequests to charity are paid. Thomas A. O'Hare and William Gleason are the executors.

MOTHER-GENERAL EXPECTED.

Sacred Heart Convent to be inspected by a Distinguished Catholic Woman.

Branch 27 S. R. Q.

NEW YORK GRAND COUNCIL, Grand Secretary's Office, Hornellsville, N. Y., Aug. 29, '98.

Payment of Assessments 9 and 10.

Notice of assessments Nos. 9 and 10 was issued from this office July 1st, 1898. It was received from the branches in the following order:

July 11—Branches 74, 87, 113, 212. July 15—Branches 5, 62, 148, 166. July 21—26, 28, 110, 133, 178. July 22—Branches 76, 132, 134, 164. July 23—Branches 9, 71. July 24—Branches 106, 185, 195. July 28—Branches 23, 38, 54, 107, 109, 127, 151, 175, 176, 216, 216. July 29—Branches 82, 82, 150, 160, 161. July 30—Branches 55, 60, 179, 181, 182, 209, 211. Aug. 1—Branches 12, 36, 84, 100, 120, 146, 159, 184. Aug. 2—Branches 21, 53, 155, 158, 208, 180, 145. Aug. 3—Branches 10, 37, 61, 117, 204. Aug. 4—Branches 11, 25, 60, 91, 99, 102, 135, 190, 196. Aug. 5—Branches 3, 10, 33, 40, 50, 86, 104, 116, 125, 131, 167, 201. Aug. 6—Branches 6, 17, 29, 32, 43, 45, 46, 57, 79, 88, 103, 118, 130, 141, 142, 162, 168, 187, 191, 198, 213. Aug. 8—Branches 14, 30, 51, 59, 65, 67, 73, 77, 99, 101, 111, 140, 169. Aug. 9—Branches 1, 8, 15, 20, 24, 31, 34, 41, 42, 44, 49, 63, 64, 66, 70, 95, 97, 118, 121, 122, 138, 139, 153, 165, 186, 189, 192. Aug. 10—Branches 13, 16, 22, 38, 39, 48, 56, 58, 68, 75, 80, 81, 83, 96, 98, 115, 124, 147, 150, 197, 200, 202, 203, 207.

The forty days' limit expired Aug. 10th. The following branches paid after that date:

Aug. 11—Branches 2, 4, 7, 18, 27, 47, 72, 89, 93, 114, 120, 128, 137, 139, 144, 154, 163, 174, 183, 188, 194, 199, 210, 215. Aug. 12—Branches 105, 108, 123, 157, 170, 177, 179, 205. Aug. 13—Branch 85. Aug. 15—Branches 78, 94, 110, 129, 173, 193. Aug. 16—Branch 171. Aug. 17—Branches 90, 152. Aug. 20—Branch 143.

Two hundred and sixteen branches liable. All have paid. Total amount received.

TALL ADVERTISING.

The Figured That it Would Cost Entirely Too Much.

"I was running a paper down in Tennessee then," prefaced the ex-newspaper man whose only work now is to collect what other people owe him in the way of rents and interest. "One of the few fine-looking women you find in the mountains of that region walked into the office one afternoon and said: 'Be you the editor?' 'Upon being informed that I enjoyed that distinction she looked me over as though greatly disappointed, and then told a long story of petty domestic difficulties that had led to the disappearance of her husband about two weeks before. Now she wanted to put in a nice advertisement telling that he was forgiven and that she longed to have him at home. How much would I charge her? 'Two dollars an inch,' I answered. 'Taking a pencil and a sheet of copy paper she figured laboriously for pretty nearly an hour. At length she tore the paper into shreds and was deliberately walking out of the office when I asked her if she thought the charge was too high. 'I don't reckon I know anything 'bout your business, suh. But I never see that much money, let 'alone handlin' of it. Joe's with it, but I couldn't never buy him back at them figgers. He's 6 foot 3 in his bare feet, suh, Joe is. At \$2 an inch I make it \$150. I'll just have to go out an' git his trail an' foller.' 'I didn't even smile, gentlemen. There was something noble in her resignation. I advertised 'Joe,' got other papers to copy and we rounded him up. One morning there was a tin gallon keg of moonshine whiskey at my kitchen door, and I did not advertise for an owner."

ST. ANTHONY'S STATUE.

[Continued from 1st page] long ago, found the door of her shop locked. She called in a locksmith who tried all his keys but could not open the door. In her distress this poor woman prayed to St. Anthony, saying if he would enable her to open the door without breaking it she would give each year so many loaves of bread to the poor. Turning to the locksmith she asked him to again try the keys. He did so and the first trial opened the door. This was the beginning of a beautiful charity. St. Anthony with bread in one hand for the poor, giving it for the sake of Christ on the other."

From this, Bishop Haid taught that charity was a Christian virtue, a sacred duty for Christ's sake. The mere giving without the thought of God is not charity. With these remarks the Bishop, assisted by Father Hendrick and Father Bresnahan, left the high altar, proceeded to the shrine of St. Anthony and blessed the statue in the usual form.

Afterwards Bishop Haid congratulated the congregation upon its new treasure. There would none be so foolish as to say that the worship of the saint would detract from the worship of the true God. "The blessed sacramental altar is the true center after all," said the speaker, "and surely if God honors the saints in Heaven we have the right to honor, revere and respect them on earth."

In conclusion Bishop Haid expressed the hope that the church and the city would experience a thousand blessings through the aid of St. Anthony. The choir rendered magnificent music. Miss Madden of the Immaculate Conception church was organist. The choir was assisted by Charles Edwards, W. J. Kane and P. Kearney. An "Ave Maria" was sung by Misses Fannie and Kittie Moran, the "O Salutaris" was rendered by Mrs. Celia Meyering Rampe. Miss Margaret Heveron sang in splendid voice "Laudate" and "The Magnificat" was then given by Mrs. Rampe, Mr. Kearney and Daniel O'Rourke. The services were closed by the singing of the "Tantum ergo," by Lamberti, No. 1, in chorus by the choir. After the Benedictus the congregation was presented with aluminum medals of St. Anthony.

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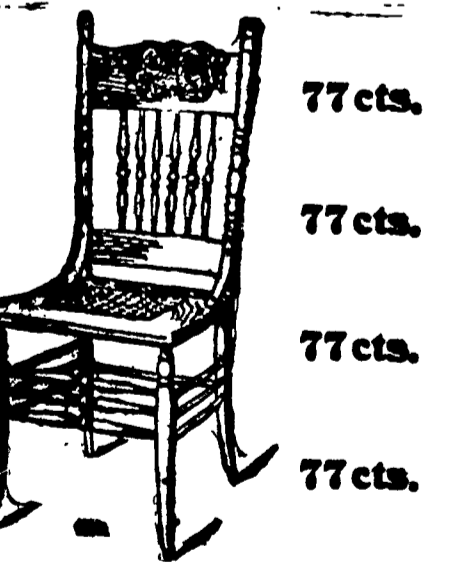
Send your job printing to this office.

Cook Opera House.

J. H. Moore, Manager. Only Continuous Show in Town. TWICE DAILY. All Week September 5th 2:15 to 5:30 to 11 p. m. Daily. GO WHERE THE CROWD GOES. Town Talk Our City Endorses High Class Vaudeville All Headlines. The Big Hit, /ELMA RAWLSTON, Male Impersonator, 3 LAMARINE BROS., MAY MOONEY, SATSUMA, THE BLONDELLS, BAKER and RANDALL, AND NEW WAR VIEWS ON THE BIOGRAPH Spanish and American Soldiers. Parquette, 20c. Balcony 20c. Gallery 10c. BICYCLES CARED FOR FREE.

Academy of Music.

L. C. Cook, Manager. Prices 15 to 50c. Matinees Tuesday, Wednesday, Thursday and Saturday. Week of September 5th. Frank G. Campbell's Semi-Military Play. "GETTYSBURG." The greatest Success Since "Shenandoah" and "Held by the Enemy." The most Realistic Battle Scene Ever Presented on any Stage. SPECIAL MATINEE LABOR DAY. Prices, Evening—15, 25, 35 and 50c. Matinees 15, 25 and 35 cts. Bicycles Checked Free.



No the printer has not made a mistake. 77 cents is our price for this new pattern.

ANTIQUE DINER

High Back, Conc Seat, Brass Arms, Three rings front and sides.

Dining chairs, 60 styles, 50 cents to \$12.50. We furnish the modest cottage or the finest residence complete from kitchen to parlor.

Have you seen our eleven rooms furnished complete? We cordially invite you to look through the store.

H. B. GRAVES, 114, 116, 118, 120, 122, 124, 126, 128, 130, 132, 134, 136, 138, 140, 142, 144, 146, 148, 150, 152, 154, 156, 158, 160, 162, 164, 166, 168, 170, 172, 174, 176, 178, 180, 182, 184, 186, 188, 190, 192, 194, 196, 198, 200, 202, 204, 206, 208, 210, 212, 214, 216, 218, 220, 222, 224, 226, 228, 230, 232, 234, 236, 238, 240, 242, 244, 246, 248, 250, 252, 254, 256, 258, 260, 262, 264, 266, 268, 270, 272, 274, 276, 278, 280, 282, 284, 286, 288, 290, 292, 294, 296, 298, 300, 302, 304, 306, 308, 310, 312, 314, 316, 318, 320, 322, 324, 326, 328, 330, 332, 334, 336, 338, 340, 342, 344, 346, 348, 350, 352, 354, 356, 358, 360, 362, 364, 366, 368, 370, 372, 374, 376, 378, 380, 382, 384, 386, 388, 390, 392, 394, 396, 398, 400, 402, 404, 406, 408, 410, 412, 414, 416, 418, 420, 422, 424, 426, 428, 430, 432, 434, 436, 438, 440, 442, 444, 446, 448, 450, 452, 454, 456, 458, 460, 462, 464, 466, 468, 470, 472, 474, 476, 478, 480, 482, 484, 486, 488, 490, 492, 494, 496, 498, 500, 502, 504, 506, 508, 510, 512, 514, 516, 518, 520, 522, 524, 526, 528, 530, 532, 534, 536, 538, 540, 542, 544, 546, 548, 550, 552, 554, 556, 558, 560, 562, 564, 566, 568, 570, 572, 574, 576, 578, 580, 582, 584, 586, 588, 590, 592, 594, 596, 598, 600, 602, 604, 606, 608, 610, 612, 614, 616, 618, 620, 622, 624, 626, 628, 630, 632, 634, 636, 638, 640, 642, 644, 646, 648, 650, 652, 654, 656, 658,