

**The Catholic Journal**

*The Only Catholic Newspaper Published in the Diocese.*

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If paper is not received Saturday notify the office. Report without delay any change of address giving both old and new. Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired. Try no money, no agents unless they have creditable signs by us up to date. Resolutions may be made on our risk, either by draft, express money order, post office money order or registered letter, addressed K. J. Ryan, Business Manager, Money sent in any other way is at the risk of the person sending it. Discontinuance.—The JOURNAL will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

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**TRUE AMERICANS**

Let the A. P. A.'s read the following letter which has been agreed upon by the archbishops of the country and which is said to have the endorsement of Mgr. Martinelli:

"To the Clergy and Laity of the Catholic Church of the United States, Greeting:

"The events that have succeeded the blowing up of the battleship Maine and the sacrifice of 286 innocent victims, the patriotic seamen of the United States, have culminated in a war with Spain and our own beloved country.

"Whatever may have been the individual opinions of Americans prior to the declaration of war, there can be no two opinions as to the duty of every loyal American citizen. A resort to arms was determined upon by the chief executive of the nation, with the advice of both houses of congress and after consultation with his cabinet officers, but not until every effort had been exhausted to bring about an honorable and peaceful solution of our difficulties with Spain. The patient calmness, the dignified forbearance, the subdued firmness of President McKinley during the trying time that intervened between the destruction of the Maine and the declaration are beyond all praise, and should command the admiration of every true American. We, the members of the Catholic church, are true Americans, and as such are loyal to our country and our flag and obedient to the highest decrees and the supreme authority of the nation.

"We are not now engaged in a war of section against section, or state against state, but we are united as one man against a foreign enemy and a common foe. If, as we are taught by our holy church, love of country is next to love of God, a duty imposed on us by all laws, human and divine, then it is our duty to labor and to pray for the temporal and spiritual well-being of the brave soldiers who are battling for our beloved country. Let us faithfully beg the god of battles to crown their arms on land and sea with victory and triumph and to stay unnecessary effusion of blood, and speedily to restore peace to our beloved land and people.

"To this end we direct that on and after the receipt of this circular, and until the close of the war, every priest, in his daily mass, pray for the restoration of peace by the glorious victory of our flag. We also direct that prayers for the brave soldiers and sailors that fall in battle be said every day after a mass. These prayers should be said aloud with the people, and shall be one Our Father, and one Hail Mary and the De Profundis.

"We pray that God may bless and preserve our country in this great war, and speedily bring victory, honor and peace to all our people."

**PATRIOTIC PRELATES**

The bishops of the nation are one and all for protection of our country, the preservation of the army and navy and a speedy termination of the war. Many of them have issued letters to their flocks on the subject, and each and every one contains sentiments which speak out in no uncertain terms in the nation's crisis.

Bishop Byrne of the Nashville diocese urges support of the government and orders prayers for the well-being of our soldiers and sailors, the triumph of our arms and the speedy restoration of peace. Occupying a seat in a state that was divided in our last war, Monsignor Byrne pertinently says that "we are not now engaged in a war of section against section or state against state, but we are united as one man, and we have our faces set as a flint against a foreign enemy and a common foe."

Equally patriotic was the reference which Bishop Burke of St. Joseph made to the war from his pulpit the other Sunday, though some of his audience, it is reported, were annoyed by his statement that the differences between this country and Spain could have been settled by arbitration. Why that assertion should displease anybody it is difficult to understand, especially as the bishop told his hearers that, now that war was upon the country, it was the duty of every good citizen to support the Stars and Stripes.

The patriotic speech of Bishop McQuaid at the jubilee banquet of Mgr. Corrigan in New York last week was received with a salvo of applause. The bishop said that he was not so much of a believer in the army and navy as he was in the good common sense of the American people. He believed in any army that would embrace all the people, which will enable us to defy the world and in time of war call not a million, but ten million men into the field. Then we shall be able to dictate to Europe and the world the doctrine of peace.

Bishop Horstman of Cleveland says that as war has been declared, let us all fulfill our duty. Our soldiers and sailors will do theirs. Prayer is mighty. Let us be earnest therein that God in His mercy may bless and guard our beloved country, and that peace may soon be re-established.

The instructions of Vicar General Lyons of Wilmington are as follows: "A declaration of war has been made by our country against Spain, and it is now the law of the land, which we are all bound to obey as a law of our land. Many people have very loose notions about loyalty to one's country. Very many do not regard loyalty as a virtue and disloyalty as a crime. If the government exists by divine right and has the divine right to make laws, then it is the correlative duty binding in conscience to obey these laws. He that resisteth the ordinance of God, and they that resist purchase damnation to themselves."

"The duty to one's country is integral with one's duty to God. This war is not of our making, but it is our duty to leave nothing undone to bring it to a successful issue in behalf of our beloved country. I hope we will not have one traitor in our diocese; but, on the contrary, we will all vie with one another in loyal devotion to our country's interest."

The Grand President of the C. M. B. A. of the state of Ohio has issued the following to the officers of branches under jurisdiction of Ohio grand council:

Brothers: You are hereby notified, and through you all the members of your branch, that if any of our C. M. B. A. members enlist or are called upon to serve their country in the army or navy, that in case of death in war, their certificates will be honored, provided the prescribed death proof is furnished.

Very respectfully and fraternally,  
F. V. FAULHABER,  
Grand President

How about the brothers of New York state councils?

The Livingston County Dispatch is the name of a new paper published at Avon by O. J. Connell, formerly of the Webster Observer. We wish him success in his new venture.

**NEW NAVY CHAPLAIN**

Rev. Maurice J. Dorney, the patriotic Chicago priest, who has been commissioned and assigned to the battleship Iowa, commanded by "Fighting Bob" Evans, is the fourth Catholic chaplain in the American navy. Father Dorney has hitherto been pastor of St. Gabriel's church, Wallace street, Chicago, and he is one of the best known priests in the Windy city. New York has two naval chaplains now, Father Parks of the San Francisco and Father Chidwick of the Cincinnati; Baltimore one, Father Reay of the Vermont; and Chicago the fourth, Father Dorney of the Iowa. Father Dorney has always taken a prominent part in the various movements made in this country to promote the cause of Irish legislative autonomy; and it was he who carried over to London, and gave to Sir Charles Russell, the letters which enabled that distinguished jurist to expose Piggot's infamous plots against Parnell. Father Dorney was temporary chairman of the Philadelphia convention at which the Irish National League of America was formed and he is widely known because of his activity in Irish national affairs.

The number of our telephone has been changed to 3771.

**CATHOLIC SUMMER SCHOOL**

Programme for the Seventh Session at Plattsburgh

The officials of the Catholic Summer School of America announce that the session of 1898 opens on July 10, under the presidency of the Rev. M. J. Lavelle, rector of the New York cathedral, and will continue for seven weeks on the grounds of the assembly, near Plattsburgh.

The lecturers secured for the session of study are: The Rev. C. W. Currier of Baltimore on "American History"; the Rev. J. W. Kerby of the Catholic University, on "Sociology"; the Rev. J. F. X. O'Connor, S. J., on "Christian Art and Music"; the Rev. Hugh T. Henry, on "Literature"; the Rev. T. I. Gannon, S. J., of Boston College, on "Free Will and Hypnotism"; Brother Potaniam of Manhattan college on "Atmospheric Electricity"; and John J. Delaney on "Progress in the Middle Ages"

Other lecturers on special topics will be Henry Austin Adams, the Rev. John Talbot Smith, the Rev. Thomas McLaughlin and the Rev. D. McMahon of New York; the Rev. Mortimer Twomey of Newburyport, Mass., and the Rev. J. A. Fagan, John F. Waters, Thomas O'Hagan and the Rev. M. F. Fallon of Canada will deliver one or two lectures each on special subjects.

The working of charitable institutions under the laws of New York is to be the subject of close discussion at the convention. Thomas L. Kincaid, recently appointed by Archbishop Corrigan to supervise the diocesan charities, will direct this convention. The work of Sunday schools, reading circles and libraries will be the subject of many conferences under the lead of experts. This year the women have an increased share in the business of the assembly, owing to the Catholic Alumnae association. These are to have a week to themselves in July, and the most noted and experienced educators of the country have been invited to address them. Miss Caulfield of Michigan will lecture on art, Miss K. E. Horgan will lecture on law, Mrs. D. J. O'Mahony (formerly Katherine A. O'Keefe), on famous women of the time, and Mrs. Frances Ralph Hayward will give a critical account of the national epic of Finland, "Kalevala."

**CLERICAL CHANGES**

Bishop McQuaid has designated Rev. Joseph W. Hendrick, pastor of the parishes of Livonia and Conesus, as rector of the parish of Ovid, to succeed the late Rev. Thomas O'Connell. The parish at Ovid is a large and important one and includes the district about Willard State hospital. Father Hendrick has faithfully administered the spiritual affairs of the parishes of Livonia and Conesus for the last fourteen years and one of the best known priests in the diocese of Rochester. He is a brother of Rev. Thomas A. Hendrick, of St. Bridget's church and of Michael Hendrick, consul at Belleville, Ont.

**COMPLETED THEIR COURSE**

Miss E. Keeler and Miss Elizabeth Leahy have completed their course of study in the training school for nurses at St. Mary's Hospital. There were no public exercises of graduation. The young ladies have not yet determined on their future plans. It is likely that they will leave the hospital and take up special work.

**THE GOSPELS**

GOSPEL: St. John, xvi.—23-30 At that time, Jesus said to His disciples: "Amen, amen, I say to you; if you ask the Father anything in My name, He will give it you. Hitherto you have not asked anything in My name: Ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no longer speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name; and I say not to you that I will ask the Father for you. For the Father Himself loveth you, because you have loved Me, and believe that I came out from God. I came forth from the Father, and am come into the world; again I leave the world, and I go to the Father. His disciples say to Him: Behold now Thou speakest plainly and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee. By this we believe that Thou comest forth from God."

**Weekly Church Calendar**

Sunday, May 15—Fifth Sunday after Easter. Epist. James 1: 22-27. Gosp. John xvi 22-30  
Monday, 16—St. Ubaldo, Bishop and Confessor. Rogation day.  
Tuesday, 17—St. Paschal Baylon. Confessor. Rogation Day.  
Wednesday, 18—St. Venantius Martyr. Rogation Day. Vigil of the Ascension.  
Thursday, 19—Ascension of Our Lord—Holiday of Obligation. Lec. Acts I 11. Gosp. Mark xvi 1-7  
Friday, 20—St. Bernadine of Siena Confessor  
Saturday, 21—Of the Octave of the Ascension

**THE FORTY HOURS' ADORATION.**

May 16—Montezuma, Immaculate Conception, Rochester; Ovid, Holyoake Falls; Holy Family, Rochester; St. Patrick's, Elmira.  
May 23—Nunda, Clifton Springs, Union Springs, West Bloomfield, Holy Apostles, Rochester; St. Mary's, Elmira.  
May 29—Corpus Christi, Rochester; Trumansburg, Ithaca, Naples, Shortsville.

**THE BISHOP'S PICTURE**

Every Catholic Family in the Diocese Should Have One

As this year marks the fiftieth anniversary of the ordination of Rt. Rev. Bishop McQuaid as a priest and his thirtieth as a bishop, every Catholic family in the diocese should be in possession of our beautiful large photograph (not lithograph), 11x14 inches of the Rt. Rev. Bishop. The picture will be given to every subscriber of THE CATHOLIC JOURNAL, who, until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of the cost of framing. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, glass and back. Those who have received the premium are more than satisfied, and say that they do not see how we can give so much for so little money. Now is the time to send in your orders.

**HERE WE ARE AGAIN!**

With Our Low Rates of Travel via Nickel Plate Road.

Only \$11.05, Buffalo to Warsaw, Ind., and return, tickets on sale May 16th to 21st, account of General Assembly Presbyterian church; tickets good to return until June 3rd.  
Only \$11.85, Buffalo to Warsaw, Ind., and return, May 15th to Sept. 15th.  
Only \$13.85, Buffalo to Naperville, Ill., and return, tickets sold May 23d, 24th, 25th, 26th and 28th, good returning until June 30th, account annual meeting German Baptists.  
Only \$8.20, Buffalo to Toledo, Ohio, and return, account Young People's Biennial convention, tickets sold June 15th and 16th, good returning until June 30th.  
Only \$35.55, Buffalo to Dallas, Tex., and return, tickets sold June 11th and 12th, good returning until June 28th, account Mystic Shrine.

Only \$14.50, Buffalo to Louisville, Ky., and return, tickets sold June 19th and 20th, good returning until June 26th.  
For all information, call on your nearest ticket agent, or address F. J. Moore, General Agent Nickel Plate Road, Buffalo, N. Y. Low rates to other points will be quoted from time to time. Elegant service, superb dining cars, vestibuled sleeping cars. 21—m31

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**AROUND THE GLOBE.**

**WHAT THE CHURCH IS DOING IN THIS AND OTHER CONTINENTS.**

Many Items of General Interest That Will be Appreciated by Our Readers.

Cardinal Jacobini, who has recovered from his recent illness, resigned his office as camerlengo of the Sacred College, and Cardinal Agliardi was appointed in his stead.

The priests and monks of the Philippine Islands are in constant danger of their lives on account of the intense hatred which the natives bear toward them. In a little town near Rolinao, recently, five monks were murdered in one night.

The largest archiepiscopal province of the world is that of St. Boniface, Manitoba. It includes three dioceses and two vicariates, whose combined area is eleven times that of France, and one-half that of all Europe. Its Catholic population, however, is 80,000, including 25,000 natives. The two vicariates of the province include the famous Yukon gold district.

In upper Egypt, among ruins of an ancient Coptic monastery, an interesting papyrus has been discovered, whose text will revive an old controversy among theologians. The document contains a part of the 151 Psalm of David, the genuineness of which had been doubted. This psalm should have been written by David after his battle with Goliath.

The Passionists in Great Britain are going to undertake missionary work in Wales, with hopes of calling back the people of that principality to their ancestral faith. Somebody said some time since that if there were priests enough in Wales capable of preaching in Welsh, the reconversion of its people to the faith would be an easy matter to accomplish. The Passionists purposed to educate ecclesiastical students to speak the Welsh language, and if they do that there is every reason to hope that St. David's sons will again be numbered as members of the church.

One of the disadvantages of a union of church and state is now to be seen in France, where the Vatican and the French government are out in the matter of certain episcopal appointments. The candidates named by the government cannot be accepted by Rome, and as neither side shows any signs of yielding, it looks as if the dioceses in question would have to get along as best they can without bishops for some time to come.

Pilgrimages, like most everything else in this world, are not now altogether what they were in the long ago. Then it was the custom for pilgrims to walk barefooted, or with pebbles in their shoes, to the shrines they visited; but nowadays the boats and cars take pilgrims far more comfortably and expeditiously to their destinations. Over in France now, moreover, there is a movement started to have a bicycle pilgrimage to Lourdes this year. Why not, however? The wheel has become a recognized conveyance, and there does not seem to be any reason why a bicycle pilgrimage should not be as pious and decorous as any other kind.

The statement is often made by individuals who ridicule Catholic relics that in individual cases so many different relics purporting to represent the same thing are shown that their spuriousness is made manifest. Probably of nothing has this statement been oftener made than of relics of the true cross. Yet a pamphlet issued by one of the Catholic Truth societies points out that if all the relics claimed to be those of the true cross were put together, they would make but 661 cubic inches whereas the real cross itself had 11,448 such inches. As the Ave Maria says, commenting on these facts, the marvel is, not that there should be so many relics of Christ's cross, but that, all things considered, there should be so few of them.

**TO BE CONFIRMED.**

Bishop McQuaid will go to Newark on Saturday to confirm a class of 62 members at St. Michael's church. It is one of the largest classes in the history of the church. The Bishop will be assisted by Father Kavanaugh, of Lyons, and other priests.

**You Can't Get Rested**

Because That Tired Feeling is not the result of exertion. It is due to the unhealthy condition of the blood. This vital fluid should give nourishment to every organ, nerve and muscle. But it cannot do this unless it is rich and pure. That is what you want to cure that tired feeling—pure, rich blood. Hood's Sarsaparilla will help you "get rested." It will give you pure, rich blood, give you vigor and vitality and brace you up so that you may feel well all through the coming summer. If you have never tried Hood's Sarsaparilla, do so now, and see how it energizes your whole system.

Mr. J. B. Rummel will, in the future, act as our city collector.

**DEAFNESS**

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and  
INHALATION  
of the  
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**Ear** By DR. GRADY'S method of Nebulization and inhalation only can all the air passages be reached and the active properties of the compound conveyed through the Eustachian tubes directly to the recesses of the inner ear—thus curing the incurable of our hospitals and Ear Infirmary of the severest forms of Deafness, ringing and buzzing noises and Catarrh, many of which cases had become totally deaf and were pronounced incurable by our most prominent aurists. Sent with inhaling apparatus and appliance to all parts of the world. Pamphlet with the testimony of those deaf from 5 to 35 years mailed free. J. W. Grady, M. D., Consulting Physician and Surgeon of the Medical Institute.

"A great remedy. Without doubt the greatest discovery of the age."  
Cheerful testimony of the well-known sexton of the Methodist church, Auburn. DEAF 21 YEARS.  
After 21 years is now cured.  
Dear Dr. Grady: I most cheerfully bear testimony to the good done me by a faithful use of your treatment. I may say for 23 years I was a sufferer from catarrh, buzzing noises, dizziness and deafness. I tried many until you took as a whole, and my hearing is now as clear as my case in hand. My head is never aching. Very truly yours, Sexton Methodist Church. DEAF 37 YEARS.

John Carey, Batavia, N. Y.  
I am now in my 70th year, having suffered with deafness and roaring noises for 37 years brought on by catarrh, my hearing has been fully restored after 7 months' use of your Home Treatment. Knowing of a friend whom you had cured who was deaf 30 years encouraged me to try once more. You cannot imagine my joy and gratitude. Yours truly, JOHN CAREY. DEAF 32 YEARS.

Miss Nellie Kenney, Canandaigua, N. Y.  
Dr. Grady—Dear Sir: My deafness was due partially to scarlet fever when quite young, but as I grew older catarrh set in, and I grew deaf every day. So that my worst form was due to catarrh. After six months of your method, I cheerfully give my testimony in favor of a treatment that has restored my hearing after 22 years of suffering. Yours truly, MISS N. KENNEY. DEAF 9 YEARS.

William Smith, Lyons, N. Y.  
Dear Doctor: You may refer anyone to me who desires to know of your treatment. It restored my hearing in less than four months and thoroughly renovated my system, which had been reduced by catarrh troubles. I cannot too strongly recommend it to all who are deaf. Yours respectfully, WILLIAM SMITH. DEAF 27 YEARS.

Mrs. H. Harris, Corning, N. Y.  
Dr. Grady—Dear Sir: Please accept my gratitude for the unexpected result of your method. I was deaf for 27 years, caused by catarrh. I neglected early symptoms, and only consulted aurists when they pronounced it too late. In five months your method cured me. Yours truly, MRS. H. HARRIS.

Write your troubles if living away from the city. Thousands cured at home by correspondence and medicines sent as directed.

**J. W. Grady, M.D.**

16 STATE ST., Rochester, N. Y.

The doctor can be consulted from 10 to 12 A. M., 2 to 5 and 7 to 9 P. M. Mondays, Tuesdays, Fridays and Sat. only.

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None Just as Good, MARK MURPHY,  
A Real Irish Comedian, Late Star of "O'Dowd's Neighbors."  
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Tuesday is Gessy Day, Every Person Desires a Souvenir.  
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