

# The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 344 1/2 East Main Street, Rochester, N. Y.

CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.  
Communications solicited from all Catholics, accompanied in every instance by the name of the writer. Names of contributors withheld if desired.  
Pay no money, or agents unless they have credentials signed by us up to date.  
Contributors may be made our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.  
Discontinuance.—This journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:  
For Year, in Advance.....\$1.00  
Entered as second class mail matter.

SATURDAY, APRIL 9, 1898.



City News Agents.  
The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings.  
L. Merk, 324 East Main street.  
E. C. Weldman, 136 State Street.  
Yawnman & Heislein, 170 E. Main St.  
H. Mackett, 78 Jones street.  
J. Soehner, 355 Hudson St.  
Wm. K. L. Wilson, 142 E. Main Street.  
Messinger Bros., 730 N. Clinton Street.  
A. E. Hauser, 122 North Street.

## AN EVASIVE ANSWER

We alluded a few days ago to the adoption of a text book that savored of bigotry in the public schools of Hoboken, N. J. The Catholic patrons of the schools protested.

The supervising principal of the Hoboken schools went into consultation with the commissioners of education, and after he emerged from this confab he issued a statement, of which the following is the essential feature: "At first we were disposed to listen favorably, or even with friendly indulgence, to the request of those who felt their religious sentiments offended. We could not, however, yield off-hand, without investigating, as the book is approved by the state and national authorities, and equally because to have done so might have stirred up ill feeling among those not of Catholic belief, on the ground that we have submitted to Catholic dictation. It is the easiest thing in the world to stir up sectarian bitterness and very hard to allay it."

This is decidedly an evasive answer. Is it to be supposed for an instant that if Jews, or Presbyterians, or Baptists made such a protest that such a reply would have been made? Were the Hoboken school authorities to adopt a text book in which Catholic doctrines were specifically upheld and Protestantism attacked, would there not have been an outburst of righteous indignation? Aye, verily. Then why should a Catholic protest be virtually shelved by the promise of a careful investigation? The Catholics pay their pro rata share of the school taxes and are entitled to decent treatment.

Nevertheless the incident is a splendid vindication of the establishment and maintenance of Catholic schools, even if we do have to pay double.

## A VIGOROUS DENIAL

The public press a few days ago rung with sensational accounts and vehement denunciations of a sermon alleged to have been preached by Father Weber in Kingston, N. Y., in which he was made to say that if war were declared between the United States and Spain, it would be the duty of all true Catholics to side with Spain.

We have failed to read in any of the same sensational journals the following letter written by Rev. Father Kinnahan, pastor of the church where Father Weber is assistant:

"I can state positively that Rev. Father Weber never made the utterances in my church such as they attributed to him. I most emphatically deny the charges against McKinley and his cabinet, or that the American Catholics should take up arms against the United States in case of war with Spain. You, I presume, know Rev. Weber personally, and know that he is no rash fool, whose stupidity would brand him with the indelible mark of

a traitor. The whole secret I have traced back to local vindictiveness, and in due time Rev. Father Weber will be cleared of all and every abuse heaped on the good man."

We give space to this extract from the pastor's letter as an act of justice to a man who was placed in a false light by some reckless or vindictive correspondents of sensational papers."

## NOTABLE CONVERSIONS

A number of notable conversions to the Catholic church have been announced in the last few weeks. First of all must be mentioned the noted M. Brunetiere, the famous critic and editor of the "Revue des Deux Mondes." His conversion is a splendid proof of that truth of which our holy church is the one repository that, as a contemporary remarks, "can compel intellect thus to lay on her altar the laurels gathered in the most recondite fields." Following M. Brunetiere came Rev. George M. P. Bouns, a minister of the Methodist Episcopal church. His maternal grandfather preached under John Wesley. Mr. Bouns is unmarried and may enter the Catholic priesthood.

Misses Elizabeth M. Gurney and Emma Arnold, both well known workers in the Protestant Episcopal church in Greater New York have been received into the Catholic church, as have ex-Mayor A. Oakley Hall and Mrs. Hall of New York.

Mrs. Mary Utley Robbins, widow of Judge Chilian Robbins, who was judge of the court of Common Pleas in Freehold, N. J., has formally renounced the creed of the Episcopal church and received baptism as a Catholic. She had been prominent in both New Jersey and Vermont as a member of the advanced ritualistic school of the Episcopal church. Her conversion followed instructions conducted by Rev. Thomas J. Campbell, president of St. John's college, Fordham. She was baptized in the church of Our Lady of Mercy March 7. Her former rector, Rev. Charles Smith Lewis of Manchester, Vt., was especially active in his efforts to dissuade her from becoming a Catholic. Since her conversion, she said, she had been ignored absolutely by her relatives. Mme. De Benavides, the wife of Gen. Benavides of the Mexican army, herself a convert from the Protestant faith, stood as godmother to Mrs. Robbins when she was baptized.

These are but a few of the notable conversions since the opening of 1898.

This significant utterance is found in the columns of the Toronto "Catholic Register": "So far as we are aware the only Catholic bishop in Canada to appear upon a platform among the people on St. Patrick's day was the brilliant young prelate of Montreal. Monsignor Bruchesi not only set an example to the French-Canadian clergy, breaking the silence in which up to the present time the French Catholic bishops ruling the large and influential Irish Catholic elements in Montreal and Quebec have suffered the national and religious festival of Ireland to pass; but he has also made a precedent even for our Irish Catholic bishops, who usually participate only in the religious ceremonies of St. Patrick's day, leaving the people to carry out their own arrangements for the national and patriotic observances of the anniversary."

The Protestants will not relish this dig from the Boston "Pilot": "St. Patrick was a Protestant. So we are informed every year by certain ministers who do not realize that in saying so they are making him out the greatest saint that ever lived, for he performed the unequalled miracle of belonging to a religion a thousand years before it was invented, and he, a Protestant, converted a pagan nation to the Catholic faith, which it has retained ever since. Let us have a few more such Protestant saints and Catholicity will soon conquer the world."

Grover Cleveland was too old and wary a bird to allow himself to be trapped into being used as an advertising agent for the New York "Journal." He declined a polite invitation to serve on Mr. Hearst's Maine monument committee.

There is no need to reiterate that Catholics are loyal to the Stars and Stripes. History amply demonstrates this fact.

There was no occasion for Poet Laureate Austin to rush into verse over the prospect of an alliance between the United States and Great Britain.

Says the New York "Sun": "Munster, in Westphalia, has a public school which has just celebrated the eleven hundredth anniversary of its foundation. It is the St. Paul Gymnasium and was originally a convent school." This is a scorching rebuke to those who prate about the public schools being an outcome of the glorious "Reformation."

The civilized world will regret to learn that Mr. Gladstone is probably suffering from an incurable disease.

At no time in the history of the Papacy has the Pope wielded such an influence as at the present day.

The legislature of 1898 created a new county of that portion of Queens not contained in the greater New York boundaries. It will be known as "Nassau." This will make sixty-one counties in the Empire state.

March was beautiful, but April started off bleak enough.

THE JOURNAL congratulates the Union club on the success that has enabled them to lease new quarters.

Have you made your Easter duty? If not, is it not nearly time you were thinking about it?

The Worcester (Mass.) Recorder, is the latest addition to the Catholic press.

To-day ends the lenten season and tomorrow the church resumes her joyful garments, laid aside for a time.

## THE GOSPELS

### EASTER SUNDAY.

GOSPEL: St. Mark xvi. 1-7.—At that time: "Mary Magdalen, and Mary the mother of James, and Salome, brought sweet spices, that coming they might anoint Jesus. And very early in the morning, the first day of the week, they came to the sepulchre, the sun being now risen. And they said one to another: Who shall roll us back the stone from the door of the sepulchre? And looking, they saw the stone rolled back: For it was very great. And entering into the sepulchre, they saw a young man sitting on the right side, clothed with a white robe: and they were astonished. Who saith to them: Be not affrighted: you seek Jesus of Nazareth, Who was crucified: He is risen, He is not here: behold the place where they laid Him. But go, tell His disciples and Peter that He goeth before you into Galilee: there you shall see Him, as He told you."

With the exception of St. John, the conduct of the apostles during His passion was such that Christ had reason to be displeased with them; but in His great charity He had compassion on their weakness, and still loved them; and, in order to console and encourage them, He sends His greeting to them, and calls them by the endearing name brethren. Besides, by the death of Christ all Christians are the adopted children of the Eternal Father, and brethren of Jesus Christ. After so great an event, this was the first time that a human eye had seen Him; hence for the first time He greets us all by that endearing name, giving us thereby to understand that by the merits of His death we have acquired a new standing, merited a new name, and have become His brethren. O God! we are but worms of the earth, but by Thy mercy we are brethren of Jesus Christ.

Weekly Church Calendar.  
Sunday, April 10—Easter Sunday—Epist. Cor. v. 7-8; Gosp. Mark xvi 1-7.  
Monday, 11—Easter Monday.  
Tuesday, 12—Easter Tuesday.  
Wednesday, 13—Of the Octave.  
Thursday, 14—Of the Octave.  
Friday, 15—Of the Octave.  
Saturday, 16—Of the Octave.

## THE FORTY HOURS' ADORATION.

April 17—Palmyra, East Rush, Webster, Canandaigua, Cayuga, St. John's, Elmira. April 24—St. Bridget's Rochester; Newark, Bath, Waverly.

Wear Mong & Shaffer Hats.  
None better. An Easter souvenir with every purchase.

## TO BECOME DEACONS.

Ordination Services at St. Bernard's Seminary by Bishop McQuaid.

Rev. Mr. Barbier, who is studying at St. Bernard's seminary for the diocese of New Orleans, will be promoted to the order of sub-deacon by the Rt. Rev. B. J. McQuaid in the seminary chapel Monday, April 11th, at 6.30 o'clock.

The following day Rev. Mr. Barbier, Rev. Aloysius Meyering, Rev. James McKearney, Rev. Mr. Hyland, Rev. Joseph Straub, Rev. Joseph Connors, Rev. Lea Hofschneider, Rev. James Keenan, Rev. George Rawlinson and Rev. George F. Burns will be ordained deacons at the same place and hour.

## A WORD OF ADVICE

To Those Coming to Alaska or the Klondike Gold Fields.

One thing should be impressed upon every miner, prospector or trader coming to Alaska, to the Klondike, or the Yukon country, and that is the necessity for providing an adequate and proper food supply. Whether procured in the States, in the Dominion, or at the supply stores here or further on, this must be his primary concern. Upon the manner in which the miner has observed or neglected this precaution more than upon any other will his success or failure depend.

These supplies must be healthful and should be concentrated, but the most careful attention in the selection of foods that will keep unimpaired indefinitely under all the conditions which they will have to encounter is imperative. For instance, as bread raised with baking powder must be relied upon for the chief part of every meal, imagine the helplessness of a miner with a can of spoiled baking powder. Buy only the very best flour; it is the cheapest in the end. Experience has shown the Royal Baking Powder to be the most reliable and the trading companies now uniformly supply this brand, as others will not keep in this climate. Be sure that the bacon is sweet, sound and thoroughly cured. These are the absolute necessities upon which all must place a chief reliance, and can under no circumstances be neglected. They may, of course, be supplemented by as many comforts or delicacies as the prospector may be able to pack or desire to pay for.—From the Alaska Mining Journal.

A book of receipts for all kinds of cookery, which is specially valuable for use upon the trail or in the camp, is published by the Royal Baking Powder company, of New York. The receipts are thoroughly practical, and the methods are carefully explained, so that the inexperienced may, with its aid, readily prepare everything for a good, wholesome meal, or even dainties if he has the necessary materials. The matter is in compact though durable form, the whole book weighing but two ounces. Under a special arrangement, this book will be sent free to miners or others who may desire it. We would recommend that every one going to the Klondike procure a copy. Address Royal Baking Powder Co., New York.

## THE BISHOP'S PICTURE.

Every Catholic Family in the Diocese Should Have One.

As this year marks the fiftieth anniversary of the ordination of Rt. Rev. Bishop McQuaid as a priest and his thirtieth as a bishop, every Catholic family in the diocese should be in possession of our beautiful large photograph (not lithograph), 11x14 inches of the Rt. Rev. Bishop. The picture will be given to every subscriber of THE CATHOLIC JOURNAL, who, until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of the cost of framing. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, glass and back. Those who have received the premium are more than satisfied, and say that they do not see how we can give so much for so little money. Now is the time to send in your orders.

## Low Rates to Klondike.

Don't forget that the rates via the Nickel Plate road to Seattle, Tacoma, Dyea and Klondike region are just as low as via any other line. Don't make arrangements to go a long, roundabout route when you can take the shortest, quickest and best road in the world, the Nickel Plate, at the lowest rates. If your nearest ticket agent cannot give you all information and the lowest rates, call on or address F. J. Moore, General Agent, Nickel Plate road, 23 Exchange street, Buffalo, N. Y. 15-ap30

Send your job printing to this office.

SIBLEY, LINDSAY & CURR CO.

# Women's Fine Furnishings

There's an hour of profit and pleasure for everyone at this store section devoted to Women's Furnishings, and you needn't look at an old thing, you needn't see the same article twice. Every pretty form of Neckwear contrived by ingenious minds is awaiting your verdict; same of Sashes, Veilings and other lines.

## Scarf Ties.

Muslin Scarf Ties, from 25c to \$1.25.

China Silk Scarf Ties in cream light blue, pink, cardinal and black, with knife plaiting ends, 90c.

China Silk Scarf Ties in cream, light blue, Nile and pink with ecru Oriental lace ends, \$1.

Liberty Silk Scarf Ties, ends finished with plaited ruffle headed with ruching and edged with satin ribbon—blue, pink, cream and black, \$1.65.

## Chiffon Fronts.

Embroidered Chiffons in cream and black with five rows of ruby Ruching running through.

## Veilings.

Latest novelties in English and French Veilings—the large meshes.

Veilings by the yard, from 10c to \$1.35.

Pattern Veils at prices from 25c for a washable veil, up to \$2.25.

## Stock Collars.

Silk Stock Collars with teck tie effects in plain colors plaids and stripes.

Silk Stock Collars with ruffles and lace combinations.

Silk Stock Collars with butterfly bows.

Silk Stock Collars with two rosettes and lace ends.

## Boas and Ruchings.

Liberty Silk and Chiffon Boas and Capes.

Ruchings in Liberty Silk, Crepe Lisse, etc., in narrow widths for beading and wider for back of neck, sleeves, etc.

## Sashes.

Sashes of China Silk in turquoise, cerise and black, four yards long, ends finished with four ruffles, two rows of lace insertion, and knife plaiting, \$3.75.

Sashes of Liberty Silk in light blue, pink and cream, four yards in length, ends finished with four plaited ruffles headed with point de venise insertion, \$4.50

Sibley, Lindsay & Curr Co.

# Easter Gifts,

Sterling Silver Department is ready for you with an imposing array of novelties especially suited to Easter giving. This short list may afford you a suggestion, but nothing is so satisfactory as a personal visit to the store.

- College Charms, Man-in-the-Moon Charms, Catseye Charms,
- Prayer Books with Markers, Bookmarks,
- Glass-and-Silver Vases, Violet Holders, Colognes,
- Rabbits, Horses, Elephants, etc.,
- Stick Pins, Hat Pins, Pipes, Penwipers,
- Belts and Buckles, Shirt Waist Sets,
- Glove Buttoners, Gum Boxes, Jewel Cases,
- Minatures on Ivory, Porcelain and Copper,
- Vinaigrettes, Picture Frames.

## GLENNY'S

# Rochester Bicycles

1898 Prices.  
Model E, \$50. Athlete, \$40. Electric, \$30. for Ladies' or Gents' Wheels  
Rochester Cycle Mfg. Co.,  
108-110 Exchange Street.

Yawnman & Heislein  
Catholic Books, Stationery, etc.,  
Have Removed to  
Cor. East Main St. and East Ave.