Latholic omenne

Vol. IX, No. 28,

Rochester, N. Y. Saturday, April 9, 1898.

part:

AROUND THE GLOBE

WHAT THE CHURCH IS DOING IN THIS AND OTHER CONTINENTS.

Many Itoms of General Interest That Will be Appreciated by Our Beaders.

Of the late Pastor Kneipp's work, "My Hydrophatic Cure." 400.000 have been sold in eight years. to visit one, who, though still very

dear to her, had not only left all her Monsignor Schroeder, lately professor at the Catholic University. band to lose his only brother. An-Washington, D. C., has arrived safely in Germany, and has entered upon drew, on hearing that she had received the habit, had returned at once to his duties as professor dogmatic theology at the Muenster Seminary. since. When Virginia sent Alexia the

Most Rev. Archbishop Riordan of San Francisco has, at the invitation of Archbishop Gross, consented to deliver the sermon at the solemn pontifical mass on the occasion of the Oregon prelate's silver jubilee.

Rev. L. J. Welbers, head of St. Joseph's Colored Catholic Industrial School at Clayton, Del, has notified Still Virginia kept her unkind promise, the police to look out for Clement W. and Alexia, hiding her feelings, offered Eastman, whose actions have caused up the cross to obtain blessings for the Father Welbers considerable anoyone who inflicted it.

By the death of Colonel Thomas J. Scharf, which occurred recently in New York, a noted Catholic historian has passed away. He wrote the history of Maryland, the Chronicles of Baltimore, and a history of the confederate State Navy.

The Rev. Eugene Sheehy of Limerturning to the child who stood looking ick, Ireland, is in the United States on a lecturing tour. The proceeds dethis is your baby. Come and see me, rived from this tour will be devoted dear," and she bent down to kiss him, to building a new church in his parbut unaccustomed to the black habit

to his mother. The English Bishop of Nottingham, is to found in the near future a society of missionary brothers under the Third | mother, proudly, and as he clung close Order of St. Francis. Its object will to her she smilingly added, "but you be two fold, evangelizing the villages see he is afraid of you, or rather that and visiting the sick and the poor in dress."

sess the spirit of charity and among those who would do good many have not the necessary means. "Unfortunately what you say is but too true," said Sister Agnes, "and for that reason we Sisters are needed all the more to care for the orphans, the sickand the unfortunate.' Virginia Hurley kept her promise for five years and a half; for although

as I said, it is uncalled for you to brother of Rev. T. A. Hendrick of Rev. Mgr. Farrelly thanked the Northern Asia, from would not consent to go to the convent give up all pleasures as you do: God St. Bridget's church this city and lecturer for his splendid oration and and from the Orange. and you can do much good in the church of Livonia, N. Y. There world and still be not of the world Oh, Alexia, if you only knew what human love is and how much bright ness there is in the world you could

never stav here." "I would not leave here for all the

pleasure the world can offer," said Alexia calmly."

you received the habit."

meeting her cousin when one morning Virginia with little Arthur, who was nearly five years old, arrived quite

Mary the first nun. How absurd, tribes, who were for ever at war with best all that the Sister could say as she for Mary mingled among the people one another and who held themselves like other women, had a home of her aloof from the outside world. It love.'

of the nuns, he drew back and clung "Yes this is my boy, said the

from trying to explain the beautiful the Gospel to the natives of that island. much and was still mutried. Chris-mysteries of the interior life of her Twenty priests and descons ware also tiapity was relegated to the past. But controverse and

ST. PATRICK Col. M. J. Hendrick Delivers an Oration On the Saint

A recent issue of the Belleville ing to their own conviction.

the oration. The lecturerer said in

"Goldsmith voiced the feelings of all IS THE INFLUENCE OF OFFICE when he wrote:

"Where'ere I roam, whatever realms to see My heart, untravelled, fondly turns to the." The Tlaws of Several Distinguished Di Ireland, previous to the advent of

"Probably not," said her cousin, a St. Patrick, was a pagan nation, wor-little impatiently," because are der shipping in a faith known as Druidism, St. Patrick, was a pagan nation, worceived and made to believe that you but although pagan, their faith did are doing right. Poor Alexia, how not permit of human sacrifices and bishop made in his sermon the day the name of "Bael," and the moon heard him say nothing wrong." I suppose not," said Mrs. Hurley, liar worship. In spite of their pagan. ments of wind and air had their pecu. influence was having."

ence. Where did they get their com- maintain its infin mission? They samed to think that thinks the thigher Irishmen and Catholics would not will continue, and ex concede to Protectants that God-given . In the setual a privilege of worshipping God second- no one can venter

"Undoubtedly you women are do-ing a good work,"said Virginia, "but St. Patrick. Col. Hendrick is a the example he shows to others. North and South

Rev. J. W. Hendrick, of St. Michael's the audience for their attendance.

WASHINGTON DETTER

TIANITY GROWING?

ince on the Subject

The New York World sent, some wooks ago, a number of questions to about. He mid: sorry I am for you. I have so oft an rarely the sacrifice of animals. Idolatry distinguished divines and thinkers, the thought of one great mistake the was not practiced and the sun under substance of the questions being the Pope may sin, but we "Was the influence of Christianity pannot, under cartain known "Samhain," were two of the growing, was the world better for it, tonch error. It been "What was it?" asked the sister, "I chief objects of worship and the ele- and what influence modern scientific in certain lines the

Out of a large number of answers in a sympathetic tone, because you ism their worshap was not of a debaa, printed on the 27th nit., those of Car- vidual, is not have been made to believe that a ing or degrading character, such as it dinal Gibbons. Canon Farrar, the intellible only the bishop could not, or would not err. It would be were human sacrifices per-learned Dean of Canterbury and church be proc was when he said that the home at mitted. When St. Patrick went to James Brice, one of the forencost the base Nazareth was the first convent and Ireland he found a lot of fierce, proud scholars of the age, are decidedly the Father Pat

The cardinal says:

"In the beginning of the present own and a husband and child to love would seem that with such people it century, the outlook for Christianity is the answer. her, while you know nothing of human would be a most difficult task to in. from a human standpoint was any of course, and troduce Christianity, but the result thing but encouraging. New schemes, will may it is Like numberless others outside the proves the reverse. The speaker then new ideas and new theories were eager the proves true fold Virginia saw in the virgin dwelt at some length on the life and ly followed by the multitude with litmother of Christ only an ordinary labors of St. Patrick. He was con- the discorramont, and oftentimen for church has woman and her cousin pitying her secrated Archbishop of Ireland by the the sake of novalty only. The off 000 of the blindness which she knows could not then pope, St. Celestine, and vosted was set aside because it was old, the of be helped by words from her; refrained with full spostolic authority to preach new embraced because it promised world.

ward. But if we ou In conclusion, he asked all to be the next two contacts un merical strangth of M and Hindoniam as com Christianity will have redaced.

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After reading these opin from three different sta spropos to quote from et Father Pardow on the ope before the Tribunal of Pather Pardow Los d

ittle was known by the the doottine of he

* Infallibility done mistake.*

The R

fullible Popul " To preserve Ch

(Ont.) Sun contains a summary of a lecture delivered by Col. M. J. Hen- charitable and to remember that the jectured that bein

many friends will be pleased to read

places where the communities are es received the blessing of the Holy Father.

There are certain offices in Ireland which no Catholic can hold, and it is said Mr. Patrick O'Brien is about to introduce into the British Parliament a bill to abolish the disabilities still affecting Catholics in the United Kingdom, especially as regards the Lord Chancellor and the Vice-Royalty of Ireland.

Rev. Athansius Schmidt, O. S. B. rector of St. Meinrad's Seminary, has been elected Abbot of St. Meinrad's Abbey, to succeed the late Abbot Fin-The name of the new Abbot has ton. been forwarded to Rome and when the choice receives the approval of the Holy Father, Father Schmidt will be consecrated.

Speaking of Protestant missionary forts, it appears that those are being alian-speaking residents. By dint holding out bribes to these Italianattend their religious meeting; but | "Alas will it always be thus." to making Protestants out of them, at is another question. They may that glance and mistaking its meaning pair or wholly destroy the Italians' she burst out impetuously, "Oh, atholic faith; but they will never Alexia, you do not know how often icced in getting any appreciable we have thought of you and wished amber of them to accept the Protest- that you were as happy as we." at creed.

The Ave Maria submits that one easons why we have not more Catho- reply. ic naval chaplains is because of a President, some time ago, asked a cer. it is with you women. Shut up as tain archbishop to send in names of you are from the world and all worldig priests for naval chaplaincies, that pre- pleasure, you can realize nothing of and heads of religious orders, secured these walls, and therefore try to cononly two clergymen's names, Fathers tent yourself with your lot. Alexia Parks and Rainey, both of whom how can you do it?" were appointed chaplains. The duties of a naval chaplain do not seem so as her high-spirited cousin might have difficult as to make it hard to find a done under like circumstances, Sister priest to fulfil them, and possibly there Agnes smiled sweetly and said, "Virwere other reasons why the archbishop ginia, you sadly misunderstand us, in question did not meet with better for there is far more peace and conand if the right steps are taken, we do not imagine there will be any difficulty in finding priests suitable for the ser-

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Alexis's smiling face." and kind tablished. Aside from this they will words however, soon drew him to her do special work in training converts. side, and while she talked with his A house is to erected for the re- mother he sat on her lap, closely exception of converts. The project has amining every detail of the habit of which he had been afraid; and finally, being tired after his long ride in the

THE TWO COUSINS.

BY MARY ROWENA COTTER.

CHAPTER VIII.

[Continued from last week.]

many affectionate letters passed be-

tween the cousins, the proud woman

friends, but had also caused her hus-

Europe and had not been heard from

picture of her baby boy she longed

more than ever to see the young

mother and child, but at the same

time fried to make excuse for her

protracted absence by saying that

baby must keep her at home, and

when he was a little older she knew

Virginia would come and bring him.

She almost abandoned hopes of

"You are welcome, Virginia." was

fondly embraced her cousin, then

wonderingly at her, she added "And

unexpectedly at the convent.

carriage, he feel asleep with her cross firmly clasped in his hand. In the meantime Mrs. Hurley had

withheld, even the slightest hint, of the bitterness with which she still regarded her cousin's choice. Her conversation had been mostly upon the death of her father, whom she had lost about six months before, and upon various topics of interest regarding many of Alexia's old friends; but now she commenced telling of her own married life which had been like one

day of unbroken happiness. "Robert has always been so kind to me, "she said, "and we have been so happy together, especially since we have had our little boy, that I often wonder if Heaven itself could be any brighter."

"I am glad you find life so bright. irected in various American cities said the Sister, and her hand rested ward making Protestants out of our lovingly upon the shinning curls of the child in her arms; but a sad expression fitted across her face as the mericans in the shape of food or thought occured to her whose lot it ork, the Protestant missionaries may had been to learn something of the cceed in getting some few of them sorrow as well as the joys of this world,

Mrs. Hurley's quick eve caught

"I ask no greater happiness than I now enjoy," was the Sister's quiet

"Alexia," said her cousin, "how position; and it says that when the no reply she continued, "I see how maining here" late after writing to twenty bishops the happiness to be found outside and feel the love of a child? True we success in his work were quite fully

Instead of giving away to impatince, success. Now that our navy is being tentment here than the world' dreams putting him gently from her, Sister partially enlarged there ought to be of, and in what should we find more Agnes left the room, followed by the more Catholic chaplains appointed; pleasure than in doing good to others?" glance of her cousin, who muttered

said Virginia. "It is uncalled for acter Alexia is. It has always been nation, will continue to remain stal- and the darkness of eclipse, but it has and unatural for women to shut them. so hard to understand her, but still wart and true to the faith of Christ. still advanced, and the light of its give selves up as you have done when she has a wonderful power of making A class arrogated to themselves the rious Gospel has shone around the right to speak for Irishmen in general world." there is so much good to be done out. herself loved." side."

Arthur, "There are plenty outside to do it."

"Yes," was Virginia's reply; but] .Send your job printing to this ofunfortunately there are few who pos- fice-best work and Aowest rates.

o should be the model of every true ordained who were to acco

I was. I know you too well not to venerable saint appeared before the says:

"Think you not, Virginia," said saint used the shamrock to exemplify Alexia, smiling, "that we know not the mystery of the Holy Trinity. The what it is to have a mother's heart travels of the saint and his wonderful

have denied ourselves the pleasure of described. After twenty-two years of having our own gathered around as labor he visited the Holy See, where in a home which might be pleasant, he was greeted most cordially by Pope but the love of the orrhan more than Leo. He returned to Armsgh and recompences us, and for those poor little ones we have a mother's heart. And now Virginia I want to show March 17, 465, on the very spot And now Virginia I want to show you my little darling.

Little Arthur was awake now, and "And sacrificing all ourselves," half aloud. "What a strange char-

"What is it mamma?" asked little [To be continued.]

religious. Instead she resolved to In 432 A. D. he started for his field of fact is dewning upon us that the renew her prayers that the loved one labor and landed at Wicklow, but novalties in ethics in so far as they are might not always remain in darkness. was attacked by the pagane and valuable are only new editions of edd Vainly did the young Sister try to driven to sea. They sailed north to truths which have fost rather than the sea. turn the conversation into a more an island, now called St. Patrick's gained by revision. The discoverpleasing channel, for Virginia, who Island, near Dublin, after a short ice of natural science, while offering felt that to persuade her cousin to stay there they sailed again and made greater comfort and affording greater leave the convent, even now, after a landing at Strangford in the county facilities in our social intercourse. having made her profession, would be Down. From there the heroid band have thrown little if any light upon

a very noble work, would not desist went inland and were taken for pirates the question which humanity still ada her torture. In tones of the most touching pa- bet out to resist the invaders. When "The novelties of solence having" thos, which would have almost Dicho met them he was struck by the failed to answer this question satisface melted the heart of a worldly woman, mild and venerable appearance of the torily, the disappointment instead of she told of how, broken hearted at the saint and, without attacking the party, diminishing has only whethed the aploss of the one he loved, her husband's he showed the proverbial hospitality petite, and men are more after for brother had left home. Not for an of the Irish by asking the saint to re- truth than ever. They are turning instant did the calm face of her whose main in his house and refresh himself. again to the church, "the pillar and heart had long since been consecrated Dicho became St. Patrick's first con- ground of truth, and with the knowl. to her creator, betray the struggle that vert and soon the whole district fol. edge which comes of experience with was going on within. It was not on lowed his example. In the next year novelties weighed and found wantaccount of any regret for the life she the saint went to Tara, the seat of the ing, they are able to appreciate the chosen, but heartfelt sympathy for him, and sorrow that she had, though unintentionally, cast a shadow over the life of so noble a man. At last Virginia said, "Alexia, the king's palace. It had been fore-not be king's palace. It had been fore-told that a stranger would light a more striking illustration of what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a the total that a stranger would light a fore-what I have mid a more striking illustration of striki

your heart is too tender to be shut up told that a stranger would light a fire, what I have said-that Christianity is here, and even though you once which, if not willfully extinguished, sure to spread in an atmosphere of a scorned the love of an noble hearted would burn forever. As it was holy constitutional freedom. In the per man, I can see but too plainly that Saturday the saint, according to the ginning of this century the Catholie under the you envy me my child; so in spite of custom of the primitive church, lit the population of the United States was the wire all you have done to crush all human pascal fire. The people complained about 40,000. To day the Catholic in feeling you still have a woman's to the king, Laoghaire, who sent for population is between 10,000,000 and the Spanish of him. Being convinced that the saint 12,000,000. Our material wealth in munable is the speaker's face as she continued. "Think you not, cousin, that I did not read your thoughts in the look you discuss his religious doctrine. On faithful."

gave him when I told you how happy the next day, in his full robes, the . The learned Dean of Canterbury

understand the meaning of that look assemblage of nobles and his unfolding . . It is impossible to point to one of sadness which you would fain have of the truths of the faith of Christ was single truth of primitive Christianity hidden from me. If you women most attentively listened to by all, which science has in the smallest de could realize what it is to be a mother, The king was not convinced, but gave gree impugned. and enjoy the tender love of a child, permission; for him to preach to the Agnosticism exists and has al

lic naval chaplains is because of a can you say so?" and as she received you would then know the folly of re- people. The queen and several nobles ways existed. It is the name only were baptised. Here it was that the which is new. Many who heatatingly call themselves fagnostics are in no sense enemies to the pross of Christ "There is undoublelly a dark side to the triumphe of civilaration. Neverthelees it may be confidently affirmed that even within living memory and taking things at their worst, the gen tions in eral condition of the multirudes in amina every Christian country has in. An in

"Generally, then, I express my where his first conversions were made. own firm belief that the influence of The church St. Patrick fought for. said Col. Hendrick, remains to-day the Christian religion as a whole is in Ireland, a noble monument to the advancing.

"Its advancement has sometimes memory of a holy and noble character and despite any criticism or condem- been amid the ruins of earthquakes

and even for Catholics in general. Mr. Brice, the author of The Those are the ones who alway hunt for something to condemn. They ited with a bearing to agreed com carry the idea that it is their duty to carp at the country and the grand old church to which so many owe allegiarident some of the word, a the

180.000.000 And

> The record of blown up by the cound that the ship wat sion. and that i that the only shows the line wash court says th

To-day y The Areas

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