

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

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SATURDAY, JAN. 23, 1898.

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BISHOP M'QUAID

It is a distinction accorded but few ministers of the church to celebrate the golden jubilee of their ordination to the holy priesthood, but the Almighty has kindly vouchsafed it to our venerable bishop, Rt. Rev. Bernard J. McQuaid, who last Sunday completed fifty years' service in the Lord's vineyard, and active service it has been, we all know. In his former missions in New Jersey, and especially here in Rochester, there were marked evidences of Mgr. McQuaid's labors and sagacity. The beautiful Holy Sepulchre cemetery, the magnificent St. Bernard's seminary, the splendidly equipped churches and parochial schools, all are living and enduring monuments to the bishop.

There will be no public commemoration of the bishop's jubilee until next fall, when there will be a triple celebration of the golden jubilee of the bishop's ordination as a priest, the thirtieth anniversary of his consecration as bishop of Rochester and the diamond jubilee of the institution of St. Patrick's cathedral. This will, indeed, be a notable celebration, and we will all send up our prayers that our bishop may be spared to celebrate it in the manner he desires.

MANITOBA CONTROVERSY

The "Post-Express" of this city is not well pleased with the enocyclopaedia of Pope Leo XIII on the Manitoba school question. This is not to be wondered at, for there are few secular papers that appreciate the position the Church takes in respect to religious education, or if they do appreciate it fail to so inform their readers. It would never do to give the public the impression that the Catholics were right on this important question and the state school fetish was all wrong.

However, in the Manitoba controversy there was and is much more involved than there would be here in New York state were the Catholic bishops to demand that Catholic schools be maintained from the public treasury. Such has not been the custom in the past. In Manitoba, though, the school taxes were formerly divided pro rata between the Catholic and the public schools. A bigoted provincial government decided to withhold any public money from Catholic schools, although it was provided in the confederation act under which the Dominion of Canada was formed, that existing conditions in respect to schools, etc., should not be altered or changed. There is the vital feature in the whole controversy. The Manitoba Catholics were robbed of their vested rights, guaranteed them by the confederation act. They protested strenuously, as was to be expected, and fought hard to have restored that of which they had been robbed, and they were right, no matter what means the Government used.

servicing politician, may offer for his desertion of the Catholic hierarchy whose members had done so much to advance his political fortunes in the past. These explanations will tend to show that the "Post-Express" could not have been well informed on the Manitoba question when it penned these lines:

"It was to be expected that the principle which the church maintains that children should have in the schools, not only scientific instruction, but also moral teachings in harmony with the precepts of religion, should be urged strenuously. It by no means follows, however, that this should be done through the agency of the state. No one can object to parochial schools sustained by the church, or by individual patronage; and it had been hoped, after the visit of the papal legate, that the Pope would approve such limitation; but he does not. On the contrary, he claims that the rights of his communion in the education of its children have not been sufficiently provided for in Manitoba and invokes it to renewed exertions to obtain full satisfaction. Delicately phrased as this call to do battle for religious education at state expense, modified even as it is by the advice to accept cheerfully such concessions as may be made and to supplement the insufficiency of the state by personal benefactions, there can be no doubt about the call itself. It is clear as a bugle note, and must be provocative of renewed agitation over an issue which it was believed that statesmanship had settled happily and permanently."

Our contemporary is generous in its concession that parental or Catholic schools are permissible so long as they are maintained at private expense. It fails to take into account the fact that the Catholics are compelled to pay their share—and it is no inconsiderable share either—of the taxes to maintain the public schools even if they are deprived of any benefit therefrom. This phase is not involved in the Manitoba controversy. The question is not whether "the rights of his communion in the education of its children have not been sufficiently provided for," but whether the bigots and the time-serving politicians who are afraid of the bigots shall be permitted to rob the Catholics in Manitoba of rights which they supposed were guaranteed them by the confederation act. The Holy Father has not sounded the tocsin for a new battle, he has simply commended the Canadian bishops because they stood up for their rights and refused to allow the politicians to palaver them into accepting their terms.

Time will tell whether the "Post-Express" is right when it asserts that Pope Leo XIII "has arrayed against himself and the Canadian ecclesiastics all that is best in the sentiment of the Dominion," but the Holy Father will probably not worry because the "Express" holds that "better things were expected of him." If our contemporary were cognizant of existing conditions in the other provinces of the Dominion it would not have made this statement: "Manitoba will sustain its schools upon the lines marked out, and the secular state will be fully ordained. There can be no other conclusion under the free government which Canada is essentially."

We do not desire to criticize our contemporary harshly, but we would suggest that it were wise not to jump too hastily at conclusions or be too ready to pass criticism on matters concerning which it is not informed in all their phases.

RIGHTS OF THE PRESS.

The Supreme court of California has handed down a decision that is of interest to all newspaper men. The Sacramento "Bee's" report of a case before Judge Catlin did not suit one of the lawyers in the case and he expressed his displeasure in language that the editor of the paper resented quite warmly. The lawyer appealed to Judge Catlin, who upheld him, adding that the report was "a gross fabrication." This aroused the editor, and the next issue of the "Bee" contained these plain words: "There is no paper anywhere which has a higher regard for fair and impartial courts than has the Bee, but there is no paper anywhere that has a su-

premier contempt than has the Bee for a judge who will approve the unmitigated falsehood of an attorney as Judge Catlin did in this instance."

As might be expected, the judge hauled the editor before him on a charge of contempt of court. The scribe was not allowed to put in testimony that he was right but was sentenced off hand to pay a fine of \$500.

The case was appealed to the Supreme court of California and that tribunal has just handed down a decision setting aside the sentence. The higher court holds that the editor of the Bee had been denied his constitutional rights inasmuch as he was not allowed to put in testimony that he was in the right. The chief judge went so far as to contend that the publication which constituted the alleged contempt was not an assault upon the judge but an attack upon the man, who had the same means of redress as any other citizen, namely, a suit for libel.

This incident furnishes good argument for an amendment to the code providing that all contempt cases shall be tried before a jury and not left to the judgment of a court.

THE JOURNAL has already announced that Very Rev. John E. Fitzmaurice, D. D., rector of the seminary of St. Charles Borromeo at Overbrook had been appointed coadjutor to Bishop Mullen of Erie. The new bishop will be consecrated on February 24, St. Matthias' day. His successor will be Very Rev. P. J. Garvey, D. D., rector of St. James' church in Philadelphia. Dr. Garvey relinquishes an irremovable rectorship to accept his new position. He was educated in Rome and is a very popular priest in the archdiocese of Philadelphia.

Says the London "Universe": "We are gratified to see by the reports of the distribution of prizes and honors at the Propaganda on Dec. 15 that the Irish students there have distinguished themselves in a very brilliant manner. The degree of doctor in philosophy was conferred on James Joseph Kelly of the diocese of Ferns. Fourteen other Irish students obtained the degrees of licentiate and bachelor in theology and philosophy. Eight received prizes and twenty-two others were raised to the highest places of distinction. Truly we may well be proud of our fellow countrymen, who are keeping up the reputation for learning of the country that erstwhile taught all Europe."

The "Civiltà Cattolica" of Rome advocates a republic in Italy, holding that either the monarchy or the Vatican must go. A republic would be far more preferable than existing conditions. Sensational American journals have endeavored to make the Holy Father responsible for the opinions of the "Cattolica," but we are inclined to regard them as but representing the ideas and wishes of the editor of the paper in question.

Cardinal Vaughan has published a one hundred and twenty-two page rejoinder to the letter published last March by the Anglican archbishops of Canterbury and York on the subject of Anglican orders. The rejoinder is signed by sixteen Roman Catholic prelates and maintains that to deny the Pope's competency to decide this question is to strike at the very roots of the sacramental system.

The recent developments in connection with the civil service commission in this city are not pleasant by any means, but the entire civil service system should not be condemned because of the dishonesty and cupidity of a subordinate.

Be careful what your children read. If you think they are benefited or that their morals are improved by only reading a secular paper you are very much mistaken. Every Catholic home should have a Catholic paper for the children's reading.

James L. Whalen appears to be fairly familiar with municipal affairs for a newly elected and, supposedly, inexperienced official.

Subscribe for THE JOURNAL.

William H. Driscoll's reappointment as secretary to Speaker O'Grady is a deserved compliment to a bright and promising young man.

THE GOSPELS

GOSPEL: Matthew, viii. 1-13. At that time: "When Jesus was come down from the mountain, great multitudes followed Him. And behold a leper came and adored Him, saying: Lord, if Thou wilt, Thou canst make me clean. And Jesus, stretching forth His hand, touched him, saying, I will. Be thou made clean. And forthwith his leprosy was cleansed. And Jesus saith to him: See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when He had entered into Capernaum there came to Him a centurion, beseeching Him, and saying: Lord, my servant lieth at home sick of the palsy, and grievously tormented. And Jesus saith to him: I will come and heal him. And the centurion making answer, said: Lord, I am not worthy that Thou shouldst enter under my roof; but only say the word and my servant shall be healed. For I also am a man subject to authority, having under me soldiers; and I say to this man Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. And Jesus hearing this, marvelled, and said to them that followed Him: Amen I say to you, I have not found so great faith in Israel. And I say unto you that many shall come from the East and the West, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven; but the children of the kingdom shall be cast out into the exterior darkness, there shall be weeping and gnashing of teeth. And Jesus said to the centurion: Go, and as thou hast believed so be it done to thee. And the servant was healed at the same hour."

This is an important lesson to the ministers of the sanctuary and to all Christians, that they should, according to their ability, do all the good possible in the church and for the salvation of their fellow-men without glorifying themselves and in order to gain praise or reward.

Weekly Church Calendar

Sunday, January 23—Third Sunday after Epiphany. Eponyms of the R. V. M. and St. Joseph. St. Emerentiana, virgin and martyr. Less. Prov. viii. 22-35. Gosp. Matt. x. 1-10. Last Gosp. Matt. viii. 1-13.
Monday, 24—St. Timothy, Bishop and martyr.
Tuesday, 25—Conversion of St. Paul.
Wednesday, 26—St. Polycarp, Bishop and martyr.
Thursday, 27—St. John Chrysostom, Bishop, Confessor and Doctor of the Church.
Friday, 28—St. Agnes, secundo.
Saturday, 29—St. Francis of Sales, Bishop, Confessor, and Doctor of the Church.

THE FORTY HOURS' ADORATION.

January 23—St. Mary's hospital, Rochester.
January 30—Watkins.
February 27—First Sunday in Lent; Holy Family, Auburn; Scottsville; Clyde.

Elmdale Gold.

Mr. James L. McCulloch, an experienced miner who has lived in Alaska for several years and is thoroughly acquainted with the Yukon River territory and the supplies needed, is organizing and will personally accompany a party to leave Buffalo via the Nickel Plate road, on Tuesday, Feb. 8th, 1898. Mr. McCulloch's long experience in Alaska enables him to give reliable information on all matters pertaining to the trip and after reaching the gold fields.

For rates and all information, address Jas. L. McCulloch, or F. J. Moore, General Agent, 23 Exchange Buffalo, N. Y. [1-f, 8]

For a Good, Clean Fire.

Try our celebrated anthracite coal from the Delaware, Lackawanna and Western mines. Jacob S. Haight, Telephone 594—A. Yard and office West avenue, city line. Postoffice, Lincoln park.

A BEAUTIFUL PHOTOGRAPH GIVEN AWAY.

A beautiful large photograph 11x14 inches of Rt. Rev. Bishop McQuaid will be given to every subscriber of THE CATHOLIC JOURNAL, who until further notice pays a full year's subscription for 1898 in advance, and send us fifty cents extra to cover part of cost of the frame. The photograph is a reproduction of the picture of the Bishop which hangs in St. Bernard's Seminary and is certainly a work of art. It was made by Mr. E. E. Nier, the celebrated artist of Powers Block. The photograph will be handsomely framed with an elegant gold bordered white frame, and glass, all ready to hang up when received. Now is the time to send in your orders.

Forty-Eighth Annual Statement of the Monroe County Savings Bank

33 and 35 State Street. Rochester N. Y. January 1, 1898.

RESOURCES.		LIABILITIES.	
Bonds and Mortgages	\$6,438,450 00	Due Depositors	\$9,836,854 43
Land Contracts	6,000 00	Interest accrued	33,000 00
Demand Loans	8,000 00		
United States Bonds (market value)	1,623,000 00		
Bonds of Cities (market value)	1,603,137 50		
Bonds of States (market value)	208,750 00		
County Bonds (market value)	151,875 00		
Village Bonds	22,577 50		
Interest Accrued	178,300 33		
Real Estate	265,000 00		
Cash in Banks and Trust Companies	682,245 63		
Cash on Hand	220,176 13		
	\$11,407,526 09		\$11,407,526 09

JAMES E. BOOTH, PRESIDENT. DAVID HOYT, SECY AND TREAS.

STATE OF NEW YORK, COUNTY OF MONROE, ss. Eugene T. Curtis, Edward W. Peck, Elias S. Ettenheimer, being duly sworn, each for himself, says he is one of a committee of three regularly appointed by the trustees of the Monroe County Savings Bank, an institution for savings located and doing business in the city of Rochester. That such committee made an examination of the books, vouchers, assets and liabilities of said institution for saving as provided and directed by Section 128 of Chapter 89 of the laws of 1892 and that the within statement is a true statement of the assets in possession of and owned by said institution on the morning of January 1, 1898, before the transactions of that day, and the value thereof; and that the liabilities of said institution are also truly ascertained and herein stated, as appeared by the examination made by such committee in pursuance of the law above cited, that deponents' knowledge of the value of said assets was derived from the best sources of information at his command.

EUGENE T. CURTIS, EDWARD W. PECK, ELIAS S. ETTENHEIMER.

Subscribed and sworn to by each deponent before me this 11th day of January, 1898. WM W CHAPIN, Notary Public.

OFFICERS FOR 1898.
JAMES E. BOOTH, PRESIDENT.
RUFUS K. DYER, VICE PRESIDENTS.
ALEXANDER M. LINDSAY, SECY AND TREASURER.
DAVID M. HOYT, ATTORNEY.
WILLIAM B. LEE, ATTORNEY.
TRUSTEES: GEORGE ELLWANGER, RUFUS K. DYER, WILLIAM HAMILTON, GEORGE G. CLARKSON, EUGENE T. CURTIS, THOMAS J. DEVINE, JAMES F. PAINE, MARVINA CULVER, WILLIAM B. LEE, JAMES E. BOOTH, ELIAS S. ETTENHEIMER, EDWARD W. PECK, ALEX. M. LINDSAY, HENRY A. STRONG.

ROCHESTER AHEAD OF BOSTON.

Among our recent out-of-town shipments was one of several hundred dollars worth of furniture for Boston, Mass. Familiar with New York and Boston prices, the purchasers decided to avail themselves of the opportunities offered at the Home Furnishing House. The goods were sold at our regular marked prices, and the transaction well illustrates the advantages offered here to out-of-town buyers. While our city business is large, our out-of-town trade forms a most important part of our business. We have furnished homes complete as far south as Florida. Many shipments are made west of the Mississippi, and eastern sales coming in competition with New York and Philadelphia are frequent. Our facilities for handling goods in large quantities and at special prices make it an object for people to travel long distances to buy from us. We pay the freight one hundred miles on purchases of \$25.00 or more.

H. B. GRAVES, 118 STATE STREET, ROCHESTER, N. Y.

BLIND TOM SILENT.

THE FAMOUS NEGRO PIANIST NOW IN RETIREMENT.

Interesting Phases in the Career of the Slave Boy Whose Musical Genius Has Won the Marvel of the World—Lives With His Favorite Instrument.

People have been asking: "Is Blind Tom dead? Where is the famous master of melody? He who pleased our musical ear and aroused our incredulity by the wholesome-looking negro, who applauded his own performances, in whom the sense of imitation was enlarged to the disadvantage of other senses. He whom the world justly regarded as one of life's phenomena." Blind Tom is not dead; he is not aged; he is not even passing away as many declare. I happened upon a day chapter of his life last week and found "the plighting of the gods" passing his days out of the public eye, in strict hermitage, writes a contributor to the Philadelphia Press.

He lives in the wooded, sea girt acres of the highlands of Navesink, where one can see the great ships go down to the sea and watch the seasons grow and fade in leaf, bud and blossom of glorious woods. He sits in the open and mimics bird and beast. When weary of nature, he goes back to his life's solitary star that rose in his heaven at his birth. For hours he sits at the piano playing his old pieces, without technical knowledge of time or note or harmony, yet remaining apart in his genius from all others—the untutored master of melody.

Blind Tom was for twenty-five years part of America's sentiment. He was born in America's slavery; he was one of a numerous tribe who adored him; he was the awe of his masters, the admiration of his equals.

He was the product of the plantation. While never a master of classic music he played to the people; that satisfied majority to whom Wagner is as sounding brass and Chopin as tinkling cymbals. His melody was essentially sentimental. Everyone remembers his performances. The crowded playhouse; the

A Heart Actually Broken.

A woman who was released from an insane asylum recently died in a convulsion shortly after she was liberated. Autopsy showed that she had died literally from a broken heart. The organ had been ruptured during the convulsion.

Paper Telegraph Wire.

A new invention is one to make telegraph wire out of paper. The interior cable is lead covered, and thin spirals of paper are wound around each interior wire. The cost is said to be one-fifteenth of rubber insulated cable.

The Coloreds of our army have each a salary of \$4,500.

Lady pretty when William riage h Miss N acted a long a after th at the avonue took th home in Furlony
As J. P. K day rea of the extensio port on from A 1898.
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Peter street die St. Mary' by one's funeral to
Monda Henry V O'Brien people of marriage, fictiating.