

The Catholic Journal.

Vol. IX, No. 16.

Rochester, N. Y. Saturday, January 15, 1898.

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AROUND THE GLOBE.

WHAT THE CHURCH IS DOING IN THIS AND OTHER CONTINENTS.

Many Items of General Interest That Will be Appreciated by Our Readers.

Greater New York has now two Catholic bishops resident within its limits, a distinction which no other American city can boast of, that is to say, no other city has two other sees within its limits. The postoffice authorities, it is said, will continue the old designations for Brooklyn, Long Island City and other places in Mayor Van Wyck's big bailiwick, and the Vatican is not likely to change the designation of Bishop McDonnell's see, now that Brooklyn has been absorbed by Greater New York.

London, over in England, has two sees within its limits, Westminster and Southwark, but the Austro-Hungarian city of Lemberg goes Greater New York and London one better, for it has three bishops, one for the Greek Ruthenians, one for the Armenians and a third for the Latin Catholics. Perhaps in time Greater New York may attain sufficient magnitude to win another bishopric, but in the meantime it can pride itself upon its present unique American distinction.

The latest reliable advices from Rome represent the Holy Father as enjoying excellent health for one of his years and physique. Archbishop Bruchesi, Bishop Emdar and other prelates who saw him last month all agree in declaring that the Pope appeared to them remarkably hale and well. It really looks as if his prediction that he would be at the Vatican to welcome Bishop Maes when the Covington prelate goes to Rome five years hence, might prove true; and all the world wishes Leo XIII. the longest possible span of years and life.

Two notable ceremonies will take place early in the new year, when the archbishops of Oregon City and New York will be called upon to celebrate their silver episcopal jubilees. Archbishop Gross will have his jubilee a week in advance of Archbishop Corrigan, for he was consecrated on April 27, 1873, whereas Dr. Corrigan did not don his mitre till the following Sunday. The celebration of Monsignor Gross' jubilee will have a special interest for Boston Catholics, who remember him as one of the zealous priests of the Mission church, and also for the faithful of Savannah, of which he was for twelve years the bishop.

Miss Evangelina Cossio y Cisneros, whose escape from a Spanish prison in Cuba a few months ago excited so much interest, is now a pupil at the famous Academy of the Visitation Nuns, Georgetown, D. C. She spent New Year's day with Mrs. Macias of K street, Northwest, Washington. An absurd story, widely circulated through a sensational New York paper, alleged that Miss Cisneros had been confined at Georgetown convent against her will; that Mr. Henrique Macias had liberated her from bondage against the resistance of the Mother Superior, and that a romance existed between the young lady and Mr. Macias. This story contains but one fact, which is that Miss Cisneros left the Academy of the Visitation on New Year's day. Mrs. Macias said on that day that Miss Cisneros was not a prisoner there; she is a pupil. "She is free to go and come when she chooses," she went on to say. "She has a private room, and talks lovingly of the kindness shown her by the nuns. I invited her to spend New Year's day with me and my family, and she accepted. Miss Cisneros corroborated Mrs. Macias' statements. There is no love affair."

Dogs to Fight Cattle Soldiers.

The French newspapers note with much satisfaction that the German military authorities are so exercised at the progress made by the French military bicyclists that they are training numerous wolf hounds to attack militant wheelmen. The papers assert that daily, on the outskirts of Berlin, wolf hounds are trained to seize dumplings, in French uniforms, which have been perched on bicycles.

Glad Relief.

Critic—Where did you get the idea of that story?
Author—Out of my head.
Critic—Gracious, how glad you must be that it's out.

London's Largest Parish.

The largest parish in London in point of area is Lewisham, which has 5,778 acres; and the largest in population is Islington, which has now 230,000 inhabitants.

THE CHURCH IN CHINA.

THE EASTERN SITUATION DOUBTLESS EAGERLY STUDIED AT ROME.

The Condition of Catholicism in the Celestial Empire—Over Thirty Bishops in Charge of Districts There—The Early Chinese Church and the Present One—The Number of Catholics in the Empire.

The disquieting reports that come from the East, with the possibility that China may suffer general or partial dismemberment by the greater European powers, are without doubt closely followed by the Vatican and the Congregation of the Propaganda, because of the probability that should China thus suffer the Catholic missions in that distant land would not escape injury, says a writer in the Boston Republic. According to the latest issue of the Gerarchia Catholica, which gives the Catholic statistics of Christendom, the church in China proper consists of thirty-six vicariates and two prefectures apostolic; and from another source we have been lately informed that the Catholic population of the Celestial empire is now in excess of 2,000,000 of souls.

It is difficult to determine with any degree of certainty when Christianity was first introduced into the land of Confucius. One account declares that St. Thomas, the doubting apostle, preached the faith there; and that the Christian religion had penetrated certain portions of China in the early ages is made manifest from the fact that Chinese missionaries thus early were found evangelizing some of the adjacent countries, and from the admissions of modern historians of the realm. The early Christian Chinese church must have been practically crushed out of existence by persecutions, however, for when the Portuguese entered the country in the early part of the sixteenth century they found no traces of Christian belief among the people. In the year 1566 the Dominicans undertook to preach the faith in China, but met with but scanty success, owing to the opposition of the government. The Jesuits next essayed the task and did better. In fact, the faith prospered to such an extent that in 1715 there were about 300,000 Catholics in China, who worshipped in 300 churches. Later, imperial edicts forbade the missionaries to build any more churches or to receive any converts. And these orders were subsequently followed by others that ordered all the priests out of the realm. These harsh edicts were, however, mitigated somewhat at a later date, and it can be said that from the time of Padre Ricci, who began preaching Christianity in China towards the end of the sixteenth century, Catholicity has had more or less strength in the empire. The first ecclesiastical province erected in China appears to have been the vicariate of Nankin, which was created in 1660, when Monsignor Colotendi, an Italian, was named its incumbent. Thirty years later Pope Alexander VIII. promoted this district to the dignity of a diocese, and made Nankin one of the suffragan sees of the archdiocese of Goa, in India. The first prelate of this Chinese diocese was Monsignor Ceceri, and the line of succession ran up to 1838, when the see became practically extinct, though it was not formally suppressed until 1856. The last incumbent of the Nankin see was Monsignor Pereira, a Portuguese prelate, who died in 1838 at Peking. About the same time that a see was erected at Nankin, if not a few years earlier, Peking was made an episcopal city, but the bishopric subsequently lapsed, and in 1856 the vicariate which came into existence on the suppression of the see at Peking was divided into three districts, of which the northern one, now in charge of the Lazarists, contains the imperial city.

From the reports of the Society for the Propagation of the Faith, which has to contribute largely to the support of the Chinese missions, we glean that the church in the Celestial empire is at present divided into the following ecclesiastical divisions: In Petchely there are three vicariates, the northern, western and southeastern. The two first are in the charge of the Lazarists, while the Jesuits control the third. Priests of the congregation of Milan have charge of the vicariates of North and South Honan. In Chensi and in Chensi there are four vicariates, with the Franciscans in charge of the missions, and the same society directs the missions in the vicariates of northern, southern, and eastern Chantong, as well as those in the three districts of north, east and south Houpe. There are three vicariates, the eastern, central and western, in Mongolia, and one in Manchuria. Belgian missionaries have charge of the Shanghai district, which is called an agency, and in their care also is the vicariate of southern Kansou. The Lazarists are found laboring in the vicariates of Tchekiang, northern, southern and eastern Kiangsi; and the priests of the congregation of Foreign Missions are laboring in those of Kouycheou, eastern, western and southern Sutchuen and in the prefectures of Konangsi and Konangtung and the Hong Kong agency. There is, furthermore, a vicariate of Hong Kong, with missionaries of the Congregation of Milan at work therein, and there are also three certain Italian missions which the Society for the Propagation of the Faith annually aids. The Dominicans are found in the vicariates of Amoy and Fouchou, and the Augustinians in that of northern Honan, while the Franciscans toil in the southern vicariate of the same province. There are a number of minor districts, agencies, procuratorships, prefectures, etc., but this list here given comprises the principal ecclesiastical divisions of China, and shows what large interest the Catholic church has in that country, where its adherents number nine-tenths of the entire Christian population, according to the recent statement of Father McVeigh, now in this country, but for many years a missionary in China. The support of these Chinese missions is a heavy item in the expenses of the Society for the Propagation of the Faith, which sends to Asia annually nearly one-half of the money it receives from its supporters throughout the Catholic world.

The attitude of the Chinese government towards the Catholic missionaries has, of late years at least, been a fairly friendly one; and it is due to the authorities to say that whenever any of the missions were injured or destroyed by the fanatical elements of the people, prompt reparation and due punishment of the offenders have followed. This has been demonstrated on more than one occasion, and it was shown quite recently when Germany complained of the killing of the missionaries who hailed from the fatherland—but were not as first stated Jesuits—for their prompt reparation, as far as it lay in its power, was proffered by the Chinese government. Despite this proffer, however, the young warlord, who thinks he sees an opening evidently for extending German influence and power in the East in this incident, proceeded to send a battle-ship to Chinese waters, under the pretense of upholding German rights in China.

By the treaty between Peking and Paris made in 1860 the French government was given a protectorate over the Christian missions in China, and it exercised the rights thus awarded to it unquestioned up to some fifteen or sixteen years ago. This French protectorate did not always operate to the advantage of the Catholic missions, for when, in 1881, our old friend, Li Hung Chang, asked the Holy See to establish diplomatic relations between Peking and Rome, sending a special messenger with a letter to that effect, to Rome, France interposed and objected that no closer relation between the church and China should be made without her consent, claiming that such relations infringed upon the rights of her protectorate. These objections prevented the sending of a papal diplomat to Peking at the time; but about four years afterwards Li Hung Chang renewed his request, and then the Holy See determined to act of its own accord. It was its first intention to send a delegate to Peking who should act for the church there, after consulting with the French representative. France, however, demanded that the Papal representative should have no diplomatic standing; and the outcome of the whole matter was that Monsignor Agliardi, who is now a cardinal, and who will be readily remembered as the prelate who, while nuncio to Austria-Hungary, was attacked by the Banffy faction, went to Peking as diplomatic representative of the Holy See, with instructions to examine into the condition of the church in the country and report thereupon to the Vatican. The result of his representations was the issuance by Leo XIII. on Dec. 22, 1885, of an apostolical letter erecting a number of new vicariates in China; and the following year the flourishing condition of the church in China drew from a writer on the subject these declarations:

"There are Catholics (in the empire) there are missionaries, there are native priests, there are churches, schools, seminaries, colleges, orphan asylums, from Thibet to the Yellow Sea, from Siberia on the north to Annam on the south; every province has its vicariate; sometimes one province has two or three, and every vicariate, with one exception, has its bishop." Father McVeigh, whose information is still more recent, tells us that there are thirty bishops and 600 priests at work on the Chinese missions, and he states that of the 2,500,000 Christians in the land less than a tenth belong to the various Protestant sects, the overwhelming majority being Catholics.

CASE OF THANKS.

The Sisters of the Rochester Home of Industry acknowledge with gratitude the following generous donations to the Home. May the Giver of all Gifts enrich the donors with spiritual and temporal blessings:
Rt. Rev. B. J. McQuaid, \$25; a friend, \$44; Mrs. E. Eversly, St. Louis, Mo., \$50; Mrs. H. H. Craig, \$20; Mrs. John Fahy, Scranton, Pa., \$10; Mrs. D. C. Cully, \$5; Miss M. C. Cully, \$5; Miss M. J. Maloney, \$5; Miss M. Maloney, \$5; Mrs. E. J. Sullivan, \$5; Mr. D. Carmichael, \$5; Miss Winifred Egan, \$5; Miss Sarah Rafferty, \$5; Margaret Lane, Raitan, N. J., \$1.
Mrs. Joseph Cunningham, 1 barrel apples; Edward O'Grady, 1 turkey; Bernard Dunn, 1 turkey; Edward Julian, 1 turkey; Dr. G. G. Carroll, 1 turkey; Dr. J. W. Casey, 1 turkey; Mrs. R. K. Dryer, 1 goose, 1 ham; Patrick Fahy, 4 geese; George Roalman, 4 chickens, 1 goose, 1 ham, celery, vegetables; Rev. J. L. Leary, candy and cigars; E. Brose, a case of wine; New York Military store, 2 doz. hats; J. B. Wegman, 1 doz. hats; Yawman & Heilein, 100 cards; Mrs. Wm. McCarthy, 1 plant; Miss May Gallagher, 1 plant; Mrs. J. R. Brady, receipted bill for \$15.66; Miss Della O'Hara, 1 plant; James Langan, box cut flowers; John C. King, Turkish rug.
Donations at Thanksgiving:
R. K. Dryer, 1 turkey; Bernard Dunn, 1 turkey; Rev. J. J. Leary, 1 turkey; Patrick Fahy, 1 turkey; Mrs. M. J. Maloney, 1 turkey; Cook Bros., 2 geese; 1 turkey; 1 chicken, piece of bacon, 1 ham; 1 dozen celery; Mrs. J. L. Vogt, wine; Miss O'Brien, Holly, N. Y., \$5.
During the year:
Mrs. P. H. Yawman, \$100; Mrs. H. H. Craig, cut flowers; Mrs. Howard Smith, cut flowers; Mrs. Cobb, box cut flowers; Mrs. Fieldrich, fruit; Mrs. Morley A. Stern, 1 doz. chrysanthemums; Mrs. L. E. Tenheiser, box flowers and wine; Joseph Cunningham, imported Rhine wine; Dennis McCarthy, Fairport, N. Y., 500 heads of cabbage; vegetables; Miss A. Casey, bundle of clothing; Mrs. E. Concannon, Livonia, N. Y., 1 bushel potatoes, 3 jars fruit.

Indianapolis and Return.

Only \$12.50 from Buffalo via Nickel Plate road, tickets good going January 23d, 24th and 25th, returning until January 28th inclusive, account Monetary convention.

For all information, call on ticket agents, or address F. J. Moore, General agent, Nickel Plate road, 23 Exchange st., Buffalo, N. Y. S. 323

CATHOLIC SOCIETIES.

What is Transpiring in the Different Fraternities—Current Calendars.

Hibernian Alliance.

There was a large attendance at drill on Tuesday evening, and the boys did some very nice practice; especially the bayonet charge. In the bayonet drill the captain and first lieutenant promised the boys, if they keep to practice, that they will give an exhibition drill when they go to the state convention next May that will show the brothers in the Saline city that the boys from Monroe are not behind.

The president has appointed as the entertainment for the coming year: Chairman, T. Kelly; Thomas B. Mason, T. Conway; Thomas Frowley and M. J. Connors. While these are some of the hardest working members for the good of the company, they will have to hustle to outdo the last committee, who finished its work by getting up the banquet at the installation and giving an elaborate supper to 80 invited guests besides the members. Boys, if you can beat this, we will like you all the better, as we are looking forward to the 17th of March for your first grand effort as entertainers.

President Dolan also appointed this membership committee: Charles Satzobal, chairman; Simon Mohan and Hugh Mullany. This committee will have full supervision of the work of investigating the qualifications and standing of all applicants for membership and is picket on all delinquent members. From the good records worked these comrades have gained in the past we look for good results during the coming year in their work in the new field assigned them.

During the week the outgoing civil officers were entertained by Secretary O. Satzobal at the home of his mother, Mrs. Frank Willis, 21 Spring street. Among the officers present were President O. J. Dolan, treasurer M. J. Connor, secretary F. Conway, trustee Thomas Delehaunty and Mr. J. P. Donlon. After arranging plans for the new officers the outgoing officers, Messrs. Delehaunty and Conway, sang some choice songs, after which an elaborate supper was served and the guests played pedro until a late hour, and all will long remember the good time.

Deputy John McParlin installed the following officers in Council No. 18, C. R. & B. A., Tuesday evening last: President, M. D. Kavanagh; first vice president, Dr. L. Somers; second vice president, Mrs. F. Rhines; financial secretary, Miss E. M. Kavanagh; recording secretary, H. F. Heilein; chancellor, Miss Jennie E. Dorey; guard, Miss Nellie McMahon; marshal, D. J. Kavanagh; treasurer, John O'Neill; trustees, Mrs. Frank Colby, Mrs. F. Rhines, Miss Nellie McMahon, Miss Jennie Dorey; delegate to Central council, M. D. Kavanagh.

At the close of the installation Deputy McParlin congratulated the council on having such an efficient staff of officers, and spoke of the flourishing condition of the C. R. & B. A. The council will hold a pedro party at their rooms in the Durand building, Tuesday evening, Jan. 18th.

Auxiliary 6 will hold an entertainment and ball Tuesday evening at A. O. H. hall.

Knight of Columbus.

First and second degrees will be conferred upon a number of applicants at the meeting next Wednesday evening.

The officers of the Young Men's Institute were installed Monday night by Deputy Grand President J. T. O'Connell at their rooms corner East Main and Swan streets. Joe T. O'Connell was commissioned Deputy Grand President and Wm. J. Bocklage, District Deputy Grand President. After business was completed, supper was served to the members. The officers followed: Chairman, Rev. M. J. Hargather; past president, Dr. Marion; president, E. J. Maier; first vice president, Joe Frolicher; second vice president, Joe Hall; recording secretary, Frank Koch; financial secretary, Wm. J. Bocklage; corresponding secretary, Dr. John Ready; treasurer, George Hargather; marshal, Rev. E. E. Fisher; inside secretary, John Kolb; outside secretary, Joe Sander.

The following officers of Branch 84, C. M. B. A., were installed Wednesday by Deputy J. J. Nunnold: Spiritual adviser, Rev. M. J. Hargather; chairman, Stephen Kauter; president, Louis W. Maier; first vice president, Geo. M. Dick; second vice president, John B. Nickel; recording secretary, Louis Heindel; financial secretary, Chas. J. Stephens; treasurer, Joseph Spitznagel; marshal, Kites Kilian; guard, Sebastian Dree; trustees, Henry

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Verboven, Joseph Kautzsch; Council Secretary, John Sander and others. Past, Joseph N. J. Hargather, Deputy J. T. O'Connell, Alderman Chas. F. Wood, Grand Treasurer, Frank G. Carberry, President Council Council, Rev. H. E. Egan, Rev. J. B. Schellberg, pastor at St. Michael's were visitors and addressed the meeting.

On Thursday evening Jan. 6, 1898, the officers of St. Peter and Paul's Branch No. 12, C. R. & B. A., were installed by past President Bruckner and St. Lawrence, President, Elizabeth Carlier; first vice president, Louis Hargather; second vice president, Anna Vosburgh; recorder, Louis M. St. Michael; assistant recorder, Eugene St. Michael; financial secretary, Louis Meyers; treasurer, Adeline Ringelstein; marshal, Ursula Rietman; guard, Eva Stephan; trustees, Katherine Suter, Mary Thomas, Mary Reuter, Mary Blatner and Victoria Kuder; singing committee, Barbara Weiss, Anna Gales and Mary Schreier. After the installation, Supreme, Deputy Louis Meyer in behalf of the officers presented to Anna Bruckner, the retiring president, a beautiful rosette. The latter expressed her appreciation in a few chosen words. President and past presidents of nearly all the branches in the city were present. Ice cream and cake was served.

At the last regular meeting of Council No. 18, held Jan. 12th, (in the absence of a deputy) past worthy chancellor, F. P. Galana, installed the following officers: President, James Collins; first vice president, Miss Margaret Burns; second vice president, Miss Catherine McCallum; recording secretary, Mrs. M. E. Harpe; assistant recording secretary, Miss Edith M. Harpe; financial secretary, Mrs. M. F. Brennan; treasurer, Miss Lillian M. Cully; guard, Miss Caroline Hill; marshal, Josephine Coffey; trustees, Mrs. M. E. Murray, Miss Margaret Murphy, Jennie F. O'Brien.

The Council held a very interesting meeting. Addresses from some of our most energetic members on the subject of the organization were listened to with interest. A committee was appointed to visit some councils seeking information as to the advisability of reorganizing the Central Council. The committee appointed consists of the following: John J. Stevens and F. P. Galana.

At the last regular meeting of Council No. 18, the following resolutions were adopted: Whereas, it has been ascertained that in the family of Brother McParlin, his dearly beloved mother, is ill.

Resolved, That we, the members of Council No. 18, extend to them our warmest sympathies in this their hour of sorrow, commending their loved ones to the merciful hands of our Heavenly Father, and that we do our utmost to cheer them with all things we can. Be it further Resolved, That a copy of these resolutions be spread upon the minutes and published in the Catholic Journal.

Miss M. J. Brady, Miss M. E. Murray, Edith M. Cully, Committee.

Society Calendars.

C. M. B. A.

Monday—14.

Tuesday—15.

C. R. & B. A.

Monday—14.

Tuesday—15.

Wednesday—16.

Thursday—17.

Friday—18.

Saturday—19.

Sunday—20.

Monday—21.

Tuesday—22.

Wednesday—23.

Thursday—24.

Friday—25.

Saturday—26.

Sunday—27.

Monday—28.

Tuesday—29.

Wednesday—30.

Thursday—31.

Friday—1.

Saturday—2.

Sunday—3.

Monday—4.

Tuesday—5.

Wednesday—6.

Thursday—7.

Friday—8.

Saturday—9.

Sunday—10.

Monday—11.

Tuesday—12.

Wednesday—13.

Thursday—14.

Friday—15.

Saturday—16.

Sunday—17.

Monday—18.