

Catholic

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on

Rochester, N.Y. Saturday, January 8, 1898.

AROUND THE GLOBE. WASHINGTON LETTER she is "The Apostle of Liberty" and her

WHATTHE CHUBCH IN DOING IN THIS AND OTHER CONTINENTS.

Items of General Interest That Will be Appreciated by Our Readers.

Archbishop Chapelle thinks he will be able to be in New Oleans early in Special Correspondence of CATHOLIE JOURNAL February.

A daughter of the Lord Chief Justice of England will, it is rumored, Siates.

The Most Rev. Archbishop Bru- been one of the Council of Seven, the tions. chesi, of Montreal, Canada, has sud- voice of which is potential in any dealy cut short his trip in Europe. revolutionary society on the European He was to go to the Holy Land, but continent except the anarchists. In it is understood he is coming back at the course of the long conversation the request of the Holy See to pre- this revolutionary leader said, (I do pare for a Papal Nuncio for Canada not pretend to use the same lanand to look after the Manitoba school guage): "The Rupublicans of Euauestion.

Mgr. Consty, Rector of the Catho- incite a general war of which they lic University, has obtained the con- could take advantage, and probably sent of the trustees to build a separ- make more than one great Republic ate residence for the accommodation out of the fragments of the emof the head of the university. The pires and kingdoms that would be present home of the rector is in the overthrown by war, because they are Theological hall, which is directly not satisfied as to what would be done under the control of the Sulpician at the Vatican. War could be started Fathers.

Dec. 81.

OF THE PRESENT ATLITUDE OF THE CHURCH AND ITS HEAD. Mr. Smalley Scored at the Pilgrim Father's Dinner

WHAT & FREE THINKER THINKS

WASHINGTON, D. C.-It is a singular fact, but none the less a fact because it is singular, that the peace of shortly take the veil. This will not Europe has for years been controlled Apostle. be the first instance of one of that in the Vatican. Since my last letter family adopting a religious vocation. I have been for two hours in conver-The aunt of the lady in question is a sation with one of the leaders of the superior of a community in the United revolutionary movements in Europe.

rope are quiet and are not trying to

in Italy which is only a shell, Spain Bishop Maes and Northrop keep an-Very Rev. William Corby, head of a wreck, Austria-Hungary a house niversaries of their consecration dur the Order of the Holy Cross in Amer. divided against itself, or the German ing the month. ica, third president of Notre Dame Empire. But the question the Re-University and famed as the chap- publicaus are considering and under A MUSCLE COLLEGE. lain of the Irish brigade in the late that head I include all men in Europe war, is dead. The end came at 3:30 who seek to better the condition of cal Culsure. o'clock Dec. 28th at Notre Dame man, "what would be the result ?" There is only one idea present in the University, following ten days of Asto Italy it would mean a re-establishillness from pneumonia. The fun ment of the states of the church possibly Osterberg's college at Dartford Heath. eral was held at the college chapel much enlarged. That would not ad- England. It is that they are there for vance Republicanism. As to Spain the purpose of making themselves, as ho can tell. Sagadta, the Republiccan leader is as much of an infidel as Africa have arrived in Cape Town by was Canovas. Would the church The college course extends over two the Arundel Castle. They number stand by such a state? We all know years, and during the whole of this nine and went out from the Mercy that the Pope is a wonderful man, a period the students lead perforce an al-Convent, Strabane, 'ounty Tyrone, politician and a statesman, but it is "early to bed and early to rise" is rig-Ireland. The Rev. Mother Teresa is the parish priest we fear. If they idly enforced. A diet, in which the the superior and with her are four would be as liberal as is Leo, Spain place of meat is largely usurped by professed Sisters and four postulants. and Portugal would be a great Regreen vegetables, fruit, cereals, milk public, Germany would make two, and eggs, is partaken of by all; and, and the Slays of Western Europe so far as possible, all studies and exran, and their future field of labor is another, all of them but one, of the ercises are performed in the open air. The head of the school maintains German Great Catholic communities." Mother Joseph Hermanna Glink, He said: "You know that I am that to get the best possible results the superior general of the Order of neither a Catholic or Protestant, but from a scientific system of physical the Sisters of Notre Dame over the if these countries in Europe could be place out of doors. To this end she entire world, spent her Christmas assured of as great and liberal a Cath has had fitted up, in a sort of natural holidays with the sisters of the convent olic Pontiff for the next twenty years, amphithestre in one corner of the colon Aisquith street, Baltimore. Mother as is Leo XIII, I would not hesitate lege grounds, a perfectly appointed Hermanna's headquarters are at to advise the movement that would open-air gymnasium. Here each day Munich, Bavaria. She came to result in the establishment of these pupils and professors climb ropes, America several months ago for the Republics and their control by the vault, leap, run and in fact do everypurpose of making a tour of inspection Catholic elements without that I thing their brothers have been wont of all the convents of the order in the should fear the control of the violentto do under sin ilar circumstances. United States. She has already been the men whom genuine Republicans-Anatomy, physiology, hygiene, chemisto New York, Philadelphia, Boston, those who want to see the condition try and medical gymnastics are not neglected, and the playing of all sorts of man improved—fear more than At the last meeting of the Congre- they do the present systems." of games forms part of the regular curriculum. These later include cricket, I write this to show what a purely tennis, cycling, basket ball and danc-Vatican palace, the following were the intellectual free-thinker, a man whose ing. questions submitted to the decision of life has been devoted to the improve-Like the Bluecost boys, the Dartford the Cardinals: 1. The extension to ment of man's condition thinks of the Heath College girls go bareheaded in the Universal Church of the feast of present attitude of the Church and all weathers, and wear a special cos-St. Antonio Maria Zaccaria, the relits head. He believes twenty years tume consisting of a loose-fitting blue cently canonized founder of the Barna of Leo or one like him would make cloth tunic above knickers and jersey bite Order. 2. The confirmation of the the world free and Catholic. Of of the same color. Clad in this dress honors attributed from time immemo- course I cannot use this person's name, and untrammeled, and they are able to rial to St. Sabinus, Bishop and mar- because "the seven" are never known leap and run with a swiftness and agility that would have caused the There was a dinner in Brooklyn in typical bread-and-butter miss of a detion of the servant of God, Ignazio commercoration of the landing of the cade or two back to hold her breath in Jennaco, secular priest of Torre An- Pilgrim Fathers, at which a man named horrified amazement. Of course, cornunziata. 4. The cause of the serv-ant of God, Sister Mary Pelletier, "George Washington"-made an unknown at Dartford.

words as she spoke for Ireland were so fervid and far-reaching as those of the Great Apostles, Peter and Paul who carried "Christ and him crucified" to the Gentiles. Miss Gonne is not

preaching liberty for Ireland alone, but for the world. It is the liberty to which the Church offers, Her

Cardinal Gibbons is at the head of an attempt to secure from Pope Leo the canonization of Margaret Mary, This gentlemen has for thirty years who founded the Sacred Heart devo-

> The month of January is consecrated to the holy infancy of Christ, and it opens with the feast of the Circumcision, a holy day of obligation. Then come the feast of St. Genevieve, 3; St. Titus, 4; The Epiphany, 6; St. Veronica, 18; St. Hilary, 14; St. Paul the first hermit, 15: the Holv Name, which falls on the second Sunday after the Epiphany; St. Peter's Chair at Rome, 18; St. Canute, 19; St. Timothy, 24; Conversion of St. Paul, 25; St. John Chrysostom, 27; St. Francis de Sales, 29, and St. Peter Nolasco, 31.

An Institution Salaly for Women's Physi-

minds of the sirls who attend Mme.

Wouldn't Sell Her Dress There is a good story about the Prin-

Mr. H. S. Lombard, living six miles southeast of Anthony, Kan., bought

eleven bushels of seed wheat last year.

making the seed cost him \$4.40. He

put it on a twelve-acre patch, seed-

SICK CALLS.

INSTRUCTIONS AND REQULATIONS To be Observed at the Administration of

the Last Sacramouts.

We can never be sure that even one mission was a great success and no- more day of life will be given us. where more than in Washington, Therefore, dear reader, be slways were not Irishmen and their descend- ready. Remember it is a question of ants only impressed, but the people of all eternal life. Who can say that he is nationalties were taken up with the always ready? Your first duty is to earnestness and devotion of this new see that your soul is not in a state of mortal sin. If you feel your conscience

troubled, hasten to put it in order. In a sincere and contrite confession lies your salvation. In regard to your

their bequests of a religious nature even by their otherwise nearest and dearest relatives. If you want to be certain of having anything done of this kind do it yourself while you live. Immediately after you are dead your relatives will look for everything that belonged to you and thoughtleasly convert it to their own use, thinking and saying that they have a right to it; that you ought to have attended to the picus bequests yourself. Of course they sin by neglecting to fulfill such a part of a testament, but that is

can do in attending to the needs of his be short.

poorsoul 1 5. Render punctual obedience to While in the enjoyment of good priest and dootor; preserve order and health, let your life be such that you cleanliness may be assisted from above during

SLOO per Year, So per Con

the sick person to drink. 3. Let all who are present remain kneeling during the administration of extreme unction, except one who will uncover the sick person's hands and feet for the pricet to annoint them with the holy oils. Everybody should remain kneeling also, in a spirit of devotion and prayer during the gen-eral absolution, that is, the final in-dulgence granted at the hour of death. AFTER THE PRICE " a price of a price of the interval of a state of the total of the price of the pric the sick person to drink.

Dournal.

of the sacraments should be burned in hand, be uttarly lost through their the fire.

temporal affairs, let your will be made to distract the thoughts of the sick The lad himself who has had the have beforehand, if such be necessary. person with idle conversation, imme piness to receive the first sign of a Pious bequests for holy masses for the diately after the departure of the vocation must correspond to it but repose of your soul and donations to a priest. Should the sick person soon how shall he does if he is not taught church or charitable institution are forget the great bleams hertowed on and belowd! It is the duty and him, let the attendants gently had his happiness of a gread pastor to watch

EXTREME ILDNESS

Great Labor

it. They have but to give their

a part of a testament, but that is tendants. Be capeful that the general But I must add a very first covered up under the pretense that absolution will be given in case the point out minimizes its covered up under the pretense that absolution will be given in case the point out minimizes its covered and the bequests, etc. Oh I the folly tering the last accraments.

of deferring one's will till he is on his deathbed, when he will have all he sick room even necessary visits should parents for all these definitions.

TOCATION TO THE ARIENACD. training will give to develop the Who Would Take Up the Life of wise, and the mode mermet with a ACTO LAS A DISA. We reproduce from the ourrent is ly vocation. These set too

his two fingers into it and gives it to gates, must be moved to join prayer. Is it pat an in

dulgence granted at the hour of death, AFTER THE PRIEST'S DEFARTURE. 1. The water, cotton, bread or salt which were used in the administration ourse of that child, or, on the other neglect. In this matter, as is all

2. Let those present be careful not others, God reduires our co-operation. alast too many of the departed are mind back to pious thoughts, cheated partly or even entirely out of FOR THOSE ATTENDING A PERSON IN ward, but is no less the duty of payment, their bequests of a religious nature

> not therefore fo to them, their and the

The first band of Sisters for South They have gone out on the special invitation of the Most Rev. Dr. Gaugh-Mafeking and enviorns.

Rochester and Buffalo.

gation of Sacred Rites held in the try. 3. The introduction of the except to each other. cause of beatification and canonizafoundress of the Sisters of the Good after dinner speech. The only exliturgical questions.

man of splendid physique, made it is not) and closed by saying that very light of the affair. While "Old England and New England" his escape, he remarked good-natured- States "should be united." There is ly: "The poor fellow must be a very not one man in a hundred in the bad shot. The man that fires at me United States, propable not one in a and misses couldn't hit a haystack." | thousand who would unite with Mr.

moment of the difficulty with the Abbe pressed, and General Hawley, a real Brugidou created the strongest im- American, rebuked as well as the cirpression on the public mind was the cumstances would permit, the flunkey- ing less than a bushelto the acres while appouncement that amongst the ism of this pilgrim, to England. moneys which had been subscribed After visiting and lecturing in many and a peck. His wheat yielded 367 for the new church of St. Joachim and of the great cities, to forward the ob- bushels, a little more than thirty-three benot frustrated."

Shepherd. 5. Finally a number of cuse for such a speech would be that it was made late, toward the close of

Bishop Torreggiani, O. S. F. C., the evening when the malt was above ess of Devonshire's fancy dress ball of Armidale, recently celebrated his the meal. Mr. Smalley who is a de- about which the smart world raved. golden jubilee. A few years ago a scendant of the Pilgrims, scored the The princess was like many other dismadman fired at Dr. Torreggiani while United States for its misconduct in tinguished ladies, approached with re-His Lordship was officiating at the refusing to enter into the arbitration spectful inducements to sell the dress altar. Fortunately the bullet missed treaty with Great Britian; called this she wore at the ball to the manager of its mark. The good Bishop, who is a country an offshoot of England (which a theater. The reply was lovely. The princess did not, she explained, feel inclined to the people were congratulating him on meaning by the last term the United sell the dress for two reasons. First of all, it would make a beautiful tea gown, and then if she did sell the gown she would not herself get the money.

One of the facts which at the Smalley in the sentiments he ex-

the average farmer puts in a bushel which had not been accounted for ject in view, that is the peaceful in hushels per acre: it was of good qualwere a certain number of honoraria for vasion of Ireland in 1898, by one ity and sold for 75 cents per bushel. Masses. The Cardinal Secretary of hundred thousand American Irishmen. the top of the wheat market when it State has now directed a letter to to commemorate one of the most sold. An investment of \$4.40 in seed Cardinal Parocchi communicating to desperate attempts ever made to secure returning \$275 is rather more than the him the order of the Holy Father that liberty, Miss Maude Gonne has de average Harper county twelve-acre him the order of the Holy Father that liberty, Miss Maude Gonne has de-these 260,000 Masses be said, "in parted for home. It is an injustice patch will do, but there's lots of farms order that the intention of the givers to Miss Gonne to call her "The Irish had at the old-time drouth-busted-Joan of Are." She is more than that, boom rates.

your last hours. Often implore the Sacred Heart of Jeaus to grant you a happy death, and pray for the same what is Bequired of the Young Man blessing to the Blessed Virgin Mary, St. Joseph, your guardian angel, and your bleased patron saint. Let not your heart be attached to earthly things, so that at the hour of death your separation from them may not be sue of that excellent periodical. The painful. While in good health pro-English Messenger of the Sacrad painful. While in good health procure everything necessary, so that Heart, which is the organ of the completion in accession of when the priest comes to administer Apostleship of Prayer, and published the sacraments nothing shall be wanting.

BEFORE THE PRIEST'S VIBIT.

When any one in the house is se We stand much in need of more of divine the riously sick your first care should be vocations of the priesthood to carry lasty, the m to send some reliable person for a on the great missionary work of this our tain a priest to administer the last sacra- country. The field seems white for suce, both in allow ments. The fact of receiving the last the harvest, but how few are the mark of solid state ments. The fact of receiving the fast sacraments will not, as some persons seem to fear, shorten one's life, but on the contrary the prayers of the church and the sacraments will cause you to regain your health the sooner if it be the will of God. Before the priset's arrival make the following prepara-tions: ions:

(a) Place a chair beside the bed, for sent themselves. Youthe choose it as the priest to hear the sick person's their profession for the advantages of confession.

(b) Place a small table in such a studies the right direction and a saposition, if possible, that the sick per-son can see; let it be covered with a white cloth and put on it a crucifix, two candlesticks with wax candles, a First we have no such premiums to two candlesticks with wax candles, a little vessel containing holy water and and a small sprinkler (twig of cedar) and another vessel (tumbler) with a tea spoon containing a small quantity of common fresh water. These prepar-ations should be made for the admin-istration of holy communion.

ations should be made for the admin-istration of holy communion. (c) For the administration of ex-treme unction make the following preparations: Place on the table a plate containing six little balls of cot-ton and a little slice of bread or salt. Have all these things constantly to-gether, otherwise in case of a sick person being in a house the whole house is usually upset and out of order.

1. When the priest comes bearing What is to be done, then to pro-

the bleased sacrament the candles mote this good end? should be lighted. One of the family The first thing to do our Lord Hime should receive the priest at the door self has taught us. Pray you there- and Mrs. and accompany him to the sick room fore, the Lord of the harvest that He reverently and quietly. All present would send forth laborers into the should then silently withdraw, so that harvest Four times a year the the priest may hear the sick person's the church bids us pray, and pray Hall

confession. with fasting, for those about to be spoon, filling it with fresh water, dipe of the many inquision knocking

ious to be even in Among them at any read by the Jeauit fathers at Wimbledon. found a love of the ch Surrey, an highly interesting article church service; a rank by Canon Akerson in important sub- frequenting of the same

is courced to share

pense, and a stream of volunteers pre-

Mrs. George H

does not choose the priesthood-he is attensor. De and one sons Wednesday,

