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OUR EIGHTH ANNIVERSARY

With this issue THE CATHOLIC JOURNAL enters upon its ninth year of journalistic life. Freely were predictions made nine years ago when the paper was launched upon the journalistic world that it would survive but a few months. As time went on those who made these predictions revised their opinions and to-day are numbered among our best friends and well-wishers. They have seen that THE JOURNAL is here to stay, and have done all they could to advance its interests.

Although our path during the last eight years has not been as we might always wish; although there have been ups and downs; although there have been times when bills payable were in excess of bills receivable, still, on the whole, the experience has been a pleasant one. Our subscription list and advertising patronage have steadily grown and we have never failed to meet our obligations. We have always adhered to the principle of paying as we went and of dividing our profits with our subscribers in the way of improvements in the paper and plant, and to-day THE JOURNAL, while not all we would have it, is still far and away the best Catholic paper in the country in comparison with its price. It is the ONLY DOLLAR CATHOLIC WEEKLY in this part of the United States. There were other dollar weeklies, but they have all increased their subscription price except THE JOURNAL. We have kept our paper at the price we started, and we firmly believe that the Catholics of the diocese will yet come to appreciate the paper and support as it deserves. If the proprietors of THE JOURNAL are given such support they pledge themselves to more than divide their profits with the subscribers in the way of new and interesting features until THE JOURNAL will be one of THE BEST OF CATHOLIC PAPERS, and still maintain its subscription price at one dollar a year.

The rapid increase in sensationalism and scandal in the secular press renders it imperative that the Catholic press should be supported, as it is the only antidote to the filthy sheets that are turned out in the guise of daily newspapers. Self-respecting heads of families should not allow their children to read the average issues of the secular papers. THE JOURNAL has always maintained a high moral standard even when dealing with non-Catholic and secular matters, and can safely be placed in the hands of young and old. In addition the children are informed on matters pertaining to their church and faith, and that is a great deal in itself.

We cannot publish a better paper than we are paid for and not run in debt, and the latter course we have always avoided. Neither can we be expected to publish a paper for the mere fun of being editors. If our

paper is worth reading it is worth paying for. We do not force anyone to subscribe for it, but once they have subscribed we certainly have the right to expect our pay. THE JOURNAL has thousands of dollars of unpaid subscriptions on its books that would enable us to do much in the way of improvement were it in our hands. We trust the delinquents will find it in their power to square accounts ere long.

In conclusion we thank all our friends for their kindly support in the way of subscriptions and advertising, and hope they will continue their patronage in the future. The practical way to show your friendship is to subscribe for the paper, to advertise in it and have your job printing done at THE JOURNAL office.

"NON-SECTARIANISM"

It looks as though it will not be long before the government will itself lease and operate the Indian schools now operated as denominational institutions. This will be due to the agitation set on foot by the bigots who are jealous of the phenomenal success of the Catholic schools as compared with the non-Catholic ones, to make the schools "non-sectarian." The sort of "non-sectarian" schools the government will provide will amount to practically this: The superintendent and teachers will be selected by the different Protestant denominations. No Catholics will be employed or wanted. The Protestant idea of "non-sectarianism" is "non-Catholicism." It is all right to have Presbyterian, Baptist, Methodist or any other sort of Protestant service teachers or employees in a public institution so long as Catholics are barred. The moment a Catholic happens to creep in these pious bigots hold up their hands in holy horror and howl for "non-sectarianism."

If they could have their way each public institution would be a "non-sectarian" proselyting agency for Protestantism. The Catholic inmates would be forced to attend non-Catholic services, and if the Catholics made any objection they would be met with an argument in favor of the harmonizing and beneficent effects of "non-sectarianism." Of course the Catholics have no right to ask that the people of their faith shall have a share in the "non-sectarian" affairs. They are benighted heathens, idolaters, who worship images and things. They may get to heaven some day if the God of the Protestants chooses to allow them a place, but they have no right to question the judgment or intentions of the non-Catholics. The latter are supposed to be omniscient and incapable of error. To be sure they are all willing that the despised Catholics pay their full share, and more, of the taxes, but they are even beginning to question in public and for effect whether we pay any great proportion of the taxes. These are a few of the benign arguments that the promoters of "non-sectarianism" put forth to gull the general public and complainant Catholics.

To return to the Indian schools. We will assume that in the future they will be essentially Protestant and hence sectarian. No Catholics will be employed. The government will support and maintain these sectarian institutions and the whole people will be taxed to pay the bill. The 12,000,000 Catholics in the United States will be forced to bear their share of the burden, but they will have no voice in the expenditure of the money or the conduct of the schools. The concentrated efforts of the teachers will be to bring up the Indian youth in the Protestant faith. Indeed, a part of the duty of these selected missionaries will be to undo, as far as possible, the work accomplished by the Catholic church among the aborigines.

These are the reasons that prompted the following from the Boston Republic:
"This is what is called non-sectarianism by the anti-Catholic ranters and agitators. Perhaps there is not in the United States a more intense bigot than Captain Pratt of the Carlisle Indian school. He publishes a paper in that government establishment which outruns the most rabid A. P. A. sheet in the race for precedence in the field of anti-Catholic fanaticism. In his un-American and un-Christian policy he is sustained by the government. What, then, may we not expect in the other establishments when the Protestant sects get full control of the Indian bureau?"

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NEW ORLEANS

The opinion that Father Chapelle's name is under consideration at Rome as the successor of the late Monsignor Janssens as Archbishop of New Orleans seems to be gaining credence, and in more than one quarter the appointment is now so regarded as quite possible. Dr. Chapelle's selection would give that see another French American prelate, and such a prelate is apt to be chosen to succeed Monsignor Janssens, for the French speaking element of the Catholic population of New Orleans, and Rome would naturally prefer appointing a prelate of Monsignor Chapelle's nationality to such a district. Should the transfer of Dr. Chapelle be made, the filling of the vacancy it would cause at Santa Fe would be another important nomination for Rome to consider.

Archbishop Chapelle is now about 55 years of age, a native of the south of France, and all of his life, with the exception of his first seventeen years, has been spent in this country. He is a graduate of St. Charles college at St. Mary's seminary of Baltimore, and he has been a priest since 1865. Cardinal Gibbons consecrated him on All Saints' day, 1891, to be coadjutor to Archbishop Salpointe of Santa Fe, and he succeeded to his present title on the resignation of the latter prelate.

OCTOBER AND THE ROSARY.

The month of October is devoted to the Holy Rosary. Because of the popularity of the piety to which it is devoted, October almost vies with May as a period of Marian devotion. The feast of the Rosary is celebrated tomorrow and will be the occasion of imposing services in the Catholic churches in this vicinity. The feast will have a special significance to the parishioners of Holy Rosary parish, as it will be the feast day of their parish. At that church, as well as in the other Catholic churches in the city, the Rosary society will receive Holy Communion and endeavor to merit the plenary indulgence that is prescribed.

Other notable festivals are the Guardian Angels, 2; St. Francis of Assisi's, 4; St. Bridget of Sweden's, 8; St. Louis Bertrand's, 9; St. Francis Borgia's, 10; Edward the Confessor's, 13; St. Teresa's, 14; St. Luke's, 18; St. Peter of Alcantara's, 19; St. John Capistran's, 23; St. Raphael's, 24; SS. Simon and Jude's, 28, and St. Alphonsus Rodriguez, 30. Bishops Beaven, Burke of St. Joseph, Wigger, McFaul, Van de Vyver, Matz and Forest will observe anniversaries of their consecration during the month.

Justice Dunwell is to be commended for excluding all reporters from the Heberling divorce case which has been in progress in the Equity term of the Supreme court this week. The disgusting events were not paraded before our children in the daily press.

The "Church News" of Washington, D. C., has entered upon its twelfth volume. We congratulate Brother Smith and wish him and the "News" continued prosperity.

The seminary collection will be taken up in all the churches in the diocese to-morrow.

Grand Special Excursion

To the Klondyke gold fields. Special train to Seattle; special steamer to St. Michael's, and special steamer from St. Michael's to the gold fields. Leave Buffalo midnight of March 9th; leave Seattle Wednesday, March 16th. Tourist sleeping cars, lowest rates, berths reserved and tickets sold through to Klondyke.

For all information as to rates, supplies and cost of same, write at once, as the boat is fast filling up, to F. J. Moore, General Agent, Nickel Plate Road, 23 Exchange street, Buffalo, N. Y. (109)oc20

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THE GOSPELS

GOSPEL: St. Matthew xxii, 35-46

At that time, the Pharisees came nigh to Jesus: "And one of them, a doctor of the Law, asked Him, tempting Him: Master, which is the great commandment in the Law? Jesus said to him: Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependeth the whole Law and the Prophets. And the Pharisees being gathered together: Jesus asked them, saying: What think you of Christ? Whose son is He? They say to Him, David's. He saith to them: How then doth David in spirit call Him Lord, saying: The Lord said to my Lord: Sit on my right hand until I make Thy enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word: neither durst any man from that day forth ask Him any more questions."

God has commanded us to love our neighbors as ourselves, but always for love of Him, in regard to Him, with eyes fixed on Him alone. Therefore he who loves and gives abundantly to his neighbor, through human sensibility, through natural goodness of heart, or through philanthropy, would not satisfy the precept. He would deserve the praise and gratitude of men, but he would merit no supernatural reward.

Weekly Church Calendar

Sunday, Oct. 3.—Seventeenth Sunday after Pentecost.—Solemnity of the Most Holy Rosary. Less Eccles. xlii, 13-16. Gosp. Luke xl, 27-28. Last Gosp. Matt. xlii, 25-26.
Monday, 4.—St. Francis of Assisi, Confessor.
Tuesday, 5.—SS. Placidia and companions, martyrs.
Wednesday, 6.—St. Bruno, confessor.
Thursday, 7.—St. Mark, Pope and confessor. SS. Sergius and companions, martyrs.
Friday, 8.—St. Bridget widow.
Saturday, 9.—SS. Denis (Bishop) and companions, martyrs.

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and return, only \$12.50 from Buffalo, via Nickel Plate Road, account Christian Churches National Convention. Tickets sold Oct. 13th, 14th, and 18th, good returning until Oct. 23rd.
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New Dress Goods Department.

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One of the counters under the stairway is given up entirely to Dress Goods—the cheaper weavings—those selling from 5c a yard up to 25c.

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Our dollar glove for ladies, Grenoble, France, furnishes it. Genuine kidskin; four metal buttons; plain French points on the back. Black, white and colors.

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Our New \$5 Plated Tea Set

consists of four pieces—tea-pot, sugar, cream pitcher and spoon holder—with burnished tops, engraved satin finish bowls and rocco borders. The pieces are of good size and heavily plated. This is our lowest-priced set. We have many others, including new shapes, in burnished and embossed designs with ebony trimmings.

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