

# The Catholic Journal

The Only Catholic Newspaper  
Published in the Diocese.

PUBLISHED EVERY SATURDAY AT  
324 1/2 East Main Street, Rochester, N. Y.  
BY THE  
CATHOLIC JOURNAL PUBLISHING  
COMPANY

If paper is not received Saturday notify the office  
Report without delay any change of address giving  
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**SUBSCRIPTION RATES:**  
Per Year, In Advance.....\$1.00  
Entered as second class mail matter.

SATURDAY, SEPT. 25, 1897.  
TELEPHONE 1866.



City News Agents.

The CATHOLIC JOURNAL is sold by the  
following newsdealers and can be obtained  
of them Saturday mornings:  
L. Mark, 324 East Main Street.  
E. C. Weidman, 126 State Street.  
Yarman & Heisler, 170 E. Main St.  
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## THRASHING MEN OF STRAW

While there are too many sensa-  
tional papers who distort every legiti-  
mate item of "Catholic news" into  
sensations with "scare heads," it  
must be confessed they but borrow  
their examples from some Catholic  
papers. There are Catholic journals  
on our exchange list that cannot keep  
to their rightful line—adjuncts to the  
pulpit, expositors of error and upholders  
of the truth—but must scent a  
"bogy" in every transfer of a priest,  
every change in the hierarchy. Among  
those the "Western Watchman" is  
the most vigilant. In a recent issue  
it said editorially: "What was the  
meaning of that bogus dispatch from  
Rome regarding the appointment of  
Cardinal Satolli to the prefectship of  
the Propaganda? It would seem that  
the scandal bureau is going into busi-  
ness again on a small scale."

It may be true that the dispatch  
referring to Cardinal Satolli succeed-  
ing Cardinal Ledochowski as prefect  
of the Propaganda or that the latter  
will resign his position is premature,  
but so careful and so well informed a  
journalist as the Rome correspondent  
of the Liverpool "Catholic Times"  
gives credence to it in the following  
dispatch to his paper:

"There is now little doubt that the  
present prefect of the Propaganda  
will soon seek a substitute in his im-  
portant office. The fact has been for  
some time spoken about, and the press  
in Italy and out of Italy has been giv-  
ing various explanations for the event,  
stating, for instance, that the policy  
of Cardinal Ledochowski no longer  
harmonized with that of the Holy  
Father regarding the measures to be  
employed for bringing back the eastern  
schismatics to unity, or that the  
cardinal by the severity of his domi-  
nion had alienated the sympathies of  
the Propaganda employees. In this  
case, however, the motive for retire-  
ment is simple enough, and there is  
no need of recurring to fantastic ex-  
planations. Cardinal Ledochowski is  
an old man; it is many years since he  
fought the battle of religious liberty  
against Prince Bismarck. He has  
labored long and incessantly in the  
most arduous of occupations, and it is  
fitting that at length he should be ac-  
corded a period of rest. His suc-  
cessor at the Propaganda would seem to  
be indicated in the person of Cardinal  
Satolli."

In the face of this why should the  
"Western Watchman" wax hysterical  
and scent "conspiracy" in an appar-  
ently legitimate news dispatch to  
the American secular newspapers? And  
why, pray, should there be any  
sister objection to Cardinal Satolli  
being made prefect of the Propaganda?  
Surely there is no ecclesiastical bet-  
ter fitted to deal with Catholic affairs  
pertaining to the United States.

David Bennett Hill appears to be a  
very lively political corpse.

## POSTAL SAVINGS BANKS.

A deal of discussion has been caused  
by the rumor from Washington that  
Postmaster-general Gary has decided  
to recommend to congress the estab-  
lishment of postal savings banks. As  
was to be expected, the proposition is  
meeting warm commendation in some  
quarters and violent opposition in  
others. Mr. Gary, after making a  
general study of the systems in vogue  
in other countries, comparing impor-  
tant features in matters of detail, of  
administration and general results,  
has decided to refer the subject to a  
special commission of his own choos-  
ing for further analysis and considera-  
tion. This commission is authorized  
to devise a system of postal savings  
banks suitable to the supposed needs  
of this country, and the plans of this  
commission will be the postmaster-  
general's recommendation to congress.

Although not committed to the sin-  
gle system of any one country, Mr.  
Gary is said to favor the Canadian re-  
gime. The leading features of its  
mode of operation are as follows: De-  
posits may be made at any Canadian  
postoffice, and the money thus re-  
ceived is transmitted to the postmaster  
general to deposit in the bank of  
Montreal. No deposit of less than  
one dollar is tolerated, and no deposits  
of more than \$3,000 are counte-  
nanced, and all funds draw interest at  
the rate of three per cent. Married  
women and children above the age of  
ten may deposit and draw money on  
their own account. A person desir-  
ing to draw money must apply di-  
rectly to the postmaster-general, who  
forwards a check on the bank of  
Montreal for the amount desired.  
Depositors in the Canadian postal  
savings banks last year numbered  
153,398, and their savings amounted to  
\$28,932,926, while the total ex-  
pense of the business was \$58,340, in-  
cluding salaries and all sundry ex-  
penses.

The champions of the scheme con-  
tend that the establishment of these  
banks would be an inestimable benefit  
to the people and an incalculable ad-  
vantage to our financial institutions.  
They claim it would give to each com-  
munity a bank of its own, in which  
the humblest wage earner could de-  
posit his savings with a guarantee of  
the safety of his money. It is also  
contended that under such a system  
each of our postoffices would become  
a branch of a great national bank of  
the people conducted by them and for  
their benefit. Whether or not this  
argument is of any worth, depends  
much upon the fact whether or not  
such a National bank is feasible in a  
country of this kind. In its past his-  
tory, a financial institution of this  
kind has found many warm support-  
ers and met with the commendation  
of many of our greatest men, while on  
the other hand, it has encountered as  
many famous and formidable oppo-  
sitioners and met fierce denunciation.

One grave objection to the plan is  
presented by Henry Watterson who  
claims it is nothing more than a dis-  
guised loan to the government. He  
contends that is simply another way  
of obtaining the money of others and  
paying interest on it without the issue  
of interest-bearing bonds in the tech-  
nical sense, and thus owes its origin  
to a political scheme of hiding deficits  
so as to hoodwink the people into the  
efficiency of the administration in  
power. In his opinion, it makes the  
government go deeper than ever be-  
fore into the banking business. The  
pass-book or the certificate of de-  
posit is to take the place of the inter-  
est-bearing bond, and with that money  
so loaned, the administration will be  
able to cover the saturnalia of vast  
appropriation for the benefit of spe-  
cial interests. Behind it all, he says,  
there is a deft political hand, to en-  
able the government, in the face of  
deficits, to obtain a large amount of  
money, which would be rather con-  
venient just now, as there is no law  
which authorizes borrowing to pay  
current expenses.

It is an intricate question at best,  
and, perhaps, can be settled satisfac-  
torily only by a trial. It might be  
well to obtain the pulse of the people  
on the proposition through the legis-  
latures of the states; and, if our citi-  
zens want postal banks, they can be  
provided without trouble or expense.

After all, it is a serious question if  
the government should not go out of

the banking business entirely, instead  
of getting deeper into it.

## SAME OLD STORY.

Another apostate leader has tired of  
fighting the Pope and Catholicism  
and has fled to parts at present un-  
known to his fellows. His name is  
Rev. T. W. Ford, and his field of op-  
erations has been, of late years, lo-  
cated in the state of Washington. He  
has been pastor of the Madison street  
Methodist Episcopal church in  
Seattle. In former years he officiated  
in Idaho. The following brief but  
significant account of his disappear-  
ance appeared in the San Francisco  
"Monitor."

"He was to have appeared before  
a committee of the Methodist preach-  
ers of Seattle on Wednesday, August  
25, but two weeks previously he  
skipped the town. The preachers had  
some charges to prefer against him.  
It was, of course, the old, old trouble.  
But there is a peculiar infamy in  
Ford's case. The girl who has sworn  
to the charges against him is only 15  
years of age; she has no mother, and  
her father is absent from Seattle."

A Detroit Protestant, recently re-  
turned from France, gives this opinion  
of the present condition from a moral  
view, of that republic: "I am not a  
Catholic, but I am candid to confess  
that I think the country was far bet-  
ter ruled when the church ruled. They  
have gone further than to obtain lib-  
erty over there. License is rampant  
now; immorality is everywhere, and  
one can scarcely understand, going  
from an American city, how so much  
looseness is tolerated." The govern-  
ment which permits these excesses is  
the one that prosecutes Catholic  
priests and bishops for venturing to  
hold religious services in public.

Instruction addresses itself only to  
the understanding. Education forms  
at the same time the understanding,  
the heart, the character and the con-  
science. Hence, in the words of Dr.  
Spalding, bishop of Peoria, we have a  
clear cut definition of education:  
"The matter, indeed, seems to be sim-  
ple and plain, but it is as deep as  
Heaven, as wide as the world, as in-  
volved and as complex as life. It is  
the science of whatever influences the  
man; it is the art of right and noble  
living."

Says the "Church News" of Wash-  
ington, D. C.: "It is difficult to  
understand why a Catholic editor  
should even refer to the silly sensa-  
tions which find room in the secular  
newspapers unless it be to deny them.  
As a rule, these sensational stories are  
the invention of designing individu-  
als, and were it not for the reputation  
of the journals that publish them they  
would be unnoticed. Certainly the  
Catholic press should not furnish food  
for the writers of this trash."

In a recent interview with the cor-  
respondent of an Italian paper Bis-  
marck said among other things that  
Leo XIII. "had by far the most  
elevated mind and the loftiest intelli-  
gence of any man of our age." This  
tribute comes late, but better late  
than never.

It is very much to the credit of the  
Rochester Board of Education that it  
freed itself from the open suspicion of  
a taint of bigotry hanging to some of  
its members.

The journal of the constitutional  
convention is a rather interesting vol-  
ume these days to some candidates for  
public office in this city.

The peculiar political situation in  
Greater New York is more than likely  
to result in a return to power of Tam-  
many Hall in the metropolis. This  
result will not displease many of the  
heavy taxpayers.

With first class pavements on State  
street and Lyell avenue, all that is  
needed to make the center of Roches-  
ter a sea of beauty is a new pavement  
on West Main street.

The bosses have nominated two  
men for judge of the court of appeals.  
The people had nothing to say in the  
matter. There is really no choice be-  
tween the two candidates.

Georgia is proceeding along the  
right lines. The Clayton grand jury  
has indicted eight men on a charge of  
murder in having been implicated in  
recent lynchings.

## THE GOSPELS.

GOSPEL: St. Luke xiv. 1-11—At  
that time: "When Jesus went into  
the house of one of the chief of the  
Pharisees on Sunday to eat bread,  
they watched him. And behold there  
was a certain man before Him that had  
the dropsy. And Jesus answering, spoke  
to the lawyers and Pharisees, saying:  
Is it lawful to heal on the Sabbath  
day? But they held their peace. But  
He, taking him, healed him and sent  
him away. And answering them,  
He said: Which of you shall have an  
ass or an ox fall into a pit and will  
not immediately draw him out on the  
Sabbath day? And they could not  
answer Him to these things. And  
He spoke a parable also to them that  
were invited, marking how they chose  
the first seats at the table, saying to  
them: When thou art invited to a  
wedding, sit not down in the first  
place, lest perhaps some one more  
honorable than thou be invited by  
him; and he that invited thee and  
him come and say to thee: Give this  
man place; and then thou begin with  
shame to take the lowest place. But  
when thou art invited, go sit down  
in the lowest place; that when he  
that invited thee cometh he may say  
to thee: Friend, go up higher. Then  
shalt thou have glory before them that  
sate at table with thee. Because every  
one that exalteth himself shall be  
humbled; and he that humbleth him-  
self shall be exalted."

It is true the Pharisees were bad  
men, but Jesus Christ did not refuse  
to enter the house of this man, who  
was one of the most distinguished  
among them, because He wished to  
take this opportunity to benefit them  
by His doctrines and miracles thus  
teaching us not to rebel or avoid sin-  
ners as long as there is any hope of  
doing them good.

## Weekly Church Calendar

Sunday, Sept. 26—Sixteenth Sunday after  
Pentecost. Epist. Ephes. ix. 13-21.  
Gosp. Luke xiv. 1-11.  
Monday, 27—SS. Cosmas and Damian,  
martyrs.  
Tuesday, 28—St. Wenceslaus, martyr.  
Wednesday, 29—St. Michael, archangel.  
Thursday, 30—St. Jerome, Confessor and  
Doctor of the Church.  
Friday, Oct. 1—St. Remy, Bishop and  
Confessor.  
Saturday, 2—The Guardian Angels.

## Could Hardly Get to Breakfast.

"I was troubled very much with  
my stomach and could hardly get to  
breakfast in the morning. I read  
about Hood's Sarsaparilla and began  
taking it and it has cured me. I  
recommend Hood's Sarsaparilla to all  
who are troubled with weakness of  
the stomach."—Miss Mamie H.  
Hedges, Freeport, N. Y.

## Grand Special Excursion

To the Klondyke gold fields. Special  
train to Seattle; special steamer to St.  
Michael's, and special steamer from  
St. Michael's to the gold fields. Leave  
Buffalo midnight of March 9th; leave  
Seattle Wednesday, March 16th.  
Tourist sleeping cars, lowest rates,  
berths reserved and tickets sold  
through to Klondyke.  
For all information as to rates, sup-  
plies and cost of same, write at once,  
as the boat is fast filling up, to F. J.  
Moore, General Agent, Nickel Plate  
Road, 23 Exchange street, Buffalo,  
N. Y. (109)oc20

Hood's Pills are easy to take, easy  
to operate. Cure indigestion, head-  
ache.

## Indianapolis, Ind.,

and return, only \$12.50 from Buffalo,  
via Nickel Plate Road, account  
Christian Churches National Con-  
vention. Tickets sold Oct. 13th, 14th,  
and 18th, good returning until Oct.  
23rd.

Call on your nearest ticket agent,  
or address F. J. Moore, Gen'l Agent,  
23 Exchange street, Buffalo, N. Y.  
108 s15

## Try Our Lehigh Valley Coal.

Wise buyers buy good coal from  
Jacob S. Haight. Yard and office  
West avenue, city line. Phone  
594-A. Postoffice, Lincoln park.

## A PREMIUM FREE.

We will give one of our handsome  
premium pictures of "The Crucifi-  
xion," size 17x24, beautifully col-  
ored in artistic shades, free to any per-  
son that secures one subscription to  
THE CATHOLIC JOURNAL, payment to  
be made in advance. This is an easy  
method of securing one of these beau-  
tiful pictures free of charge, and you  
should take advantage of this oppor-  
tunity before they are all gone. The  
subscriber is also entitled to the pre-  
mium.

## CATHOLIC SOCIETIES.

What is Transpiring in the Different  
Fraternal. — Current Calendars.

The lawn fete given by branch 196,  
Tuesday and Wednesday evenings was  
a decided success. Three tents were  
used in the entertainment, one for a  
check room, one for refreshments and  
the other for dancing. The proceeds  
of the entertainment will be used for  
the benefit of the branch. Mayor  
Warner was present the opening even-  
ing and made a speech.

Rev. Daniel Cunnion, assistant at  
St. Raphael's, New York, is rallying  
from the severe accident resulting in  
the loss of his left eye, which he sus-  
tained recently in Syracuse. Father  
Cunnion was attending the C. M. B.  
A. convention in that city at the time.  
He was taken by friends to the lodge  
rooms of the Syracuse Elks; and it  
was while inspecting the instruments  
of initiation that the accident hap-  
pened. Father Cunnion has two  
brothers in the priesthood, the Rev.  
Dudley Cunnion, and the Rev. Malick  
Cunnion.

Deputy McParlin instituted a new  
council of the C. R. & B. A. at Avon,  
Tuesday evening. The council was  
organized by Mr. Gleason of Avon,  
and will be known as Council No. 84.  
Council 95 C. R. & B. A. was  
instituted last Sunday at Niagara  
Falls by Supreme Deputy Mrs. Mary  
A. Laughlin, assisted by the officers  
of Council 89. The meeting was held  
at the home of the organizer, Dr. J.  
Meehan, who has labored long and  
earnestly to place the order in the  
Electric city.

Council 44 are to hold a reception  
and card party at Floral hall Thurs-  
day evening, Oct. 14th.

At a regular meeting of Branch 27, Cath-  
olic Mutual Benefit Association of St.  
Mary's parish, held Sept. 17th, the fol-  
lowing resolutions were unanimously adopted:  
Whereas, The great and beneficent  
of the universe has, in His infinite wisdom,  
removed from among us our kind and highly  
esteemed spiritual adviser, Rev. John P.  
Stewart; and  
Whereas, The long and intimate relation  
held with him in the faithful discharge  
of his duties in this society makes it emi-  
nently fitting that we record our appreciation  
of him, therefore

Resolved, That the wisdom and ability  
which he has exercised in the aid of our  
organization by service, contributions and  
counsel, will be held in grateful remem-  
brance.  
Resolved, That the sudden removal  
of such a life from among our midst leaves  
a vacancy and a shadow that will be deeply  
realized by all the members and friends of  
this Branch and will prove a serious loss to  
the church and the community.  
Resolved, That in token of our respect  
and esteem for the departed one, our char-  
ter be draped in mourning for thirty days.  
Resolved, That a copy of these resolu-  
tions be entered on the minutes of our  
Branch and printed in the CATHOLIC JOUR-  
NAL.

L. G. McGRATH,  
T. P. LOUGHRAN,  
THOS. MOORE,  
J. D. FLEMING,  
J. S. LAWLER,  
Committee.

At a meeting of Branch 88, C. M. B. A.,  
the following resolutions were adopted:  
Whereas, Almighty God in His infinite  
wisdom, has called from our ranks our late  
brother, John Glavin, we bow in sub-  
mission to His will, remembering that we  
know not the day or the hour when death  
may come to us all. Be it therefore

Resolved, That in the death of Brother  
John Glavin Branch 88, C. M. B. A.,  
has lost a faithful, energetic and untiring  
member, ever ready to perform all duties  
imposed on him by the Branch. Be it fur-  
ther

Resolved, That we tender to his bereaved  
widow and family our sincere and heartfelt  
sympathy in this their hour of affliction and  
sorrow, remembering that our loss is his  
eternal gain. Be it further

Resolved, That our charter be draped for  
a period of thirty days, and that a copy of  
these resolutions be sent to his bereaved  
family, spread on the minutes of the meet-  
ing, and that they be published in the  
CATHOLIC JOURNAL.

JAMES F. CASBY,  
JAMES A. BROWN,  
FRANK D. KNIGHT,  
Committee.

## Society Calendars.

C. M. B. A.  
Tuesday—58, 91  
Tuesday—12, 182, 121, 139.  
C. R. & B. A.  
Monday—25, 52.  
Tuesday—18, 27.  
Wednesday—59.  
D. O. F. E.  
Monday—1.  
Tuesday—7.  
A. O. H. E.  
Tuesday—6.

## Use Only the Best.

When you order any coal just try  
a ton of L. C. Langie's, and you will  
use no other. Yards at North street  
and South Clinton street. Main office  
337 East Main street.

## Plainfield, Ind.,

and return, only \$12.95 from Buffalo,  
account Friends Yearly Meeting.  
Tickets on sale Sept. 15th to 20th in-  
clusive, and good to return until Sept.  
24th.

Call on your nearest ticket agent,  
or address F. J. Moore, Gen'l Agent,  
23 Exchange street, Buffalo, N. Y.  
107 s20

Seneca Falls.  
Mrs. Joseph McKeen, of Swaby street,  
has returned from her recent visit in New  
York city.

Miss Anna Crelly has resumed her duties  
as nurse in St. Mary's Hospital, Rochester.

Mr. Bernard Byrne, of Auburn, spent  
Sunday in town.

Mrs. Theodore Dunce has returned from  
Rochester.

The marriage of Joseph McGain and Miss  
Terese Casey is announced for the near  
future, as is also the marriage of John Mur-  
ray of Auburn and Miss Rose Coffey of this  
place.

Miss Anna Smith has accepted a position  
at Willard State Hospital.  
Mrs. William O'Brien of New York City,  
is visiting friends here.

## Canandaigua.

Rt. Rev. J. Clancy, bishop of Elphin,  
Ireland, who has been visiting his brother,  
Martin Clancy of Pleasant street, leaves for  
Chicago to-morrow (20th), to lecture. He  
sails for Ireland with his chaplain, Rev.  
Keane, accompanied by his nephew, Martin  
Clancy, about the middle of October.

## Trumansburg.

Miss Mary Kinsella returned to Wash-  
ton Wednesday morning.

Miss Carrie Carsaw has returned from a  
two week's visit to Elmira.

(Mr. and Mrs. Henry O'Neil left for their  
home in Milwaukee Wis., Monday morn-  
ing.

Miss Julia O'Connell is home from Penn  
Van.

Misses Mary and Maggie Magner, of  
Ithaca, were visiting their parents, Mr. and  
Mrs. D. Magner last Sunday.

Miss Sarah Carron, of Ithaca, spent Sun-  
day in town.

## OUR AGENT

Mr. A. Herman will visit Stanley,  
Gorham, Rushville, Geneva, Water-  
loo, Seneca Falls, Auburn, Cayuga,  
Union Springs, King's Ferry, Geneva,  
Five Corners, Scipio, Scipioville,  
Glenwood, Ledyard, Fleming and  
Ithaca next week.

## CHEWING GUM.

Biologists May Read How They Grew  
Friend is Made.

Four million pounds of gum chicle,  
the product of the Mexican sapota  
tree, entered the United States during  
1896. This entire product, valued at  
nearly \$1,500,000, became the basis of  
chewing gum. A walk through a  
leading chewing-gum factory is inter-  
esting. Here over 1,000,000,000 pieces  
of gum are annually produced and  
shipped to every portion of the world.  
Three hundred employes are engaged  
in the manufacture of the gum, the  
first step of which is the importation  
of the raw chicle, which is gathered  
by the peons in Mexico and exported  
in bales containing about 150 pounds  
each.

The gum is taken from the bales and  
chopped into small pieces. These are  
freed from tree bark and chips by  
steaming and picking; then it is  
ground in mills making 3,400 revolu-  
tions a minute. The ground gum is  
subjected to a continuous heat of 140  
degrees Fahrenheit in drying rooms.  
From here the gum is sent to the  
"white aproned cook," who adds the  
purest sugar and the freshest cream,  
granulated poppin, powdered guru  
or kola or other desired ingredient to it,  
and cooks it in a steam jacketed out-  
door, where it is turned and mixed  
by an ingenious double-acting heater  
or rotating paddle, until it has as-  
sumed the consistency of bread  
dough.

Now the "dough boys" take hold of  
it and knead it in finely powdered  
sugar, passing it to the "rollers," where  
it is rolled between steam rollers until  
it is of the proper thickness, when it  
is whisked away to the "markers."  
The markers are steel-knived rollers,  
which leave their impress upon the  
long sheets of appetizing gum before  
it goes to the "seasoning room," after  
which it is broken on the lines left  
by the markers. Now the gum finds  
its way to the "wrapping room." The  
nimble fingers of 150 dainty maidens  
are here at play. Under their deft  
touch waxed paper, tin foil and pretty  
wrappers envelop the gum, quick as a  
wink, and in another moment the  
"packers" have the gum to place in  
jars or boxes, wherein it is shipped for  
sale to the general public.

## Dog-Like Hong Kong Goose.

O. B. Grimes, who lives on Clifton  
heights, Lexington, Ky., is the posses-  
sor of a remarkable Hong Kong goose.  
Within a week after she had come into  
his possession she would follow him  
around the yard like a dog, and now  
it is almost impossible for him to leave  
home without the goose following him.

She is as watchful around the prem-  
ises as a dog. She will not allow a  
stranger to enter the yard unless some  
of the family comes out and indicates  
that the stranger is welcome. Mr.  
Grimes has several cows, and while  
they are being milked the goose keeps  
the other stock away from them. If a  
horse or hog or sheep attempts to go  
near the cows the goose will rush at  
it with outstretched wings, and by her  
hissing indicate plainly that she does  
not want it near. If the animal per-  
sists in going close to the cows the  
goose will fly at its face and thump  
it over the eyes with her wings. She  
has kept this up so regularly that  
Grimes can milk his cows in peace.

The other day Mr. Grimes went to  
the house of a neighbor, and before  
going shut the goose in the yard, think-  
ing to leave her behind. Just before he  
reached the neighbor's house he  
heard a commotion in the air, and  
looking up saw the goose circling  
around him about forty feet from the  
ground, and a few seconds later she  
alighted at his feet. Her latest escape  
accident occurred when she caught a sow  
by the ear and led her out of the cow-  
pen. The sow squealed lustily, but the  
goose would not relinquish her hold  
until she got her outside the pen.

## Kentucky's Klondike.

There is great gold mining excite-  
ment in the vicinity of Elizabethtown,  
Ky. There really is gold in the region,  
and if all those who are rushing to the  
spot do not get some of it, at least they  
will escape freezing to death.

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