

CITY PARISH NEWS.

Interesting Budget of Happenings Gathered by Our City Reporters

CATHEDRAL.

Sister M. Angeles, who has charge of the parish school on West avenue, celebrated her 25th anniversary on Tuesday.

Rev. Michael J. Lavella, Rev. Jos. H. McMahon, of St. Patrick's Cathedral New York, and Rev. J. F. McQuaid, of Philadelphia, who have been visiting Rt. Rev. B. J. McQuaid, have returned home.

The high altar in the new chapel is a very beautiful one. It is the gift of Mr. and Mrs. John Burke of 63 Frank street. Its construction is novel and belongs to the architecture of the Middle Ages.

James Hayes, one of the original and charter members of the Rochester Iron Molders' Union, died in this city Tuesday morning, aged 59 years. He was also a member of the old volunteer fire department, being connected with No. 2. Deceased was born in Ireland and came to this country when two years of age.

Miss Anna Madeline Wilson, daughter of Mr. and Mrs. Peter Wilson of 178 Fulton avenue, and Mr. Nicholas Meisch of Charlotte were married at 8 o'clock Tuesday morning at this church. The bridal party entered the cathedral to the strains of "Lohengrin" wedding march played by Prof. Bonn.

After the service the bridal party was driven to the residence of the bride's parents, where an elaborate wedding breakfast was served to the immediate relatives of the bride and groom. Among the out of town guests were Mrs. Charles Dyer and two children of Buffalo.

Elizabeth Baur, wife of August Baur, died Saturday night at Keokuk, Iowa, aged 56 years. She leaves besides her husband, four sons, two daughters, a brother and two sisters.

The funeral of Jacob Remish took place Sunday morning at 7 o'clock from the family residence, 97 Wilder street, and at 7.30 o'clock from the church. Solemn requiem mass was celebrated by the Rev. F. X. Sinclair.

Forty hours' devotion will begin next week Friday morning and will end Sunday evening following.

Rt. Rev. Bishop McQuaid will administer the sacrament of confirmation Sunday, October 10th, to a large class, which is now being prepared for this solemn event by Rev. Father Hargather.

An entertainment will be given October 5th and 7th by the Young Ladies' Circle of Branch 104, L. C. B. A., for the benefit of the parochial school. The entertainment will be given under the direction of Mrs. Dr. Kiefer.

Berge Kane, aged 27 years, died Sunday morning at the City hospital. The body was removed to his residence, 16 1-2 Wilson street. Besides his parents he leaves two brothers and two sisters. The funeral was held Tuesday morning from St. Bridget's church.

The close of the forty hours' devotion took place on Sunday with appropriate ceremonies—the procession of the Blessed Sacrament, children in white, and the officers of the various societies of the congregation, closing with the Te Deum by the entire congregation.

On Thursday, at 8.30, the marriage of F. Whitman and Miss Rose Schlick, a member of the choir, took place before a large circle of friends.

Mr. Gustav May and Miss Amelia Murr were married Tuesday morning at 10 o'clock. Solemn high mass was celebrated by Rev. Fr. Hennis, assisted by Rev. Dr. Sinclair of St. Peter and Paul's church, and Rev. Fr. Olert. Miss L. Murr, Miss May and Miss M. Zweig were bridesmaids and Olive May and Edna McAlester were flower girls, and Mr. C. May, Mr. G. Murr, Mr. E. Donnelly were groomsmen.

The marriage of Miss Florence B. Tyler and Mr. Edward T. Loughney took place Wednesday at St. Mary's church on South street. The Rev. Owen Farron performed the ceremony. Mr. J. Thomas Loughney, brother of the groom, was best man and Miss Anna Newman was bridesmaid.

Rev. Gustave de Maere, professor of ecclesiastical history at St. Bernard's Seminary has resigned, and will probably return to Louvain University.

Messrs. Gogin, O'Hearn and Wirth, of the Seminary will sail on Oct. 1st, for Rome to study at the American College.

Martin Brennan, of 55 Bro'n street, has sailed on the steamer "Teutonia" for Ireland for a visit of two months.

Mrs. Anna Duntz, of Seneca Falls, is visiting Mrs. J. R. Brady of 398 Alexander street.

At Cook's Opera house next Monday, Tuesday and Wednesday, Rochester will have a visit from Miss Bessie Bonehill, the bright English comedienne, who became very popular here a few seasons ago. This time Miss Bonehill will be seen in the musical extravaganza or burlesque, "Little Monte Cristo," which has for its foundation the romantic history of Edmund Dantes, as told by Alexander Dumas, the noted French novelist.

"When London Sleeps" will be the attraction Thursday, Friday and Saturday, with matinees Friday and Saturday.

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and return, only \$12.95 from Buffalo, account Friends Yearly Meeting. Tickets on sale Sept. 15th to 20th inclusive, and good to return until Sept. 24th.

Call on your nearest ticket agent, or address F. J. Moore, Gen'l Agent, 23 Exchange street, Buffalo, N. Y.

Subscribe for THE JOURNAL.

SISTER STANISLAS.

The story of the journey to Cuba made not long since by Sister Stanislas, mother superior of the orphan at Mobile, to save the inheritance of two orphan children left in her charge is well worth telling.

"But were you not afraid, reverend mother?" asked a not particularly timid girl of her recently. "The state of the country, the privations to be endured there, the desperation of the soldiers, were enough to frighten most women of the world, even newspaper women, not to speak of a cloistered nun."

"Oh, no, I was not frightened," said Mother Stanislas quite simply. "Why should I have been? You know the cloister does not mean that we shall not go straight to the front, anywhere, everywhere, where duty calls. These little Cuban girls had been left in my care. Their father died suddenly. Rumor reached me that the executors were dishonest—were disposing of the property. Letter after letter to them was of no avail. Their silence in itself was suspicious. I could not see helpless children defrauded, and as prominent lawyers agreed with me that nothing remained to do but to go I took one of the little girls with me and went."

"When we reached Cuba, I went straight to General Lee, told him my mission and asked for his protection. He said to me: "Sister Stanislas, the American army is at your back."

"So we had no trouble at all, but met everywhere courtesy and consideration. I was still in time to save much of the property. The court appointed new executors, and these little Cubans are secure in the maintenance of their legal rights."

"The story was told with such modesty and simplicity that the listener was likely to underrate the self sacrifice and heroism involved. But this is only one of the incidents in the career of a woman loved and revered throughout the south. "I'd rather have her on the witness stand than any man or woman I've ever known," said a prominent jurist. "She has more keenness, ability and fearlessness than a dozen of the average kind."

This is the kind of woman of whom nuns are made.—Chicago Post.

FATHER PERRON'S WILL.

Noble Document by Which a Pious Priest Devotes His All to Charity.

The will of the late Father James Perron of New York, when filed for probate, was found to be worded as follows: "I declare that I have wished to follow the counsel of our Saviour Jesus Christ, 'If thou wilt be perfect, go, sell what thou hast, give it to the poor, and thou shalt have treasure in heaven, and come and follow me.'—Matthew xix, 21. Consequently I have disposed of all the fortune which God had given me in good works, with the exception of some few debts due to me, of which titles are in the hands of M. Merlin, notary, in Paris, 227 Boulevard St. Germain, France.

"I beg, therefore, in the name of God, each member of my beloved family, or whoever might suppose he has any right to my inheritance, not to make any inquiry about this my fortune, which God had given me, nor about the use which I made of it. I myself have disposed of it in good and charitable works, such as the relief of the poor, the Christian education of destitute children, the building and adorning of temples consecrated to the worship of God, the support of Christian missions among the infidels and others of the same nature.

"I declare that if I have disposed of it among these above mentioned works, and not in favor of my family, it has not been through aversion to any person of it, but merely in order to follow the counsel of our Lord Jesus Christ, who recommends to me, who wishes to be his true disciple, to distribute his goods among the poor. Therefore, as no member of my family was reduced to a state of poverty when I distributed my fortune, but, on the contrary, all of them were either rich or in easy circumstances, I did not think it proper to distribute it to them."

THE SOCIETY OF JESUS.

How It Has Survived Oppression and the Fires of Persecution.

The foundation of the Society of Jesus was laid at first amid trials and tribulations, amid persecutions and opposition. Look at its ultimate success, notwithstanding the powerful enemies which attacked it from all sides. The society has for its motto, "All for the greater glory of God," and a great, grand and noble work has been accomplished. The society lived and flourished, and today look at its vastness and its greatness.

Its growth has been so sudden and so vast that it would be almost impossible to give an accurate account of it. It would require volumes. The growth of the society was owing to the zeal and fervor of the first fathers, all of whom are enrolled among the blessed in the church. They, like St. Ignatius, adhered strictly to the motto of the order, "All for the greater glory of God."

When Paul III sanctioned the society, he made use of the words, "The finger of God is here." Where was the finger of God when Clement XIV issued his famous bull of oppression? It was still there, pointed in scorn at the imbecile and immoral courts of Europe which demanded the extinction of the society.

Pope Pius VII, in 1814, atoned for this by giving the society new birth. Since that time it has flourished, still breathing the spirit of its noble founder and always true to its motto, "For the greater glory of God."—Rev. Father Gleason.

Cook Opera House.

J. W. Henricksburg, Lessee. Sam S. Shubert, Mgr. Regular Matinees Monday, Wednesday, Friday and Saturday. 3 Nights Commencing Sept. 20. BESSIE BONEHILL.

Little Monte Cristo. Supported by a company of 45 people. Prices Night, 15c-25c-35c-50c. Matinee 15c and 25c. Sept. 24, 25, 26.—When London Sleeps.

Academy of Music. L. C. Cook, Manager. Prices 15 to 50c. Matinees Tuesday, Thursday and Saturday. 3 Nights Commencing Monday Sept. 30. Russells Comedians. The finest Vaudeville Organization Extant. 3 Nights Commencing Thursday, Sept. 23. The Sterling Russian Military Drama. For Her Sake. Sept. 27, 28, 29.—Prodigal Father.

WONDERLAND THEATRE.

J. H. Moore, Manager. Week Commencing Sept. 20. Every Artist a Star. Every Act a Feature. Sadie Cushman & Holcombe Herbt. America's Representative Operatic Travesty Artists. The acknowledged peer of jugglers. FIELDING.

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