

the sovereign rights of God, to promote your very syes, lost to the procept

churches. They have already established uegro parochial schools. The proposition to establish a senarate church met with the strongest opposition, as being a departure from the principles of the Catholic church, which recognizes no distinction of race or colar. Those of the colored or mixed element of Franch dement who have been accustomed to worship in the same churches with the whites and constitute a large part of the congregation in the creale churches, and particularly in the St. Lonis oathedral, objected to drawing the color line, as they called it, and

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but if he have not the abilities he cannot succeed. If a man try to be a post and have not the language of poetry in his soul, he can never charm the world with wome.

If a man study the sacred heart of Josus, he will find that it contains all that constitutes true greatines.

Have you never noticed the magnetism of a great man? People will laugh when he imughs. They will weep when he weeps. Have you not seen or read of how a general will inspire courage in his men?

the support moral patrimony whence have insured and with no idea of a commande the true greatmess and prosper-bigher religion than the endurance of the forme and coremonies which you This is the duty and interest of all, see here about not it is the thought of especially of Roman Catholics, since the church we most need," the good of religion, with which is What a volume or volumes of thought

the good of religion, with which is What a volume or volumes of thought which is enicontrated in this last short sen-be the principal alm of their life. It sensel But that this the obstrain

which a study of our religion might

with their paternal reception by his bolines. -- Cor Brooklyn Citiston. THE CATHOLIC PRIEST. Ris Fubric Functions Seen of Mon. Mt Frinnte Searifon Kaaves in Gud.

The Catholic priest is not only a dis-penset of the mysteries of Gost, part is a mysterious being himself is she eyes of the world, Jake bld Divine Master, he would be very blameworthy on their on only enter the youthful mind in the is set for the fall and resurrention of part to help in his work with luke way of reading by way of pleasant many in fartal and for a sign that warmness and indifference, even though fields-in placing before youth what it shall be contradicted. Xarians eminion Even more is the sacred heart of they did not somally resist it. They will take to Illie bey will not rest formed of size, as they ware formed of size, as they ware formed of size, as they ware formed of the will the horse drink if neither is not of Christ himself. Some my of the board of religion, who, in spite of their thirsty, one for information and the prices, as was said of our Lore, he find

Louis Ernst Sons The Most Complete Line of Stee Hode Steel Barrows, Mechanica Toola Builde te flattingre Contractore Buchles two and an Bann Links Bit -13 -11 mm. 7

ment, protested against the proposed action. On the other hand, a large proportion of the native white Catholics favored the separation of the races, as the other denominations separate them, and practically all the negroes except "the oreole negroes" preferred to worship by themselves. The experiment is accordingly being made and is proving very successful and bringing many negroes into the church who in all probability would not otherwise have come. Should the idea be adopted as a general proposition it will have a marked effect on religion in the south.

A convent under the Sisters of the Holy Family was established some years ago for young colored women who wished to take vows and was the second of its kind in America. Asylums for colored Oatholio children have also been opened of late, largely through the munificence of the late Tony Lafon. Catholic parochial schools have also been established for the colored youth. both up town and down town, and have made their influence felt. Finally, the point in regard to a distinctively negro time ago, and St. Katherine's church, on Tulane avenue, was opened especially for the negroes.

This idea of proselving among the negroes has already spread to the sub- until the regular director is elected. see of Natchez, where Bishop Heslin has just dedicated a beautiful church for colored worshipers under Father Dermody. This is distinctly invading Protestant territory, for there are no "creole negroes" in Natchez, and the colored population of that city has heretofore been nearly all Baptist and Methodist. A parochial school has also been established there under the care of the sisters of the order of St. Francis. So far the mission work among the

negroes has been even more snocessful than was expected, and it should encourage Catholics to increase their efforts to win over the negro population to their church. There has been a marked increase in the number of colored Cathollog in Louisiana in the last few years. The negroes make devoit members of the church.

Archbishop Janssens of Louisiana, while opposed to the separation of the races in the churches, is known to be an ardent advocate of missionary work among the pegroes and the establishment of asylums, schools, etc., for their benefit and has already scoomplituhed more in this line than any of his predecessors --- New York Sun.

A Brilliant Young Priest.

A young Boston priest who has been much in the public eye of late is the Rev. Edmand T. Shanahan, D. D., one of the gifted professors of the Catholic university at Washington. During the recent weeks he has given ten lectures at the University of Pennsylvania under the auspices of the University Extension society. The subject of his course for one week was "The Constitution of the Mediæval Church." Later he lectured on "Mediseval Philosophy." Dr. Shanahan will give five leetures on "The Idea of God" at the Catholic Summer school during the week of Ang. 16. Dr. Shanahan graduated from Boston college in 1888.

"I am the vine, and you are the brauches."

Whose heart so loves man? Whose heart so meek and humble as the beart of Jerus? If he took so that the multitade who came out to him refared to leave him, if as a child he charmed the doctors in the temple, what was it they now in him but the respiendent love beaming from that saured heart. No one but the Roman Catholio church bolds up that heart in all its sublime beauty. The lives of its saints become like the life of Christ. It was that heart which whate the life of Francis of Sales n event. You will find as years go on that you

will become like to Jesus. You may not notice it, but others will notice it in you. And when you come to die you will fall asleep on the heart of Jesus. When you awake, you will awaken like a obild on its father's breast, and you will see that heart like the dawn of life - Archbishop Gross

May Be Chosen Superior General.

The Rev. George Deshon, the only one of the original founders of the Catholic church was yielded a short Paulist order now living, will probably who, expending themselves generously be chosen to succeed the late Father Hewit as superior general of the order. need make a sportfice of their own views He is at present performing the duties of the office and will continue to do so don Times. Father Deshon was educated for the profession of a soldier and was at the West Point Military academy with Grant. During the last year of their cadet life they roomed together and were very close personal friends. Both were graduated in 1848, Deshon being second in a class that produced some of the most brilliant soldiers ever graduated from West Point. He served in the army until 1851, when he resigned to assist in founding the order of which he has ever since been a shining light.

New Convent at St. Louis.

The Convent of Santa Maria en Ripa. near St. Louris, was dedicated racently by Asob bibbop Kain. The coremanies look place do the bountiful shapah which is situated in the mertil wing of the building. Bishop-Janasta ditilelinville, Illa., celebauted postidiati thighmass. Elie structure presentage solad yet very altractive appearance; and its high and wightly Jocation is one of athe oboicest in the vicinity of St. Louis Theunain building is for the misters, the south wing for the novices and the north wing for young girls who delife to become novices. The general reportstendent of the convent is Very Rev. Abbelen of Milwaukes.

Alone With God.

Into my closet flexing as the dove Doth homeward flee. I haste away to ponder o'er thy love Alone with thee.

- In the dim wood, by human ear unheard, Joyous and free, Lord, I adore thee, feasting on thy word
- Alone with thes.
- Amid the busy city, thronged and gay. But One I see, Testing sweet peace as unobserved I pray
- Alone with thee.
- Oh, happy life-life hid with Chirlit in God
- So making use As bome and by the maynide and abroad Alone with thes.

vice of shit predegenion. Among those, too, who fall in this manner are they who olaim to place themselves outside poutif. ical gnidance under the futile and irthe domain of politics and that it does not represent the ideas of the pope; they who, taking their stand on private letters and oriticisms. even of aminent personages, wish to circumscribe and weaken the precise instructions of the holy see, and finally they who, instead of devoting themselves to the work of religious pacification and of bringing men's minds into concord, sim , rather at creating liffculties and sowing mistrust and discouragement.

the support and help of all for main-

The pope is moved by no human interest, but only by the welfare of men's souls and by his great and constant affection for the French mation, in the hope that, with the allaying of passions, his word will be breeded by all, and he doubts not that the blessing of God will descend abundantly on those for the common good, shall in case of and personal predilections .-- Cor. Lon-

Unsettled In Their Jaibh.

There are many people among us who, because they are unsettled in their faith, have a deep interest in all gues tions of religion. They listen hopefully to every new exponent of a creed, be he an oriental, clad in foreign robes, or a westerner in the garb of a democratic American. They try me philosophical splatitude for religion after another; they are apiripulists for a while, and for swhile they are theorophics, or they are Christian michigan. They winder isto digregizates obscolvents the the vague hope of Anding what they want a Main of them are different dampet, dealing perhaps, the wight of the thet emakes They realize, that they have copie to save and sloy want to save them. But they are not satisfied. They go should seeking that and shuting none. They are harried by doubts and plagued with the certainty and feel-that they are in a desert with the darkness of night upon them. They are hungering for the much and straining their vision for the light. and some, alas, are-disposed to give up

C. Ramm. Wather Therion's Hobuke. Father Therien of Hull, Canada presched a stirring sermon at high mass recently. He was speaking to the St Jean Danitstatoriety and mid he felt unchay in list having some words of congravatation with which to all draw the Brench Omnidiane their years (The reason) is due, he said, to the result of the federal and provincial elections, which show that the French Canadians have not followed the requests made by their bishops. The reversed pressure caused duite a semantion when he said that the French Canadians had stillen in the se teem of the clergy. The French people were guilty, and they would be punished for what shey had tione. Faith was disappearing, and the future mary

uncertain. Montreal Ster.

protosts of attachment to the holy son. look with an unfavorable eye on the mayice of the pope, and especially those. The boy for his paper and the paper for who combat it, discort it, or point to it. as being in contradiction with the ad- they mant be alike -- Weakly Bouquet

THEY WILL BE SAIN TS.

Venerable Jams de Lectonane and Meth Javenhey to Be Canenicod. Ops of the enume of Soldification mov

manding: bathen the second remainded of rites at Bonie, that of Yesershie Sans de Liestonner, roundress in the di-osers of Hordeshu at the string of Sept. 19, 1884. Cardinal Paroochi, vicar general of his boliness, is the ponents.

der, which numbered 900 members at the time of her death, now counts nearly 4,000. Bbe was in her lifetime great-

The Pope Means Father Duty.

The receiv constration of the silver jubileo of the Rev. Father James S. Duify, pastor of St. Agnes' church, in Insectivery in heace at a state church, in Insectivery in heace at a state of the state of the state in the president of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state of the state of the state of the contract of the state state of the state of inbiles of the Rev. Father James S.

brief address of congratulation. The bishop said ... had received a communiing the papel bloging and making take announcement that he had raised father Bufy to be one of his private champer-Internet and the star of the star

Worelga Vardinals.

Cardinal di Henda's death has made the number of foreign cardinals greaters that that of the Italian for the second since within W models. There are now \$1 of the foreign which with a the interview pinte of things which, until within a few years, had not coongred for many

the people. He is honored and loyed most by those who know him best, but whether he is non-seed or disterenced. whether he is housed on distinguished, but whether he is loved or hased, the Catholic priors has been too prominent, a size of little alog BRAND , for the farmine of the farmine of a little alog BRAND , for the farmine of the farmi elorgyman oan never be written. The

minister of God genues have his Bar-well. The biographer must speek of his dificial sees, may recall the churches he who died Fel. 3, 1040, aged \$4 years was established and the saying is has bounded, recently resumed in an anterneoparatory of the series has preached, of the section of the aforesaid as a source of the series has contact in a preached, of the tight second and for even the section of the section of the section of the second of the hes built; the schools he has founded. tion, assembled for examination, in first he has received in the honom of the instance, of three miracles appripted to church. All this is indeed a great deal see inforcemion and proposed for the bat has private life, his relations with

Pensants Reseived Pagel Mouses

Another ratue of Destification, murs A southing some took place recently especially interesting to the Catholics of in the grand old archiepiscopal palace the United States, wherein her spiritual at Kremister, in Moravia. The prince is that of the Rev. Mother Jayothey, foundress of the Sisters of St. Joseph of Clany. Born in Jallanges, Burgundy, 1779, she died in Pasis, 1851. Her of der, which numbered 400 ohildren direct houses in the archdio, archdishop of Olmans, Cardinal Kohn, the privations to which this hundred couple had subjected themselves in or-der so educate their gived son to the printhood, recently sent a beautiful ly 4,000. She was in her lifetime great-ly esteemed by kinge, ministers and der of. St. Gregory the Great for the people as well as by poor savages. Louis cardinal's father. Seated upon his shrone Philippe and Chateaubriand styled her during the oppres of man a few Sundays "a great mam." All who approached ago, the sardinal conferred the two her venerated her as a mains. Her be papal distinctions upon his ared par-nemetric actions extended over the four and, who, each of them, knels before questions dithe woold. A telbungt insti- bin in their consents sarbe presenting tuped to open the cause of heatification a very pathetic and moving speciacla. and canonization of the Rev. Mother The princely see, it may be added, is Javon Kuy was presided over, in his opis- the most magnificent and wealthy of the most magnificent and wealthy of the Monter Oction is showed

When the next consistory is held, his balance, With Mated Will continues the nem scopping of Tunin Steps with Australia insugnation and the constraint of the second states in the second states in the second states are th

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Seatant's Seriors. Today all manare speaks the word of God and mirrors well his low-said purity. The trainant mow upon the spreading sree Therpare God Violencolinging to sol sol. The dained scale, by envelope fourtees tod. The former visit that claps ins hands ingles To strengt brokes that we as careedingly. Are types of him and blosson is his nod.

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