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Vol. VIII, No. 39,

This Eminent Divine.

community of New Orleans.

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the life n black selling

ABP. JANSSENS DEAD 1897), was born 54 years ago at Tilburg, North Brabant, Holland. He belonged to a family noted for piety PA88ED AWAY WHILE ON THE OCEAN

and respectability, and possessed of considerable wealth. The city of Til-Brief Bistory of the Life and Work of burg is sixth in size among the cities of the province of North Brabant, and its population is about 36,000. In ton diocese was the dedication of the His grace, Archbishop Janssens is this city of Tilburg, Oct. 17, 1843, Francis Janseen was born. He sprang 30th. Mgr. Martinelli and a number of The news spread rapidly, causing from an old and wealthy family of the the most profound regret in all circles, province, and one possessed of great and assisted in the ceremony. and especially affecting the Catholic and long standing influence. During generations its members have occupied It was all together unexpected, and positions of dignity and trust. Above for that reason was all the more shock- all, in Catholic estimation, the family ing. It was only Wednesday morn- is one that has ever been stanch and ing of last week that the Cromwell true to the faith through persecutions

Line steamer Creole left her wharf, and trials as well as through favor bound for New York with a large list | and prosperity. His father was Corof cabin passengers, among them Mgr. | nelius Janssens, and his mother Jo-Janssens and Rev. Father Joseph sephine Anne Daws, who have many among the religionists of every denom-Thebault, the chancellor of the dio- years ago been gathered to their fath- ination," said the right reverend son Towne, Theodore A. Havemeyer, cese His grace was bound for Eu- ers. They christened the boy, who speaker, "is the all important one of Miss Susie S. Swift, head of the Auxrope to obtain a few months' rest and was their last born, in honor of the how to fill churches with worshippers | iliary League of the Salvation Army; recreation in Holland, and to ar- great Francis of Assissi, and placed These religionists are puzzled at what Rear-Admiral Tremlett of the British trician Charles R Barnes and Mrs. subject of the second toat Laing re-

all his friends fatigued him greatly, rich and honored of his native land, ed the drawing power of the choir, that Queen Ranovalo of Madagascar and as soon as the vessel turned her but with the poor and the meek and and exquisite music is relied upon is about to be received into the church nose around he retired to his room. lowly of the world. He had resolved where the eloquence of the preacher He was called out once when they to devote his life to the service of should fail. Yet even the two compassed the Ursuline convent, and God and the holy Roman Catholic bined are not always successful to fill again returned to his room to rest. church. In that determination he the spacious auditoriums. So churches ary, "make the statement that there About 3 in the afternoon he had re- was encouraged by his parents, and are becoming social arrangements, are received into the Church every covered somewhat, and read for an they wisely placed him in excellent and modern churches are combining year in this country 30,000 converts. hour or so, evidently enjoying the schools, where a good Christian in- with the church parlor the church He admits that this figure is only of book. He retired to his stateroom at struction and course of studies would kitchen as a necessary adjunct of a timated by calculating on a basis of 7 to have supper, and after partaking prepare him for his chosen vocation. successful religious institution. Still lightly conversed with the chancellor He next entered the preparatory sem- the current flows in the opposite di- diocese of Baltimore. During an for a while, and at 8.30 o'clock re- inary of Bois-Lo-Duc in Holland, and re tion, and the churches not only average year he had 700, converts.

Fifteen minutes later he sent for was admitted into the higher seminary draw new members to replace those ulation of 240,000. In 10,000,000 Father Thebault, and seemed to be in and ordained sub-descon in 1866. great pain. Even then he seemed to His field of predilection was that of have a premonition of the approach- missionary, and in order to obtain country is now being filled with retired Whether his conclusions are strictly ing dissolution, for he said: "I be- a knowledge of the English language, and discharged ministers of every de- correct we have been very anxious to lieve I will die. I feel like I am as he had evinced a desire to be sent nomination who have been unable to determine. dying. Fan me, please. If this is to America, he entered the American sustain themselves in teaching the like the other night I know I will die college attached to the Louvain Uni- doctrines of their religion. We

AN ELOQUENT DISCOURSE. Delivered by Bishop McQuaid at the Dedication of St. Leo's Church,

Catholic

Ashley, Ta. An interesting event in the Scran-Church of St. Leo at Ashley, May ecclesiastical dignitaries were present

The sermon was preached by Rt. Rev. Bishop McQuaid.

The discourse was an eloquent exposition of the reasons underlying the failure of the sects and a strong portrayal of the drawing and all-satisfy-

ing truths of the Catholic faith. "Among the problems now seeking solution in many parts of our country

making rapid progress in his studies, fail to hold their own, but they do not In Baltimore there is a Catholic popu-

who have fallen away.

"The newspapers tell us that the about 30,000 converts every year.

man, honor and glory to Jesus Christ, KNIGHINS FOOLUMBUS in whose faith we hope one day to die."-Philadelphia Standard and FIRST ANNUAL HANQUET OF BOOK Times CONVERIS Brilliant Assemblage of Distinguished Guasts-Filthugh Hall & Bower of

THE RE FILE NUMBER RECEIVED YEARLY IN THIS COUNTRY.

Investigations of the Pauliats Fathers of This Line 'Some Recent Notable Events.

In their record of notable persons who have united with the Roman Catholic communion within the past

quets ever held in this city followed. three months, as converts from other denominations, the Paulist Fathers mention the following: Charles Hanfrom out of town.

Lonrail

ESTER COUNCIL.

Beanty - The Amplyorary a

Success in Every Way.

The first anniversary of Rochester Council, 178, held Wednesday even-

ing, was a most brilliant affair. The

third degree of the order was given

to a large class in Royal Arcanum hall

" ardinal Gibbons, in his 'Ambassador of Christ,' " say the Paulists in in the current number of the Mission actual numbers received in the arch. Catholics there should be at that rate

EX-STATE DEPUTY JOHN J. DELANEY.

of Mrs. Barnes, and was complete true to the order to which we "With this end in view we set out even to the most minute details. From we will be tent to the and We seat out!

In the center of the hall, under a

Price Station

Cipara lighted Grand Knight Whalen walcomed knights and alter reading lotser repret from the following performe troduced Hon, James M. E.O. as sossimators Grand James A. Hennesser, of Aut State Deputy R. S. Parley, of York; John W. Ward, New Tre State Chaplain, Deniel P. Gurd New York; John J. Phelas, St

State Deputy Farley, of New Lond sheuld have responded to the tour "The Future of Our Order." In h absence the sentiment was assign to Rev. Nathaniel Cunnion of New in the early part of the evening, after York, the first priest to enter the order which one of the most enjoyable ban- in New York state. He drew an eloquets ever held in this city followed. About 500 persons sat down at the tables, and half that number came from out of town. McGibney, now dead, in New Haven The decorations of the banquet hall, filteen years ago.

which were designed by State Elec- The Catholio Citizen was the recreation in Holland, and to ar-range some financial matters of the see in Paris. He had been in bad health for some time, and had finally sub-mitted to the persuasions of his friends to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and saying good-bye to the strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for some time, and had finally sub-to take a trip to Holland. The strain of saying good-bye to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to all his friends for a strain of saying good by to the drawing newson of the preacher is add-all his friends for a strain of saying good by to the drawing newson of the chain and the drawing newson of the cha Reobester coundil.

Ex-Senator Relating O'Couper, Binghamton was the next thealer ad and responded to the free to Country among other things ages 'No people have same digits bolices of this country as four compary the Catholic ottenes. That r been earned by them by the r discovery and by the right of a secrifice. The Catholic diments what were his rights and it in the tention of the Knights of Gelund lamand these rights.

"We will not out or beg f we will demand out right > demand that which right tous. We fear the M no one except our God." . We

MICENTIF SHE WAS CONCERNED FOR Hon. CL N record has been kept of the reception the Spanish flag floated at the stem, lowed Mr. O'Can

Rochester, N.Y. Saturday, June 19, 1897,

ceburg, ompass iged to ashing Wash 1 made in the cents . n board i judge, ght his on a at the eedings ng the lled the

ctators, thwith. he was very weak. Co.,

Air rs Labra-Others. alitics. safe,

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ih St.

N. Y.

which follows a saintly life on earth. | of New Orleans. It was a peaceful and happy deathjust such a one as he had prayed for. and the anterior knowledge of the approach of the end showed that his coul was already in communion with the

ready, thanks be to God."

Thenceforward was a night of suffering. But he bore up with true His aged father attended the cere-Christian fortitude, and did not com- mony which was the crowning vow of churches. plain unless his agony became too ex- his pious parents, and a few days after "What is still more serious than of converts. The replies from the but the Cuben colors were mingled the toust "One Ore cruciating. He lingered through the having seen his son invested with the the employing of the churches is that chancery offices of the various diocese with the American in the background, lef Columbus mid the night, everything possible being done, holy order of priesthood, the venerable among those who maintain the show that only a few instances are ... Upon the starboard bow of the ship but his firm conviction that the end gentleman, who had been in ill health churches there is a passing away of actual figures at hand. The policy was placed the usual green light, and had come impressed those around him, for some time past, sank into eternal religious belief. In their despair men of priests has been to receive a con- upon the stern a brass campon. The for they seemed to realize it also. He sleep.

About 5.45 he suddenly called to dral was vacant, Father Janssens was is placed there without anything he- increased by certain judicious meth- itiates of the order. the chancellor to come quickly and chosen to that important and respon- hind it that it might represent. They lods. administer extreme unction. This was sible position. In 1872 the Rt. Rev. seek now to admire many things in "In some well-known churches he large Japanese umbrella illuminated done, and to show that his mind was McGill, who had meanwhile been ap- the church, forgetting that when the yearly number of converts runs up to by electric lights of many colors, a perfectly clear, he aided the chancel- pointed Bishop of Richmond, died, break came in the sixteenth century very near 100. The Redemptorists fountain was placed, and completely lor in repeating the words of the ser- and was succeeded by Rt. Rev. (now large numbers who left the old church in Boston have received 1,100 since banked in by pains and ferra. On vice, which the latter in the nervous cardinal) Gibbons, who selected while they held the building, despoiled their establishment, there. In the the balustrade of the rear gallery was not the first of the state in which he was had forgotten. Father Janssens as vicar-general. For the altars, broke the crosses, tore down archdiocese of New. York last year placed an eight foot circle of fronted but he was filled the state of the rear gallery was not the state of the rear gallery was not the first of the state of the rear gallery was not the first of the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. York last year placed an eight foot circle of fronted but he was filled to the second archdiocese of New. About 6 o'clock he asked to be years he remained in Richmond, and the confessional and all objects of use 1,208 were received. In the Cathe-incaudescent lights. In the center of miles and all objects of use lifted out of bed. Those about the when Bishop Gibbons was promoted to religious worship, and where the dral of Baltimore the highest number the circle were the letters K of C bedside protested, but Mgr. Janssens to the archepiscopal chair of Balti- walls were beautifully adorned with received in a year was 46. In the with the figures 96 and 97 bedside protested, but Mgr. Janssens to the archepiscopal chair of Balti-was a man with a great deal of tenac-ity of purpose, and never in all his carper was known to yield after tak. Fother Janssens was retained as vicar destroyed forever the most magnificent over 50. In the city of Milwaukee ing a stand on any matter, and even general by Bishop Keane. His adthough in the grasp of death, this ministration proved so able, intelli- what was once objects of offense to them were confirmed. characteristic of his made itself mani- gent and meritorious that eight years in the old edifices.

tenderly lifted into bed again, and Holy Father sanctioned their choice. and fainter until at 6.30 it ceased al- bishop of Natchez in Richmond, Va., McQuaid concluded: together, and the soul of this great by Mgr. Gibbons, who nine years later "Those who are outside the unit and good man had passed into the had the pleasure of conferring the pal. of the Catholic Church, in which great beyond, sure of the reward lium upon Mgr. Janssens, archbishop church the truth as it came from

> course of distinguished ecclesiastics from different sections of the country.

who are religiously inclined look vert quietly, and in announcing his main deck was occupied by the speakwas taken to the dining room, where Father Janssens set sail for Amer- around and ponder over what is going reception publicly the knowledge of erstable. Along the gunwales was he reposed on a couch until about 4 o'clock, when he had a severe faint-ing spell. At 5 o'clock he asked the chancel-lor to hear his confession. Imme-lict during and assigned him for duty at the lict during and him for duty at the lict during diately afterwards he fell back in a cathedral. In an inoredibly short space an altar without a sacrifice. They Catholic brethren on neutral ground, Upon the back wall, in hold fainting fit, and remained unconscious of time the young Hollander won the erect a cross without a figure upon it, are the ones who make the most com incandescent letters were the words: for 15 minutes. When he recovered affection of Father McGill, and when, not the cross of our Lord Jesus Christ verte. Third-Convert making is a Have You A; the remainder of the in 1870. the pastorate of the cathe- the God man. The religious emblem thing easly stimulated and is readily sentence being known only to the in-

works of art. To-day they imitate (not in the archdiocese) 96 converts research

fest, and he tried to sit up. Seeing later, in 1880, a higher honor was "There is no drawing power in any ment that in the future the diocesan that he would not be content unless conferred. In January of that year ceremony unless it has behind it the authorities intend to compile accurate his request was gratified, he was the diocese of Natchez was in need of reality of truth, symbolized in it as and complete figures relating to congently lifted out of bed and assumed a a bishop, a vacancy having occurred has one of its varied forms. What is the verts in all parts of the country, and body from which the soul is extracted? that the Paulists Fathers will continue lifted his eyes to heaven, crossed him- Bishop Elder to occupy the seat of What is the corpse from which life to pursue their investigations on this self, and said fervently: "I am Cincinnati as archbishop. Father has fled? And in religious worship line. Janssens was strongly recommended what is there of value in the symbol His head fell over, his eyes closed, by Archoishop Gibbons and by Bishop and ritual when the thing represented and he lost consciousness. He was Keane to fill the vacancy, and the by symbol and rite is no longer there." After explaining the Divine origin gradually the respiration grew fainter Father Janssens was consecrated and truth of Catholic worship, Bishop

> Christ's lips is found, which He estabday, and was stiended by a large con- preach to all nations, cannot find read. It is true that they do not read peonas, pairs and during 164 or Buffelow day peace and hope except returning to

The scapular.

versity. There he was ordained a that the insurance business and other hundre a of inquiry letters and we nations, the American flag furnishing to them we that priest on the 21st of December, 1867. like pursuits are filled with men who learned many interesting / facts. an appropriate background. To make country. were preachers of the Goepel in the First-we discovered that little or no the representation historically correct

The article concludes with the state-

Why Don't Catholise Read 7 行政的复数第

It is often asked, "Why don't Cath- DEPOTY CRAND ENIGHT EDWARD, REAST, olics read." They do read, it must be said in answer. Drop into the house of any (atholic near you, and you will probably find at least one daily paper and several story-papers. It is calumny to assert that Catholics do not calumny to assert that Catholics do not being most, papers and several story papers it is calumny to assert that Catholics do not being most, papers and several story papers it is calumny to assert that Catholics do not being most, papers and forms and forms and during being the paper and several story papers it is calumny to assert that Catholics do not being most, papers and forms and forms and during being the paper and several story papers it is calumny to assert that Catholics do not being most, papers and forms and forms and during being most papers and forms and during being most papers and several story papers it is calumny to assert that Catholics do not be peonas, palms and forms and during Catholic literature, but, then they the progress of the banquet music was responded, and said have no taste for it. There is not furnished by Meyering's orchestra. Buffalo council, prese "And so this Church of God dedi-enough "spice" and "red hot" sense-cated here to day will be filled while tion in Catholic books and papers. There were sented besides the speakers of the s



GRAND CHICHT TARSFORM the applicities. Clay of Knights of Columbus uniting the people are a on a common ground gauize a people whee has united before, the people of that had the sadden hereit

would not have been at copie been united in sum native land. BraDeputy Ausomer C V. Bogun of Cynamines Columbus, Tr



