

## CITY PARISH NEWS

Interesting Budget of Happenings Gathered by Our City Reporters

### CATHEDRAL

The Alumni association of the Cathedral held a meeting Wednesday evening and made arrangements to hold a reception on the evening of June 10. A musical and literary programme will be presented. The committee of arrangements consists of Robert Burns, Thomas O'Neill, John T. O'Brien, Miss Flaherty, Miss Anna Le Veyue and Miss Murphy.

The "first Tuesday" meeting of the Nazareth Academy alumnae was held Tuesday evening, and the following enjoyable programme was presented: Cantic Song—Violin and Piano. Brahms Cenerentola—Violin and Piano. Rossini Prof. and Mrs. W. S. Lalonde. Une Profane des cieux. Mile. Bertha Gausman. A paper on the Passion Play of Oberammergau, by John J. Quinn. Marche Pastorale. Reconviens Mandolin Quartette. French solo—La Villanelle. Eva Dell Aqua. Miss Katherine Moran. Grand Fantasia. Mozart Prof. and Mrs. W. S. Lalonde.

On Sunday evening last the closing exercises of May were held in Lady chapel in a simple but impressive manner on account of the condition of the cathedral. The usual ceremony could not take place.

### ST. MARY'S

Thomas McCormick, one of the oldest and best known citizens of Rochester died Sunday morning at his home, 113 South Union street, aged 61 years. He had been ill for some time with acute Bright's disease, but it was not thought the end was near until Saturday night, when he began to fail rapidly.

The deceased was born in Roscommon, Ireland, but came to America when a lad and settled in Rochester, where he has since resided. Since he attained his majority he has been in business as a painting contractor.

Mr. McCormick was a member of the Gentlemen's Driving association and also of Rochester council, Knights of Columbus. The surviving relatives are Mrs. Thomas A. Smyth, Miss Libbie Daly and Miss Margaret Gannon, all of Rochester.

The funeral took place Tuesday at 9 a. m. from his home, and at 9:30 from the church.

### ST. PETER AND PAUL'S

The funeral of John Knapp, who died on Friday of last week, took place from the family residence, 187 Tremont street, Monday morning at 8:30 o'clock, and at 9 o'clock from the church.

### ST. BRIDGET'S

Miss Kate Drury and Frederic Rauber were united in marriage at 6 o'clock Tuesday afternoon by Rev. T. A. Hendrick. After the ceremony 50 invited guests sat down to a wedding supper served by Mrs. Myers at the residence of the bride's parents, 6 Hart avenue.

The mission services at this church by Bishop Leo Haid, D. D., of North Carolina, have been largely attended. The week's mission for women closed last Sunday morning, and that for the men opened Sunday evening and will close to-morrow evening.

The bishop will celebrate pontifical high mass to-morrow and preach on "The Spirit of Truth." The mission will close with a sermon, the papal benediction and benediction of the blessed sacrament.

Bartholomay Connolly died Monday morning, aged 57 years, at the family residence, 18 Webster street. He was for many years an employee of the New York Central railroad and well known in this city. He is survived by one daughter, Miss Minnie Connolly, and three sisters. The funeral took place from the house Wednesday morning at 8:30, and from the church at 9 o'clock.

### CORPUS CHRISTI

The closing exercises of May were held on Sunday evening last. One hundred and seventy little girls and young ladies, representing the Joyous Glorious and Sorrowful Mysteries took part in the exercises. The procession was formed in the school room and marched into the church to the places reserved for them. Joyous Mysteries were represented by pink and white; Glorious Mysteries by yellow and white; and Sorrowful Mysteries by black and lavender, making the sight a very beautiful one as the procession marched into the church. Rev. Dr. Hanna preached a beautiful sermon on the Blessed Virgin. After the sermon several hymns were sung by the young ladies. The "Magnificat" was sung by Master Willie McCarthy and Richard Gullen. The church was crowded to its utmost capacity long before the hour of beginning the exercises. The Sisters deserve great credit for their careful preparation of the little girls and young ladies for making this closing of May one of the grandest ever held in this city.

First communion will be given to a large class of boys and girls on the feast of Corpus Christi at this church June 17th.

Forty Hours' Devotion will open to-morrow at the 10:30 mass.

### HOLY FAMILY

Charles Roth and Miss Elizabeth Ritzenthaler were united in marriage Wednesday by Rev. D. Laurence. A reception followed at the home of the bride's parents, 297 Maple street, about 100 guests attended.

### HOLY AP-STLES

Sarah, wife of Michael Grady, died Saturday last at her home, 46 Austin street, aged 67 years. The funeral took place from the house at 8:45 Tuesday morning, and at 9 o'clock from the church.

The children of the school will give a musical and dramatic entertainment at the school hall, Sunday evening, June 18th.

### HOLY ROSARY

A meeting of the ladies and gentlemen of Holy Rosary parish was held Thursday evening in the rooms of Holy Rosary branch, C. M. B. A., corner of Lake and Ravine avenues, to discuss the advisability of organizing a new council of the Catholic Relief and Beneficiary association.

### PERSONALS

Mr. A. Herman, who has been in New York for the past few months looking after the interests of the JOURNAL in that city, has returned.

Dr. P. C. Guinan of Cataract street has returned from his trip to New York.

### DEATHS

Clarence Staub died Wednesday afternoon at his residence, 45 Oakman street, aged 55 years. He was a veteran of the 151st Regiment, New York State Volunteers, and a member of Peissner Post G. A. R., and of Branch 34, C. M. B. A. He is survived by three sons, Edward, Michael and Anthony Staub, and two daughters, Cecilia and Helen Staub.

### OUR NEW PREMIUM FOR 1897

Have you seen our premium for 1897 which we are going to present to paid in advance subscribers this year? It is a handsome picture of the Crucifixion, 17-24, beautifully colored in artistic shades, and is certainly a picture that should be in every household in the diocese. Every subscriber, both old and new, that pays \$1.00 in advance, is entitled to one.

### Special Rates to be Made by the Nickel Plate Road.

\$11.60, Buffalo to Warsaw, Eagle Lake, Ind., and return, July.  
\$24.00, Buffalo to Minneapolis, Minn., and return, July.  
\$15.40, Buffalo to Nashville, Tenn., and return, Tuesdays and Thursdays.  
\$63.00, Buffalo to San Francisco, half, and return, June and July.  
\$11.00, Buffalo to Cincinnati, Ohio, and return, July.  
\$12.50, Buffalo to Indianapolis, Ind., and return, August.  
\$19.25, Buffalo to Chattanooga, Tenn., and return, July.  
\$13.15, Buffalo to Rosville, Ind., and return, June.

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For all information call on our nearest ticket agent, or address F. J. Moore, Gen'l Agent, 23 Exchange street, Buffalo, N. Y.

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We carry a complete line of trunks and traveling bags at our two stores. You pay us only one profit. Henry Likly & Co., 155 East Main and 95 State.

### OUR AGENTS

Mr. C. A. Hudon will call on our city subscribers who are in arrears next week. We trust they will be prepared to pay him.

### AGENTS WANTED

If you do not see any news from your parish in THE JOURNAL write us. We desire an agent and correspondent in every parish in the diocese.

### For a Good, Clean Fire,

Try our celebrated anthracite coal from the Delaware, Lackawanna and Western mines. Jacob S. Haight, Telephone 594-A. Yard and office West avenue, city line. Postoffice, Lincoln park.

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TO RENT AND FOR SALE cards for sale at this office.

### CATHOLIC SUMMER SCHOOL OF AMERICA.

An Ideal Summer Resort.

The following circular letter has been issued by the president of the Rochester Cottage Association:

For the past five years the Catholic Summer School of America has been in existence and its power for good as an educational agency and as a means of promoting social intercourse among the Catholic laity of the country is unquestioned. It is now permanently located on the western shore of Lake Champlain, about two and one-half miles from Plattsburg, it is an ideal spot for a summer vacation, and the management of the Summer School is making an earnest effort to provide cottage or hotel accommodations so that visitors will not be compelled to go back and forth from the school to their hotels in Plattsburg. An electric road makes the transportation easy and rapid, but guests would find it much more pleasant to live upon the grounds. The auditorium, chapel, dining hall, administration building and several cottages are already erected. The school is provided with perfect sanitary sewerage and an abundant supply of pure water.

This year the Summer School, through its secretary, Warren E. Mosnier, of Youngstown, Ohio, is making a systematic effort to have each important city in this part of the country represented on the grounds by a cottage, the earnings of which will, in the course of a few years, pay back to those who invest the amount of the investment. The plan is to form a stock company, put 600 shares at \$10 each upon the market, induce our Catholic people to take up the shares, and with the money thus raised purchase a lot and build and furnish a cottage. Last year cottages on the grounds netted 10 per cent. on the investment. This may not be the case where the number of cottages is largely increased, but as yet less than one-third of the visitors to the Summer School have been able to procure accommodations on the grounds, and the attendance is constantly increasing. Brooklyn, New York, Buffalo and Albany have adopted this plan and are building, or preparing to build, their cottages.

Encouraged by the subscription of about 120 shares we have secured a very desirable lot overlooking Lake Champlain; and, if this communication meets with a successful response from clergy and laity, we shall proceed with the erection of a cottage. It will be a source of pride as well as a saving of money for Rochesterians to be able to put up their own cottage on the Summer School grounds. The rates will be very moderate, viz.: One dollar per day for a room with two single beds. Board may be had on the grounds at the rate of one dollar per day.

Further information regarding the School may be obtained from Mrs. K. J. Dowling, Central Library, or at Yawman & Heinlein's Catholic Bookstore, 170 E. Main Street.

A number of Rochester people are preparing to spend their vacations at the Summer School.

### Society Calendars.

#### C. M. B. A.

Monday—134.  
Tuesday—93, 139.  
Wednesday—34, 88, 117, 131.  
Thursday—80.  
Friday—57.

#### C. F. & B. A.

Monday—85, 88.  
Tuesday—18, 27.  
Wednesday—25, 39, 66.  
Thursday—44, 50.  
Friday—39, 40.

#### D. O. F. E.

Tuesday—7.  
Friday—3.

#### A. O. H.

Monday—2.  
Tuesday—6.  
Wednesday—3.  
Thursday—1, 7.

#### Y. M. I. meet Friday.

### BASE BALL.

The following was the standing of the Eastern League clubs up to Friday morning:

	Won.	Lost.	Per C.
Buffalo.....	18	8	69.2
Syracuse.....	17	9	65.0
Scranton.....	15	10	60.0
Springfield.....	16	12	57.1
Providence.....	12	16	42.8
Rochester.....	12	17	41.4
Toronto.....	11	20	35.4
Wilkesbarre.....	9	18	33.1

Springfield plays here June 7, 8.

Scranton June 9, 10, 11.

Wilkesbarre 11, 12.

### By Water and Rail

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### Ripans Tabules.

### LIBERTY AND FAITH.

Catholicism Has Little In Common With Monarchy.

In the domain of civil liberty faith teaches indeed that there is a law and we must submit to legitimate authority, and hence frees us from the wild tyranny of anarchists, but she also teaches that rulers may become tyrants and thereby their authority ceases. "By me kings rule," said the Lord. They are but his agents. Their power is but a delegated one and must be exercised according to the mind of the delegator.

Hence it seems to me that the republican form of government with which we are blessed is the most rational one. Oh usage of rulers is a constant reminder that power is in the people, not in the men. There has been a false impression that the Catholic church is inseparably bound up with monarchy. The recent action of the pope in favor of republicanism in France ought to dispel this illusion forever. But I remember long before that action, having the honor of presenting a copy of the American constitution to his holiness, I reminded him of what his favorite master, St. Thomas, said of republicanism, and he not only nodded assent to my words, but to my earnest praise of American republicanism he added the approval of a very audible "Bravo" and emphasized this sentiment in his subsequent reply.

But we must not forget that while republicanism is the most rational form of government it needs more personal virtue in its children than any other form. The restraints from without are less, the restraints from within should be greater. Therefore let every patriotic American take as his motto "per fidem liberitas." Intellectual liberty from infidelity and skepticism; moral liberty from the slavery of passion, and political liberty, which can be lost only by the destruction of the former two.—Archbishop Ryan.

### BODY NOT TO BE BURNED.

The Church is Irrevocably Opposed to Cremation.

The church does not countenance, never has countenanced and never will countenance cremation. It has stood as an immovable against that method of disposing of the dead as it has against divorce.

No Catholic who left instructions to be cremated could expect to be accorded the buried rites of the church. There are good reasons for this, reasons so strong that the attitude of the church will always be unchanged.

The ancient Catholic and Jewish tradition is to lay the body in the grave. This expresses that "sleep," as St. Paul calls it, which is to be ended by the "trumpet call of the resurrection," and which proclaims our fellowship with those who are gone before us.

Experience has shown that cremation is mostly practiced by those who wish to weaken belief in the life to come, and many of its devotees are strong opponents of belief in the resurrection. It is apparent, then, that the church could never tolerate cremation unless in exceptional cases, where sanitary or medical purposes might require it.—Bishop Farley.

### VEST ON CATHOLICISM.

The Senator Has Warm Words of Praise For the Roman Church.

In the course of a recent speech Senator Vest of Missouri spoke in criticism of the provision of the bill abolishing sectarian Indian schools. He was brought up a Protestant and had no connection with the Roman Catholic church, he said, but he had no sympathy with that cowardly and ignorant sentiment that any religious denomination could menace our liberties.

He had been reared to believe the Jesuits were opposed to republican institutions. But he had traveled through the Indian country, visiting the schools, and had found them a treasury of education, except when conducted by the Jesuits.

Broken down preachers and defunct politicians were sent out to the western country to teach the Indian children. He had found, he said, that the only Indian schools accomplishing any good were those conducted by the Jesuits. The ceremonial of the Catholic church seemed to appeal to the Indians.

"If I had control of these schools," proceeded Mr. Vest, "I would give them to those who have studied the Indians, those who have taken the young Indians from the tepees, segregated them from their fathers and mothers, and taught them the religion of Christ. I would infinitely rather see them Catholics than savages. I do not belong to that sect which would rather see an Indian damned than see him in the Catholic church."—Boston Herald.

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