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IGNORANT OR BIGOTED

Rev. Dr. Robert S. Mac Arthur, pastor of Calvary Baptist Church in New York City, has long been noted as a blatant bigot. He proved himself such in Rochester last week. He was here in connection with the annual commencement exercises of the Rochester Theological Seminary, a Baptist institution, and delivered an address on "The True Functions of the Minister." From his remarks it is plainly evident he has but little conception of what a minister of the gospel should be. It is also evident that he is either ignorant of the work done by the Catholic priesthood or he is so bigoted that he cannot see any good in a Catholic or in Catholicism.

In the course of his address Dr. Mac Arthur said: "In the second place, the minister should be a prophet of the thoughts of God. The true minister was not a priest. That word should never be used in connection with a minister of the Protestant church. The function of the priest was always lower than that of the prophet. The prophet was a man who spoke in the manner and authority of God. The true function of a priest made him nothing more than a Christening, marrying and burying machine. A prophet must be a master of all the knowledge he could attain. He must be a king among men. We want no short cuts to the ministry. Boy preachers seldom become men preachers. No man should enter the ministry with any sort of impediment that he could not remove. The minister must be in living touch with his age. Partisan politics he must not preach, but he should let the politician know that the Sunday school was in politics."

Dr. Mac Arthur is right in saying that a Protestant minister should never be called a priest. He has not the first idea of what place a Catholic priest fills in the world. While he baptizes, marries and buries he is not a machine. He is administering the sacraments. And thus speaking "in the manner and authority of God," whose representative on earth he is. That is something that no Protestant minister on earth, despite all of Dr. Mac Arthur's bigoted and vehement protestations can ever hope to be or do.

Further on in his remarks Dr. Mac Arthur says: "In the third place, the minister should be an impersonator of the thought of God. He must live in his measure the life of Jesus Christ. He must, like the master, go about doing good. He must be a shepherd of souls, a curer of souls." The conception is beautiful, but to how many Protestant ministers could it be applied? How many of them would give up their beautiful domestic lives with their families, even to better serve their God and Master? Yet that was what the Savior did. And that is what every Catholic priest does when he is ordained.

Notwithstanding Dr. MacArthur's important assumptions, it is the priest who is the member of God. It is he who would be insulted by

comparing him to a Protestant minister. The latter is to much given to talk minus work. In short he is strong in preaching but weak in practice.

ARCHBISHOP RYAN.

The address which Colonel A. J. McClure made at the reception which the Catholic club of Philadelphia tendered Archbishop Ryan on the occasion of the recent jubilee was a remarkable one in many respects. The Colonel told of going, more than a year ago, with the Protestant Bishop Tuttle westward to the Rockies, and finding everywhere that a settlement existed, a priest or sister engaged in missionary work.

Speaking of his visit to Utah, Montana and Idaho, he said: "Wherever we went and found the slightest evidence of civilization, there was the cross, there was the sister of mercy, the sick were ministered to, the dead were given sepulchre and all offices of humanity were there performed."

Colonel McClure was no no less emphatic when he came to speak of Archbishop Ryan. "If I were an aggressive Protestant propagandist—the Colonel is a Protestant—I would say to you as I would say to my people everywhere, that the most dangerous man in the United States to-day is, Archbishop Ryan. I shall never to my dying day, and I am sure there is no one present who will not echo my sentiment—I shall never forget the address he delivered in the Academy of Music for the benefit, I believe of the Philadelphia brigade, in which he outlined the charity of christianity to an extent that would have made every bigot blush in every church"

Says the Liverpool "Catholic Times": "Now that the infamous liar, Leo Taxil, has unmasked the secrets of his villainy, it was to be expected that the Protestant and infidel would make merry at the expense of those Catholics who were credulous enough to believe the absurd stories about the life and acts of 'Diana Vaughan.' But we did not think that even the anti-Catholic press would be so disingenuous, or so stupid, as to suppose that because the Pope had sent his blessing to her it was all over with his claim to infallibility. Really, if the Pope sent his blessing by Cardinal Parocchi to the sultan of Hampstead Heath, it would have no more to do with his prerogative of infallibility than his action which has called forth from the Protestant journals such a false or ignorant comment. Infallibility has to do with doctrines, not with dupes or their victimizers."

The unfairness of those individuals who oppose the erection of a Catholic chapel at West Point is made all the more striking by the fact that fully two-thirds of the enlisted men there, and a large proportion of the officers who have their families on the reservation are Catholics. In fact, it is said that there are over 500 Catholics at the place, and yet there are people and papers professing to be upholders of religious liberty that would deny this large number of Catholics the right to have a chapel of their own wherein they may attend divine service. Happily, such narrow intolerance does not prevail with the authorities of the war department.

A Michigan Judge has granted a mandamus to prevent the reading of the Bible or Bible selections in the public schools. He ruled as a matter of law that such readings were religious instructions within the meaning of the statute and therefore contrary to the letter and spirit of the constitution. The constitutional provision which he held to be violated reads:

"The legislature shall pass no law to prevent any person from worshipping Almighty God according to the dictates of his own conscience, or compel any person to attend, erect or support any place of religious worship, or to pay titles, taxes or other rates for the support of the gospel or teacher of religion."

The amended Raines law is evidently as much a farce as the original measure. It is just as easily evaded that is certain.

There are a few puzzling questions propounded by the New York "Sun" to the Protestant bodies. "Is it not better for a minister to remain unmarried? Does not a family impede the professional activity of a minister? Is it not one of the luxuries which he should deny himself in order that he may give his undivided thought to the saving of souls? Which of the Protestant champions will answer these queries?"

Can it be true that Mayor Warner is trying to defeat Colonel Schlick for police commissioner. If it be true what business has a democratic mayor to interfere in republican politics? Colonel Schlick is every whit as well fitted for the place as is the gentleman Mayor Warner is charged with lobbying to retain.

Governor Black has signed the bill known as the "anti-scalper bill," for the protection of the railroads and traveling public. The bill prohibits the sale of tickets for either railroads or steamboats by other than duly authorized agents. It also provides for the redemption of unused and partly used tickets within a reasonable time. It is a good measure, as it protects both traveler and carrier.

Commenting upon a number of recent death-bed conversions from Protestantism to Catholicism, the "Ave Maria" challenges anybody to point out a single case where a Catholic ever went over to Protestantism on a death bed. "The point is well taken," says the Boston "Republic."

THE GOSPELS

GOSPEL. St. John xvi. 23-30.—At that time, Jesus said to His disciples: "Amen, amen I say to you: if you ask the Father anything in My name, He will give it to you. Hitherto you have not asked anything in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name: and I say not to you that I will ask the Father for you. For the Father Himself loveth you, because you have loved Me, and believe that I came out from God. I came forth from the Father, and am come into the world: Again I leave the world, and I go to the Father. His disciples say to Him: Behold now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee. By this we believe that Thou comest forth from God."

What are we to learn from all this? We should learn to grow in faith and in Christian hope, we should learn to pray in such a manner that our progress may be pleasing to the Eternal Father, so that we may obtain those graces for which we pray through Jesus Christ, in Jesus Christ, and with Jesus Christ.

Weekly Church Calendar.
Sunday, May 23—Fifth Sunday after Easter. Epist. James I. 22-27. Gosp. John xvi. 26-30.
Monday, 24—Our Lady, Help of Christians Rogation day.
Tuesday, 25—St. Gregory VII., Pope and Confessor. St. Urban, Pope and Martyr. Rogation day.
Wednesday, 26—St. Philip Neri, Confessor. St. Eleutherius, Pope and Martyr. Vigil of the Ascension. Rogation day.
Thursday, 27—Ascension of Our Lord.—Holiday of Obligation. Less. Acts I. 1-11; Gosp. Mark xvii. 14-26.
Friday, 28—St. Augustine, Apostle of England.
Saturday, 29—Feria.

Hood's Pills act easily and promptly on the liver and bowels. Cure sick headache.

My Neighbor Told Me
About Hood's Sarsaparilla and advised me to try it. This is the kind of advertising which gives Hood's Sarsaparilla the largest sales in the world. Friend tells friend that Hood's Sarsaparilla cures; that it gives strength, health, vitality and vigor, and whole neighborhoods use it as a family medicine.

Wear Meng & Shafer hats; none better made.

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Have You Ever
Tried L. C. Langie's "Gilt Edge" coal? It is the best in the market. Next time you are in need of any give his coal a trial. Order from either of his offices—Triangle building, 841 East Main street, next to East Side postoffice, North avenue, near railroad, and South Clinton st., cor. Alexander.

Special Rates to be Made by the Nickel Plate Road.

\$11.60, Buffalo to Warsaw, Eagle Lake, Ind., and return, July.
\$24.00, Buffalo to Minneapolis, Minn., and return, July.
\$15.40, Buffalo to Nashville, Tenn., and return, Tuesdays and Thursdays.
\$63.00, Buffalo to San Francisco, Calif., and return, June and July.
\$11.00, Buffalo to Cincinnati, Ohio, and return, July.
\$12.50, Buffalo to Indianapolis, Ind., and return, August.
\$19.25, Buffalo to Chattanooga, Tenn., and return, July.
\$13.15, Buffalo to Rossville, Ind., and return, June.
Increased train service in May. Superb dining cars, buffet sleeping cars. For all information call on your nearest ticket agent, or address F. J. Moore, Gen'l Agent, 23 Exchange street, Buffalo, N. Y.

Mrs. K. L. Wilcox of 744 East Main street has reopened her ice cream parlors and desires the patronage of her friends.

Wear Meng & Shafer hats; done better made.

For a Good, Clean Fire.
Try our celebrated anthracite coal from the Delaware, Lackawanna and Western mines. Jacob S. Haight, Telephone 594-A. Yard and office West avenue, city line. Postoffice, Lincoln park.

Wear Meng & Shafer hats; none better made.

That tired feeling is due to impoverished blood. Enrich the blood with Hood's Sarsaparilla and be strong and vigorous.

OUR AGENT.

Mr. C. A. Hudson will call on our city subscribers who are in arrears next week. We trust they will be prepared to pay him.

Base Ball.
Buffalo play here Monday, Tuesday and Wednesday, and Syracuse Thursday, Friday and Saturday.

AGENTS WANTED.

If you do not see any news from your parish in THE JOURNAL write us. We desire an agent and correspondent in every parish in the diocese.

When you are in need of job printing of any kind leave your order at the CATHOLIC JOURNAL office, 324 1/2 East Main street.

But Begin With The
Welsbach light in your home and store, you can save one-half the cost of your lighting. Gray & Hitchcock, 28 North Fitzhugh street.

Bargains.
We can sell you drop lights less than the cost of manufacture. A Welsbach will save its cost in 3 months. Gray & Hitchcock, 28 North Fitzhugh street.

Pennsylvania Surnames.

The United States offers peculiar interest in this field, owing to the changes undergone by foreign names in their new environment. Of course New England names, being merely the transplanting of English originals, offer only the interest of ordinary orthographical and orthoepical variations, but even here there are many phenomena which would well repay investigation. The richest field, however, of this sort is offered by Dutch and German surnames, the former being found mainly in New York and the latter in Pennsylvania. It is with the latter that this paper has to do.

During the eighteenth century between 50,000 and 100,000 Germans and Swiss settled in the southern counties of Pennsylvania. Their descendants to-day number hundreds of thousands. What has been the fate of their names? We may assume, on a priori grounds, that scarcely 1 in 100 has remained unchanged. When, how, on what principle, were these changes made? These questions suggest exceedingly interesting problems to the investigator.

At the beginning of the last century the law itself of Pennsylvania interfered, and all Germans who received a grant of public lands were required to anglicize their names. But of course the most potent influence at work was the natural objection to the inconvenience arising from having names which others could with difficulty spell or pronounce.—Lippincott's Magazine.

Homan's "Sick-Call Outfit."

A complete sacramental service for the home. Articles all of Orate Silver, enclosed in handsome Oak Cabinet. Something new and badly needed. Perfect in design and finish. A boon to the sick, aged and infirm. Our descriptive Booklet containing a wonderful story, beautifully illustrated, and ecclesiastical instructions, mailed Free. It fully explains the Outfit. Write for it. Mention this publication. **Est. The Homan Silver-Plate Co.** Sole Manufacturers, 214-222 E. Seventh St., CINCINNATI, O.

SIBLEY, LINDSAY & CURR CO.,

1896 Lenox Bicycles, \$35.

Hundreds of enthusiastic wheelmen and wheelwomen in Rochester and vicinity will tell you of the excellencies of the Lenox models of last year. They have been thoroughly tested and have not been found wanting.

A few 1896 Lenox wheels which we carried over the season were disposed of quickly, very little below this year's price. The manufacturer however had a limited number on hand which we have just purchased. They have been refinished, are really a handsomer wheel than the Lenox as it appeared last year; prices are the best yet known in the Rochester bicycle trade.

Men's 1896 Lenox, \$35.
Ladies' 1896 Lenox, \$39.

There is no excuse for anyone being without a bicycle on these terms.

Most thoroughly equipped Repair Shop in Rochester; entrance on Division street.

All in the Retail.

Every ladies' jacket, every child's reefer and every misses' jacket has been transferred from the wholesale to the retail department. You have selections from all to-day, every coat in the house.

In addition to this transaction which makes the cloak room particularly attractive, a large number of the ladies' fine jackets—coverts, whipcoats and broadcloths in tans, blues, violet and greens—which have sleeves which are a little extreme—are offered at about half prices.

\$10 Coats, for \$4.95.
\$11.50 and \$12.50 Coats, for \$7.50.
\$13.50, \$16.50 and \$17 Coats, for \$10.
\$17.50, \$19.50 and \$25 Coats, for \$15.
Children's Reefers from 85c up.

Silk Waists.

Whatever else you may provide for the summer wardrobe, you surely want a Silk Waist.

Silk Waists are Dame Fashion's favorite this season. Cloak room displays made on a corresponding scale.

The soft, beautiful silks of the season are made up into waists with full fronts, to be worn with white linen collars. Among styles shown are Greens, Violets, Cerise, Plaids, Black and White Checks, Sateen in plain colors, Roman Stripes, Brocades, Figures.

Summer Gloves.

Several season's trial has proved the chamois glove to be the most satisfactory of summer hand-coverings.

We do the chamois glove business as we do the kid glove business—bring the goods to counters direct from French manufacturers.

All our chamois gloves for the season of 1897 are here.
4-button chamois glove, finished with metal buttons, 58c.
4-button chamois gloves, finished with pearl buttons, 76c.
6-button length mousquetaire chamois gloves, with two metal buttons, 69c.
6-button length mousquetaire chamois glove, with two pearl buttons, 75c.
6 button length mousquetaire chamois glove, finer quality, two pearl buttons, 85c.

These gloves are all washable.

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JARDINIERES.

The time for putting out plants on porch and lawn is here and the question of Jardinieres is therefore timely. This is a great Jardiniere store. You can buy these ornamental and useful articles here for as little as 10c and for as much as you may care to pay.

Our assortment of sizes, colors and qualities is simply prodigious. The Jardinieres in Dickens ware are the newest comers; you will see them in the west window.

For lawns we have a very choice line of Jardinieres on pedestals.

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