

CITY PARISH NEWS.

Interesting Budget of Happenings Gathered by Our City Reporters

CATHEDRAL.

The Cathedral alumni association will present the military drama, "Lights and Shadows of the Rebellion," at Cathedral hall, next Monday and Tuesday evenings.

The funeral of George Pidgeon was held Monday morning at 8.45 o'clock from his home, 84 Jay street, and at 9 o'clock from the new chapel. High requiem mass was celebrated by Rev. A. A. Hughes. The music was by the cathedral choir under the direction of Prof. Bonn. At the close of the mass a beautiful solo, a hymn to the Sacred Heart, was sung by Mrs. Bonn. A large number of sorrowing relatives and friends attended the services. Following were the bearers: James Shaw, John J. Lynch, Frank Seaton, James McKeon, Charles Taylor and Fred A. McGill.

Among the floral offerings were handsome designs and cut flowers from Mr. and Mrs. William Pidgeon, Mr. and Mrs. E. J. Bown, Mrs. J. Leveque, Mr. and Mrs. Frank Seaton, Mrs. M. W. Lynch, Miss Mary McKeon, Mr. and Mrs. J. J. Lynch, Mrs. M. Glazier, Mrs. Wood, Mr. and Mrs. John Heaney, H. Bulett, Mrs. Taylor, the Misses Hogan, Miss Venor, Miss Emma McGill and the ladies of Crystal Hive, L. O. T. M.

Mr. Pidgeon was born at Cullington, a small town in Devon county, England, February 10, 1854. He came to this country in 1872. Since 1879 he had resided in Rochester with the exception of one year passed in England and Wales. Besides his wife, Mrs. Margaret Pidgeon, he leaves one sister and one brother, Mrs. Ann Caun of Oil City, Pa., and William Pidgeon of this city.

Deceased was a man of sterling qualities, endeared to his associates and beloved by his friends. The interment was in the family lot in Holy Sepulchre cemetery, where he was laid at rest beside his only child, George B. Pidgeon, who died three years ago.

HOLY ROBERT

Genaro Capello, aged 48 years, died Saturday at St. Mary's hospital. The deceased had resided in Rochester many years and was one of the best known Italian Americans in the city. He was a member of this church, Branch 196, C. M. B. A., and of the Improved Order of Red Men. The funeral took place Monday at 9 a. m. from the church. Interment was made in Holy Sepulchre cemetery.

Branch 196, C. M. B. A., received holy communion in a body at the 8 a. m. mass last Sunday. Father Van Ness spoke feelingly on the benefits to be derived from membership in the C. M. B. A., and urged all his hearers to take out a policy for eternal salvation.

IMMACULATE CONCEPTION

The former pupils of the school presented a comic opera entitled "The Village Mischief," at the school hall Tuesday evening. The scene of the play was a room in a district school filled with mischievous pupils, the actions of whom could not fail to cause every one to indulge in a hearty laugh.

The annual banquet of the alumni of the school in honor of the graduates of the institution was given in the school hall on Edinburg street Thursday evening, with the full class of 108 members and a number of the alumni and instructors present. The refreshments were served in the basement, and were thoroughly enjoyed. The tables were artistically arranged and the rooms presented a most attractive appearance.

Several after-dinner speeches were made by the invited guests and instructors of the school, after which an adjournment was taken to the ball room, where the remainder of the evening was passed in dancing. The graduating class for 1897 numbers 108 young men and women.

ST. JOSEPH'S.

Catherine Heilman died Monday morning at the residence of her daughter, Mrs. Felix Meintel, 82 Joiner street, aged 81 years. She leaves one son, Frank E. Heilman, and two daughters, Mrs. Hugo Heilman and Mrs. Felix Heilman. Deceased had been a resident of this city for 53 years and a member of St. Joseph's church for many years.

SS. PETER AND PAUL'S.

Kittie Ditner died Sunday morning at her home, 167 Wilder street, aged 20 years and 11 months. She leaves besides her mother, three sisters, Mrs. John Barth, Mrs. Mary Drexelius and Mrs. Thomas Brennan, and two brothers, Frank and Aloysius Ditner. The funeral took place Tuesday morning at 8.30 from the house and at 9 o'clock from the church.

May devotions in this church are Tuesday and Thursday evening.

The C. R. & B. A. council of this parish celebrated their first anniversary in the parish hall by a eucharist and social Monday evening.

ST. BONIFACE

The members of St. Joseph's society will go to communion in a body next Sunday.

Wednesday, May 12, the funeral of Frederick Goddard, infant son of Dr. and Mrs. Goddard, took place from the church.

The Sisters of St. Boniface are training the advanced class for an operetta and entertainment by the school children. Rehearsals are taking place regularly, and a rare treat is promised the people of the parish. The programme will appear in the next issue of the JOURNAL.

ST. STANISLAUS.

At 4 o'clock last Sunday afternoon Bishop McQuaid, assisted by local priests, administered confirmation to a class of over one hundred, at the Polish Catholic church on Hudson street, following which he blessed the new school house, which was recently completed. The bishop was escorted to the church by the children of the parish who headed the procession. Following came the carriage of the bishop on either side of which were companies of Poles dressed in their national military costumes.

After a short service the bishop addressed the confirmation class upon the vows they were about to take upon themselves, after which he performed the holy rite of confirmation, followed by a short address to the heads of families upon their future conduct in regard to the young lives placed in their keeping. He then gave absolution, and pronouncing the benediction, proceeded to the school house, where he solemnly blessed each room and dedicated the whole to the service of God.

OUR LADY OF VICTORY

Solemn requiem mass was celebrated Monday morning at 9 o'clock at this church in memory of those who met death through the recent fire in Paris.

Last Sunday morning Rev. A. A. Notebaert, pastor of the church, spoke feelingly of the disaster and said the French people of this country joined hands with those of the mother country in extending sympathy to those bereaved by the calamity.

ST. BRIDGET'S

A grand May Pole Carnival will be held at the Cook's Opera House Friday evening, May 21st, under the auspices of St. Bridget's parishioners. The choruses and solos will be given by the church choir and that is a sufficient guarantee that they will be first-class. Eighty people in fancy costumes will take part in the carnival and among the prominent features will be the parade of the Charter Makers. Reserved seats may be secured at the Cook Opera House after May 19th.

Church Windows in Position

The new windows of stained glass for the chapel of St. Patrick's Cathedral have been placed in position. They are beautiful specimens of art and have the sacred emblems, the chalice host, ciborium, ostensorium, cross and nails as the principal decorations. They are the work of a Rochester firm and demonstrate the fact that as good work in this line can be done here as in any place in the country.—Monday's Times.

Since the above article appeared in Monday's Times we have learned that the firm named is Haskins & Collyer, of 365 and 367 East Main street. Besides the exquisite windows in St. Patrick's cathedral, this firm have placed the windows in the Central Presbyterian, South Congregational, Emmanuel, Grace and Westminster Presbyterian churches, and are now engaged in making twelve beautiful memorial windows for the Livonia Presbyterian church. They make art glass for residences as well, and there are many beautiful specimens of their work in the city.

Special Rates to be Made by the Nickel Plate Road.

- \$11.60, Buffalo to Warsaw, Eagle Lake, Ind., and return, July.
- \$24.00, Buffalo to Minneapolis, Minn., and return, July.
- \$15.40, Buffalo to Nashville, Tenn., and return, Tuesdays and Thursdays.
- \$63.00, Buffalo to San Francisco, Calif., and return, June and July.
- \$11.00, Buffalo to Cincinnati, Ohio, and return, July.
- \$12.50, Buffalo to Indianapolis, Ind., and return, August.
- \$19.25, Buffalo to Chattanooga, Tenn., and return, July.
- \$13.15, Buffalo to Rossville, Ind., and return, June.

Increased train service in May. Superb dining cars, buffet sleeping cars. For all information call on your nearest ticket agent, or address F. J. Moore, Gen'l Agent, 23 Exchange street, Buffalo, N. Y.

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Landing a Lion.

The traffic in guns and ammunition at this point is likely to suffer a depression if the methods of John W. Owen in hunting wild animals are adopted generally. The other day Mr. Owen and Oliver Peaker were in the Jicarilla mountains, having several hunting dogs with them, but no guns. Besides capturing two wildcats and one fox, their hounds got on the fresh trail of a huge mountain lion, which had just gorged itself with the fresh veal from a calf it had killed. The lion had taken refuge from its pursuers in a tree when Messrs. Owen and Peaker came up and drove it off its perch with clubs. This was repeated until it reached its third resort. Here Mr. Owen, being an expert cowboy, and realizing that a few dogs and two unarmed men could not hope to capture an animal of this character by means of noise and only clubs and stones for weapons, concluded to adopt the rope which he knew so well how to use. Taking his lariat in his hand, he climbed the tree to within about six feet of the lion, and, making the throw with care and precision, the animal was caught around the neck just as he was ready to spring at his captor. Mr. Owen dropped to the ground, the lion springing at the same time. When only two or three feet from the ground, the animal reached the extent of the rope, which remained over the limb, and with the other end fastened below, and was strangled to death.

This lion was one of the largest ever captured in this region, measuring 9 feet 4 inches from tip to tip and weighing about 800 pounds.

Mr. Owen says that he did not realize that he was in any danger until he had skinned the lion and mounted his horse to ride to camp, when his nerves relaxed and he became frightened.—White Oaks (N. M.) Eagle.

OUR AGENT.

Mr. C. A. Hudson will call on our city subscribers who are in arrears next week. We trust they will be prepared to pay him.

Without Him.

Without me you can do nothing.—St. John xv, 1. What of my life without thee, Christ, my all! At waking let me hear thy winning call And bid me till evening in thy gentle thrall.

What of the day without thee, Christ, my light! The sunniest hours without thee are less bright Than midnight darkness of a moonless night.

What of my work without thee, Master, dear! No hour of toil can e'er be wholly dear If to thy servant thou remainest near.

What of my play without thee, Christ, my joy! Without thee 'tis the enemy's decoy. Without thee pleasure's sweetest cup doth dry.

What of my pain without thee, Saviour, sweet! Oh, then how great my need to clasp thy feet And for thy soothing pity to entreat!

What of the night without thee, Christ, my rest! How may I slumber save my head be press'd Upon the pillow of thy loving breast?

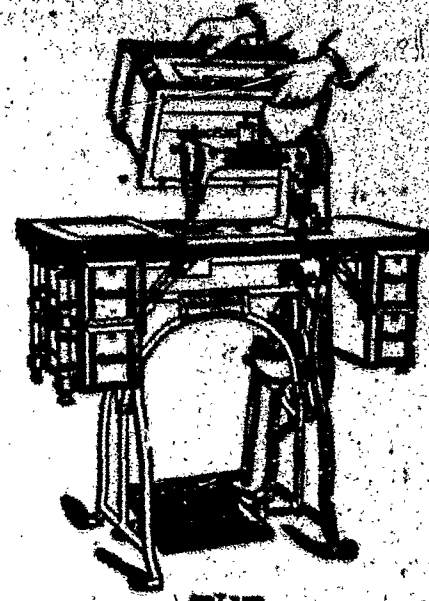
What of my death without thee, Christ, my life! O Love, I'll cling to thee while grace is thine. Thou wilt thou shield me in that mortal strife!—British Messenger.

The Eucharistic Miracle.

There is nothing more deeply and solemnly interesting than the eucharistic miracle. In discussing recently the significance of this sacred ordinance Rev. Timothy Bromahan, S. J., of Boston college set forth the Catholic grounds of belief concerning it.

"We believe," said he, "that the humanity of the second person of the Blessed Trinity, and, therefore, the divinity is truly, really and substantially present in the blessed sacrament. The blessed sacrament is not, therefore, to us a sign or a figure which Christ has ennobled by allowing it to represent his body and blood, nor a mere conventional fiction, instituted to recall the last supper and to excite faith, nor a mere receptacle of grace communicated from afar. We believe, in the second place, that after the words of the consecration nothing whatever of the substance of bread and wine remains; that the whole substance of the sacramental elements have been transmuted into the body and blood of Christ."

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