Catholic Donrail.

Vol. VIII, No. 32.

est, nals of

lorses,

15

20

IS.

her has

treet to

orth

treet,

UPPLY

Rochester, N. Y. Saturday, May 8, 1897.

SCORES BIGOTS.

SENATOR VEST DEFENDS CAPHOLIC MISSION SCHOOLS.

The Care of the Indians.

In the debate in the senate on the Indian appropriation bill. Senator Vest of Missourl came boldly to the defense of the Catholic mission schools. He pleaded earnestly for the government to continue to encourage the Catholics to carry on the work of Christianizing and educating the Indians, though he had no hope that his advice would be followed by his fellow to visit every one of the Indian tribes senators. He frankly stated that the in Wyoming and Montana. I pergovernment could not expect to con- formed that duty, going into the In duct the work with anything like the dian country at Fort Washakie, in success which has marked the efforts Wyoming, concluding my journey at of the Catholic missionaries. The In- Fort Assinibeine, within thirty miles dian day schools, which are under the of the Canadian line. I visited every care of the department of the interior, Indian school, and by immediate obhe pronounced "travesties upon education," while the instructors were fixed my opinions upon this question "broken-down preachers and defunct for all time to come. politicians."

Instanding forth as the champion of Catholic Indian schools and as the continent that is worth \$1 to the Infoe of bigotry in general, Mr. Vest dians or to, the cause of civilization was assuming no strange role. His and religion. They are travesties attitude has always been broad and upon education. I found them with cis, and the central committee in that liberal, and in consequence thereof he 800 or 900 scholars upon the books, has earned the lasting enmity of the and with no attendance exceeding a fanatics. And, strange to say, Mr. half a dozen, except on ration days, Vest was once in a fair way to become when beeves were killed and meat was a Jesuit hater himself. He acknowledged that in his young days his edu- broken-down preachers and defunct cation led him to accept as true the politicians sent there to teach these popular theories about the Jesuits and Indians, who never saw them, and, their opposition to the genius and spirit of the institutions of the land. Indian children, for whose education But on a closer acquaintance with the we were paying thousands of dollars good Fathers, and especially through every year, were ignorant of the very his experience as a member of the com- first elementary principles of the committee on Indian affairs, he recognized monest school that we had. the meritorious work they were per- "I found that the only schools that in commemoration of the event. And forming for church and state, and has |

stitutions) and the Catholic (or "sectarian") schools, was so undeniably true that we cannot forbear giving it in full. He said: "Mr. President, this is an appropriation bill, and, as a matter of fact, it will pass. I have no disposition to retard the action of the senate upon it, but I cannot permit my silence to make the impression, even constructively, that I agree with the provisions of the bill in regard to the appropriations for Indian schools, I know that what I shall say-I have said it before in the senate-will subject me, as it has heretofore done, to the severest criticism of those people who think that they have a monopoly of religious opinion in this country. and who proscribe every human being even a Massachusetts settlementwho dares to differ with then.

"I do not choose to give utterance to my religious convictions in order to influence any human being, but I shall say for the purpose of showing that I am entirely disinterested so far as religious denominations are concerned, that I am a Protestant and have not the slightest sympathy with any of the dogmas of the Roman Catholic church. I was born and reared a Protestant, and expect to die one. am exceedingly sorry that I am not a good Catholic, for I think that some of the best people that I have ever known are members of that denomination, and I have no doubt that the Roman Catholic church has done more in the form of practical charity than any other denomination that has ever ex-

"I have not the slightest sympathy

dians or their rights. I content myself simply with the assertion, known
to all of us to be true, that these unfortunate people are upon us and must
be provided for. We know that as to
be provided for. We know that as to

least the same standbe provided for. We know that as to

least the same standleast a private noleast no-

who believe that labor is degrading, who have no idea of self support, the future is entirely hopeless. The only chance for the elevation of this race, if it be possible at all, which I sometimes doubt, is in rescuing the younger Indians from the influence of the tepee, where they are taught that no man can be an honorable man who labors with his hands or brains for his

Mr. President, my ideas upon this question do not come from theory. My education made me prejudiced against the Jesuits. I was reared to believe that the Society of Jesus was based upon monarchical principles, opposed to the genius and spirit of our institutions. Some years ago I was a member of the committee on Indian affairs of this body, and it became my duty servation and personal investigation avail themselves of this occasion to

distributed to the tribe. I found old, upon examination, I found that the

ave ever done the Ind since been their friend and champion. are those conducted by the Jesuits. Senator Vest's speech was such a They have devoted their lives to them.

of an advance to such a civilization as

"How was it brought? By the self- tively. denying, self-consecrating influences of them under the immediate supervision | which the indulgence is granted: and taught them the religion of Christ, even if the cross was the emblem of their religion. I would infinitely rather see them Catholics than see them savages. I do not belong,

control of the Jesuits.

alluded."

POPE'S JUBILEE.

LEO XIII TWENTY FIVE YEARS FRANCISCAN TERLIARY.

The Anniversary Will be Celebrated in This and Other Countries on ray 30th

The Franciscan jubilee of Pope Leo will be celebrated this month. It was on May 30, 1872, that the future Pontiff, then Archbishop of Perugia, was enrolled as a member of the Third Order of St. Francis. The children of the Patriarch of Assisi proposes to keep the feast of the Sovereign Pontiff as Tertiary, as well as to make it "I assert here now that there is not a feast of the Third Order, which has a single day Indian school upon this received of His Holiness so much encouragement and high praise.

It was at Verona that Pope Leo received the humble livery of St. Franhistoric city has been busy for months making preparations for a fitting celebration of the twenty-fifth anniversary of his reception. They have invited Teztiaries all over the world to join them in a pilgrimage to Rome to do homage to the Sovereign Pontiff, who is at once their father and brother Although the main celebration of this jubilee will of course be confined to Italy, the Franciscans in other countries are following the lead of their Italian brethren and preparing to hold special services throughout the world Will Be Consecrated at n this respect the United States will not be far behind hand.

duties in an Indian tribe of bringing churches of the Order under his juris- college. rection of the Provincials of the Fran- tion from them. Reference was made ing the best record at the and of the ciscan Provinces of the Sacred Heart in his speech to the fact that Bishop year,

these Jesuits, with whom I have no Pope has granted a plenary indulgence years. who have taken the young Indians of the Poor Man of Assisi and the Prowho have taken the young Indians of the Poor Man of Assisi and the Pro-away from the tepees, segregated them tector of the Seraphic Order. The Carolina in 1856, received a classical Our new member, Bichard Graham,

"Leo P. P. XIII.

thank God, to any sect that would an end from that in which we were re- sistant pastor of St. Joseph's church, later, with that detestable prejudice based upon the idea that any church can attack of the American neoin the Catholic church.

In the Catholic church. "Mr. President, what is this pro- Parma, Minister-General of the Fran- tions in South Carolina. He was re- Corporal T. Conway is making judgment, either from cowardice or vision in this bill? It first starts out ciscan Friars, leading, moved by a called by Bishop Northrop to be made very satisfactory and capable secreignorance. There is no danger so long with a declaration that the policy of singular ardor of piety, have decided chancellor of the diocese. ignorance. There is no danger so long signorance. There is no danger so long this government is to make no appropriation for a sectarian school: and printing for a sectarian school: and through His munificence and concest the bishopric was secretary to the diagram of the diag try.

Mr. President, I had occasion to propriation may be given to schools, a say before, and I repeat it, that this Jesuit school, perhaps, or any other deponit.

And corresponding to the minutence and concest the bishopric was secretary to the sion, He has prolonged Our life to bishop's council of the diocese of this age and has preserved Us safe and Charleston, was one of the sound. But We, most grateful to God aminers of clergy, a member of clergy, a member of clergy. drastic provision in this bill, declaring school belonging to any other denomitation of nets, O., Supreme President; Michael that the congress of the United States nation, if a non-sectarian school canwill not make any appropriation to a not be had in that vicinity. This ent, have decided to open the celestial Patrick's church, Charleston, under tary, and Peter Paulus, Inspecter generally and Peter general sectarian school of any denomination, simply declares that if the whole of treasures for those praying and giving the vicar-general of the diocese, Mgr. does not meet with my concurrence. the Indian tribes, now in savagery thanks for Us. Wherefore, anxious D. J. Quigley, and has been practito augment the devotion of the faithcally administrator of the parish. question in some fashion. I do not a religious denomination, it shall not ful and to procure the salvation of propose to enter into any academic be done. I would, I repeat, give this souls, We mercifully in the Lord, discussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights. I content mydiscussion as to the wrongs of the Indians or their rights are the wrongs of the Indians or their rights are the wrongs of the Indians or their rights are the Indians or the I

sertion that the only schools that have May, inclusively, and, truly penitent, CATHOLIC SOTETIES. done anything for the Indians on this will have confessed their sins and recontinent have been those under the ceived Holy Communion on any of the nine days which may be chosen by 'Having said this much, Mr. Pres- each person and, having visited some ident, I declare, in conclusion, that, public church or oratory, will have while I cannot defeat this bill and do offered up pious prayers to God for the withstanding the criticisms that I know tirpation of heresy, the convertion of the distribution. He spoke to not propose to attempt it, I wish, not- concord of Christian princes, the exavail for this year only.

'Dated in Rome at St. Peter's, the 23d day of February, 1897.

"For the Cardinal Macchi.

NICH, MARINI, Substitute." ago in one of our best known secular as did Bro. James Hugher magazines: "The order of the Ter. A vote of thanks was tendered to tiaries or Penitent Brethren is not so. Bros. Dr. Barron, Michael Bronnan vere in its methods, but is open to all; and Thomas Eustace for the pains they it is for those who do their work in took in making our untertainment a the ordinary paths of the world: who grand success. Their labors are upyet are willing to accept a rule of life preciated by the members of this dilife and to impose upon themselves vision, and will not be forotten. The

The Very Rev. Joseph F. Butler, church, Charleston, S. C., will be con justice, and success will surely be ours. lucid and able presentation of the case It is impossible that a Protestant min- O. S. F. Provincial of the New York secrated Bishop of Wilmington, Del., and the comparison he drew between ister or a Protest ant teacher should Franciscan Province of the Immacu- to succeed Bishop Curtis, Sunday May the Pretestant schools (which are the turn his back upon civilization and for late Conception, has ordered that a 9. For a week the newly elected \$1,000 or \$1,200 a year discharge the public novem be held in each of the bishop has been on retreat at St. Charles

> and of St. John the Baptist, respect Monaghan was the third priest from . The turnout on Memorial day was the parish from St. Patrick's to be then taken up, and the company hav-In honor of his silver jubiles the to the episcopacy within a score of ing accepted the general invitation to

employ to do this work if they did it public novens, or at least a private bade good-bye to the new bishop at a of the turnout, and ordered the folbetter than any one else. If I had con- one from May 22d to May 30th, and later hour on Tuesday and offered him lowing picket detailed to bring in and

from their fathers and mothers, kept following is the text of the Brief by education at St. Charles' college, Elli-offered and it was accepted to give the cott City, Md., and studied theology company refreshments on Memoris and philosophy and St. Mary's semi-day. "For the future remembrance of the event.

"On the 30th day of next May the twenty-fifth year happily drawing to Bishop Lynch, and was appointed as start now, as you may have to ride."

"It is not better than the first transfer of St. I transfer that it was a you may have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of nary. Baltimore. On Christmas day, the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of the last going to Ireland in '98 if he has to have to ride."

"The future remembrance of the last going to Ireland in '98 if he has to have to ride."

coal is the very best they have ever military officers at firmatinger of

will follow, to put myself on record sinners, and the exaltation of our the division, and ms words were pour against the provision to which I have Holy Mother the Church. This in instructive and encouraging. He conthe division, and his words were both dulgence by mode of suffrage can be applied to the souls of the faithful that have departed this life, joined incharity with God. This brief will avail for this year only.

Instructive and encouraging, rie contingent in the division on its success are expected to join the faithful was doing and said he was always will. At the regular meeting Wednesday for this year only.

At the regular meeting Wednesday in the presence of Father Kiernan in evening twenty applications was Division 2 is always looked upon with prived and twenty-one spelled under the Ring of the Fisherman, on the 23d day of February, 1897. enjoyed a smoker, in which all took part in a good old Irish atyle. One of the features of the evening was the As is well known, the statutes of a colored friends of Bro. Daniel Carey. Tertiary or member of the Third Or. There was a vote of thanks tendared der, was originated in 1221 by St. to Bro. Carey for the creditable and Francis of Assissi who, after he had amusing manner in which he enterfounded his own order and that of the tained the members of this division. Poor Clares introduced the Third Or. Bro. Michael Brennan recited " Shader as a sort of middle term between mus O'Brion," and done it in a very the world and the cloister, the mem. able manner. But, Mike, we thought at their rooms, on Monday bers of which, men and women, should Shamus's trial would never be over. The playing will seemed be bound by a rule to dress more Bro. J. J. Meehan regited some very and several prices are a soberly, fast more strictly, pray more nice pieces, but they were not as long regularly, hear mass more frequently and practice works of charity more think we would be in the hall yet. Their friends are invited to assess systematically than ordinary persons living in the world. He called them select melodies, for which he received accorded by Division a select melodies. Brothers and Sisters of Penance, and, greet applause. Bro. F. J. McFar-as a non-Catholic remarked not long lin also and some very fine Irish songs

some conditions as to their pleasure evening closed by singing "God Save and diet. Ireland," in which all the boys joined, and all went home happy and hoping to meet again on such an occasion. Let us keep doing the good work we are doing—souttering sunshine and as we would wish to be done by, her-Rev. J. J. Monaghan of St. Peter's ing for our guide honesty, truth and

The monthly meeting of Commany them out of barbarism into the sunshine of civilization and Christianity. This is in accordance with the

May. This is in accordance with the

Monaghan was given an affectionate business the committee on rifle and You may call it fanaticism, but it does directions of the Minister-General of farewell by his congregation, where he target reported having pieces of sevthe work. The ceremonial of the Cath- the whole Franciscan Order, the Most has been an assistant for nine years, eral outfits, but Capt Quinlivan and olic church attracts the Indians. They are devoted to the 'black robes,' as they call the priests. I have found it that all the fraternities of the Third O'Brien, in their behalf, presented accepted and the committee, consists. they call the priests. I have found it will be so.

So everywhere, and it will be so.

What is the result? Go to the tribes which have been under the contribes which have been under the control of the Jesuits, and you can see an advance in civilization found nowhere as far as possible a statement of the advance in civilization found nowhere as far as possible a statement of the advance in civilization of the Third Order in each pricitary and tamporal advances to respond to every call for the to be divided into two squade or plant. else. Go to the Flathead ereservation condition of the Third Order in each spiritual and temporal advancement toons, under Lieutenants Cullen, in Montana, through which the North- region; which offerings and congratu- of the members of his parish. He and McCaffrey, to prepare for ern Pacific railroad runs, and as you lations will be presented to the Holy spoke of the gratification of the people practice, the platoon having the look out of the car window you would Father by the Minister-General of the over the elevation of their pastor to a best showing for three months imagine yourself in a Pennsylvania or Franciscans. Similar novenas will be higher office, while at the same time to be awarded a prize. Private C. J. they regretted the consequent separa. Dollen offered 55 to the platoon have

peligious sympathy, but whom I would to all Tertiaries who shall observe the The Catholic clergy of Charleston van instead the usual orders in advances trol of this thing of Indian education I would give it to the people who could do it best and cheapest; I would give it to those who had studied it, give it to the people who any one day during the novena shall pray according to the intention of the give it to those who had studied it, give it to the people who any one day during the novena shall good wishes for his future. A costly report at the next meeting, May 11th, mitre has been made for him in Paris, all delinquent members. First Lieut, give it to those who had studied it, give it to the people who any one day during the novena shall good wishes for his future. A costly report at the next meeting with its first intention of the clergy, and delinquent members. First Lieut, give it to those who had studied it, give it to the people who had studied it, give it to the people who had studied it.

Gen, Henry J. Werst, of Warrage. eral of the Knights of St. John, came to Rochester last Sunday on officia business, connected with the order During the day they were entertained by the local Knights, and in the even ing they were the givets at an info mal banquet, served by the civil an Var. of this city. About with a

Oswero under the suspices of

It is rumored on good saids the knights have taken but Diff a proposition to endown the the Catholic University.

Seneca Palls controll will be

Auxiliary No. 2 gaves 'band stee odro party in their room. O hall Monday eve oredit is due the following for making the evening or pla Sisters Kittle Connor, Margaret Sadie Redman and Julia Re

Conneil 25 will give a conf