

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 324 1/2 East Main Street, Rochester, N. Y.

BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.

Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired.

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Discontinuance.—This JOURNAL will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES: Per Year, in Advance, \$1.00 Entered as second class mail matter.

SATURDAY, APRIL 10, 1897.

TELEPHONE 1366.

City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings.

L. Merk, 234 East Main Street.

E. C. Weidman, 126 State Street.

Yasman & Heisein, 170 E. Main St.

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A NEW FEATURE

Commencing with this issue THE JOURNAL will hereafter contain at least two columns of children's selected stories each week. This new feature together with our regular news summary, Irish page, editorial and local pages, selected special up-to-date matter and diocesan news written by our special correspondents, should make THE JOURNAL one of the most popular newspapers in this part of the state. Our aim is to please our subscribers, and we know that our efforts are appreciated by some if not all of our readers.

PRIVATE JUDGMENT

If the Protestants have any cardinal principle in their belief it is that each person has a right to think for himself and to interpret the Scriptures as it pleases him best. Hence the following cable dispatch that appeared in last Sunday's papers is of more than passing interest:

The whole Church of England has been horrified this week by the action of a vicar who has dared to defy his bishop before his congregation. The Bishop of Norwich attended the annual confirmation service in Gorleston church. When he emerged from the vestry with the clergy and choir, and entered the chancel, he observed lighted candles upon the altar, and asked the vicar, the Rev. Forbes Phillips, to remove them. The vicar curtly declined and asserted his supreme authority in his own church. This colloquy followed:

The bishop—"I shall not proceed with the service unless the lights are removed."

The vicar—"You may please yourself, but the lights shall remain."

The bishop directed the two church wardens to extinguish the candles, but these officials ranged themselves on the side of the vicar and one of them declared:

"We are not the servants of the bishop, and have no authority beyond the altar rails."

The bishop—"I have a great objection to lighted candles on the altar in the daytime, and probably the congregation share my views."

The vicar—"I invited any such to declare themselves."

The bishop—"I shall not conduct the services."

The vicar, taking out his watch—"I shall give you one minute to make up your mind, and if you then still refuse I shall conduct the service myself, ascend the pulpit and declare the candidates members of the Church of England, throwing upon you the responsibility of rejecting them afterwards."

Before the minute had elapsed the bishop elected, as he said "for the sake of peace and to spare the feelings of the congregation" to proceed with the service. Now the ecclesiastical world is wondering what will happen to that vicar.

Viewed from mostly any standpoint the conduct of the vicar would be highly reprehensible, but from the Protestant standpoint we cannot see that the vicar did anything that should subject him to censure. The Episcopal church does not acknowledge any head, any authority. The Archbishop of Canterbury is the nominal head of the church in Great Britain, but the king or queen of England is the real head and has the designation of the archbishop. But the primate

of Canterbury has no authority over the Episcopalians in this country. In the United States each bishop is supreme in his own see. Some of the American bishops are "low church"; others are "high church." Some are exceedingly orthodox; others are well nigh heterodox. Indeed there is more than one Anglican bishop who is open to the suspicion of leaning more to absolute free thought than holding even to the ecclesiastical tenets of the early Episcopalians.

Nevertheless, it is a queer proceeding that we have quoted. Imagine an American priest defying his bishop! Would any one think for a minute that the congregation would be edified or impressed with the solemnity of religion?

SETTING AN EXAMPLE

In commenting upon the announcement that a Catholic paper in Genoa, Italy, has started a movement to commemorate the fiftieth anniversary of the death of Daniel O'Connell, the Liverpool "Catholic Times" says: "Truly the foreigner is putting to shame the Catholics of these islands, for whom O'Connell struggled so bravely and accomplished so much. Not even in Ireland, we believe, has there been so far a sign to indicate that any step will be taken to pay a due tribute to the Liberator at this anniversary of the day upon which he rendered up his soul as a martyr for the Catholic cause. We have no doubt that the neglect arises from pure inadvertence rather than from any ingratitude for the services of the great tribune of the people, and that the forthcoming O'Connell celebration will not be confined to the Catholics of the continent. We know how strongly O'Connell's policy was opposed in his own lifetime and how keenly it is criticised to this day, but take him for all in all, though Ireland has produced many, very many, great men, she has never given to the world one who could have performed the gigantic work he accomplished single-handed in the face of incalculable difficulties." O'Connell died on May 15, 1847.

The Pennsylvania railroad maintains an editorial department composed of about a dozen men under the direction of a managing editor. In addition to looking after the advertising, their chief duty is to read the newspapers for the officers of the company. About 800 papers are received daily from all over the world. Each man clips every item of news and editorial that he thinks will interest the head men of the road. When the day's reading is done, the clippings are assorted and pasted according to topics upon sheets of heavy manilla paper, bearing the date and the title of the classification. The sheets are then separated and laid upon the table of the president, who is thus able to get the news of the world and expressions of public opinion upon important topics at a glance. When the president has read them he passes them down to the vice-president and other officers, and when they have all had their chance the sheets are returned and filed.

One may not admire Theodore Roosevelt's politics, one may doubt whether he is a success as a New York police commissioner, but one must admit that "Teddy" is no bigot. In an address on St. Patrick's day in New York he said: "We need all the patriotism, honesty and courage to face and overcome the evils of our government—for we have our share of them. Of all the evil movements of our country there is none like the A. P. A. While I was civil service commissioner I was in doubt as to the selection between two men for a chairmanship of a board for a town—I have forgotten their names but will refer to them as Donnelly and Jones. I received a letter purporting to be signed by the majority of the citizens of the town which stated that the town was an A. P. A. one and urged the appointment of Jones. The letter settled the question, and I immediately selected Donnelly."

The Lenten season is nearing a close. Have you made your Easter duty, dear reader? If not, do not postpone this important matter longer.

A PROMINENT CONVERT

Col. DeLancy Astor Kane, one of the most prominent club and society men in New York, has been received into the Catholic church. He was baptized and confirmed at St. Patrick's Cathedral, New York city, on the feast of St. Joseph, by Archbishop Corrigan. Col. Kane has been for the past four years junior warden of Trinity church, Episcopalian, in New Rochelle, where he owns a handsome villa that stands on Davenport's Neck, near the Sound. Before he was elected warden he had filled the position of vestryman for fifteen years and was one of the most liberal donors of money to the church.

Rev. C. F. Canely, rector of that church, said of Col. Kane: "He was one of the hardest workers and most faithful of my parishioners, but concerning his reasons for renouncing his religion, which was that of his father and mother, I have nothing to say. I am sorry to lose him, but it is his own personal affair."

Monsignor Doane of Newark, N. J., started last week on an extended European trip. The monsignor was born in Boston 67 years ago, and he is a brother to the Episcopalian Bishop Doane of Albany. He himself studied for the Episcopalian ministry and was ordained a deacon in the church, but he became a Catholic before being advanced further. His conversion took place in 1855, and two years later, after a course of Catholic theology, he was ordained a priest. He was made a monsignor in 1880, and a prothonotary-apostolic ten years later, and pending the interregnum that preceded the appointment of Bishop Wigger he was administrator of the Newark diocese, which then embraced all New Jersey.

A Georgia newspaper man is going to give up journalism because he thinks editors are not treated fairly. "A child is born," he says; "the doctor in attendance gets \$10, the editor notes it and gets 0; it is christened, the minister gets \$4, the editor writes it up and gets 00; it marries, the minister gets another fee, the editor gets a piece of cake or 000; in course of time it dies, the doctor gets from \$5 to \$10, the minister gets another \$4, the undertaker gets from \$25 to \$40, the editor prints it and receives 0000—and then the privilege of running free of charge a card of thanks!"

It is practically assured that a New York cottage will be erected on the grounds of the Catholic Summer School at Platteburg. At a recent meeting of the committee having the matter in charge \$2,500 was pledged. This is just half the amount needed. Rev. M. J. Lavelle, president of the school, has announced that the session would commence this year on July 11 and end August 28, and that the syllabus is now in print and will be ready in a short time for distribution.

Says the "Catholic Standard and Times": "We find consoling news for the old ladies of Exeter Hall who subscribe so liberally for the conversion of Berriobooligah. It has just been discovered that the books sent out by the English and Foreign Bible Society are largely used by the natives of Persia in the manufacture of papier mache articles. This fact shows that there is some foundation for the old saw: "A Persian heaven is easily made—'Tis but black eyes and lemonade."

The editor of the "Colorado Catholic," Father Malone, has been appointed by Governor Adams a member of the State Board of Corrections and Charities, and the nomination has been unanimously confirmed by the senate.

THE JOURNAL congratulates Lieutenant-Governor Saxton on his elevation to a place on the Court of Claims bench, but cannot refrain from expressing an opinion that his abilities entitle him to a far higher official station.

Rt. Rev. E. P. Allen will be consecrated bishop of Mobile, Alabama, on May 11th. Two days earlier Rt. Rev. J. J. Monaghan will be consecrated bishop of Wilmington, Del.

OUR NEW PREMIUM FOR 1897

We have just received a supply of our premiums for 1897 which we are going to present to paid in advance subscribers this year. It is a handsome picture of The Crucifixion, 17x24, beautifully colored in artistic shades, and is certainly a picture that should be in every household in the diocese. Every subscriber, both old and new, that pays \$1.00 in advance, is entitled to one.

Says the Boston "Republic": "Captain Pratt, U. S. A., who presides over the Catholic Indian school, and who is a most pernicious anti-Catholic bigot, was a Protestant minister before he entered the army. He is a disgrace to the military service and a reproach to the Christian religion."

A Mr. Lee Meriwether is a candidate for mayor of St. Louis. He is acceptable to the A. P. A. It will not be merry weather for the bigots if he is defeated, as we hope he will be.

THE GOSPELS

GOSPEL: St. Matthew, xxi 1-9 — Palm Sunday:—At that time: "When they drew nigh to Jerusalem, and were come to Bethphage, unto Mount Olivet, then Jesus sent two disciples, saying to them: 'Go ye into the village that is over against you, and immediately you shall find an ass tied, and a colt with her; loose them, and bring them to Me, and if any man shall say anything to you, say ye that the Lord hath need of them; and forthwith he will let them go. Now all this was done that it might be fulfilled by the prophet, saying: Tell ye the daughter of Sion: Behold Thy King cometh to thee, meek, and sitting upon an ass and a colt the foal of her that is used to the yoke. And the disciples, going, did as Jesus commanded them. And they brought the ass and the colt; and laid their garments upon them, and made Him sit thereon. And a very great multitude spread their garments in the way; and others cut boughs from the trees, and strewed them in the way and the multitudes that went before, and that followed, cried, saying: Hosanna to the son of David; blessed is He that cometh in the name of the Lord: Hosanna in the highest."

What are we to learn from this gospel? We must learn not to trust the world, to fear its inconsistency, and to hope for reward from God alone. To day we behold Christ entering Jerusalem amidst the hosannas of the people—five days later we shall see Him dragged to Mount Calvary amidst curses and blasphemies. To day the people are all love for Him and pay Him homage—in a few days we shall see them filled with hatred, demanding his blood.

Weekly Church Calendar: Sunday, April 11—Palm Sunday—Epist. Phil. ii. 5-11. Gosp. Matt. xxi. 1-9. Passion, Matt. xxvi and xxvii. Monday, 12—Feria. Tuesday, 13—Feria. Wednesday, 14—Feria. Thursday, 15—Maundy Thursday. Friday, 16—Good Friday. Saturday, 17—Holy Saturday.

Truth is a Nutshell. Impure blood is the natural result of close confinement in house, school room or shop.

Blood is purified by Hood's Sarsaparilla, and all the disagreeable results of impure blood disappear with the use of this medicine.

If you wish to feel well, keep your blood pure with Hood's Sarsaparilla.

If You Need a Typewriter, We have them at your price; high grade, perfect in all respects—no competition. Gray & Hitchcock, 28 North Fitzhugh street.

For Nearly A Quarter of a Century, L. C. Langie has been supplying his trade with the best coal that money could buy. The result of this policy is seen in his large and flourishing business. Try his coal next time you order. Office, Triangle building.

Bargains. We can sell you drop lights less than the cost of manufacture. A Welshbach will save its cost in 3 months. Gray & Hitchcock, 28 North Fitzhugh street.

Removal Notice. The Welshbach Light company have removed to No. 28 North Fitzhugh street. Old friends and new are welcome. Gray & Hitchcock.

Langie's "Gilt Edge Coal." None better on or in the earth. Yards on North avenue, near railroad and corner South Clinton and Alexander. Main street office, Triangle building.

See that the name "Culross" is stamped on all crackers you buy. They are reliable.

SIBLEY, LINDSAY & CURR CO.

Store

Rearrangements.

Store rearrangements and improvements incident to the completion of the new building are being rapidly pushed forward.

Furniture has gone to the third floor, quarters not entirely in order yet, but in a few days the model furniture store of Rochester will be ready for your coming. Needn't let any furniture want go un supplied now, however, because we are somewhat unsettled.

The basement relieved from the furniture stock, furnishes abundant room for summer departments and gives relief to heretofore crowded sections. Everything is not as it will be shortly, but you get an idea now of the plan.

Bicycles are in the rear basement and the furniture occupied. The popularity of the Lenox this season made enlarged quarters imperative.

Next to the bicycles, toward the front of the store, are the baby carriages, with trunks and bags and garden swings as near neighbors.

Removal of the trunk and bag department has given the house furnishing store an opportunity to extend its boundaries; the former domain of the trunks and bags is occupied by refrigerators and sewing machines—two household necessities which we make intensely interesting to you by our selling methods.

The public of Western New York is appreciating our new second floor carpet department.

SIBLEY, LINDSAY & CURR CO.

Quaker Crimped Crust Bread.

Have you ever tried it? Very likely not. Its a new bread, baked in a new way—in a Quaker Pan. Every virtue and goodness of the best old-way bread—and something more.

The baking is uniform. When the loaf is done anywhere it is done everywhere. Not an atom of the bread goodness is wasted. The "rising" of the dough seals the pan air tight, gas tight.

Until you have tested Crimped Crust Bread you do not know where bread possibilities end.

We sell Quaker Crimped Bread Pans for 25c—in the basement.

GLENNY'S.

"Home First, the World Afterward." The question of new furnishings for the home is now paramount. Fortunately the helpfulness of the Seven Corners Store is confined to no one class of people. All may be sharers in its benefits.

Furniture. There is not an article on our Furniture Floor, from the plainest chair to the most elaborate upholstered piece that we cannot recommend for its most substantial construction, without regard to its price. We engaged in the furniture business with a determination to have nothing to do with unreliable qualities. We stand upon that platform still. All worthy grades are here, however, in the latest and most attractive designs.

Carpets. We have convinced hundreds of people that Gorton & McCabe's the place to buy Carpets. How? By showing them a larger assortment of handsome designs than was to be seen elsewhere and by naming the lowest prices for the qualities desired. We always welcome comparison of our Carpets with others—in fact, we rely largely on such comparisons to more firmly establish the reputation of our store as the best place to buy Carpets.

GORTON & McCABE.



Do You Need a Watch?

We will sell you a good one—its not much use having a watch that you have to compare with your hall clock every morning. Why not buy one of which you can be absolutely sure? Weekly payments will get a good one. Call and see the Gold Forester pin we are selling for a dollar.

James M. Nolan, 146 E. Main St. Over Carroll's.