

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 324 1/2 East Main Street, Rochester, N. Y.

BY THE CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.

Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired.

Pay no more, a cent unless there are corrections signed by returning to date.

Remittances may be made at our risk, either by draft, registered money order, post office money order or express letter, addressed E. J. Ryan, Business Manager, Money sent in any other way is at the risk of the person sending it.

Discontinuations.—The Journal will be sent to every subscriber until ordered stopped and all arrears are paid. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:

For Year, in Advance \$1.00

Entered as second class mail matter.

SATURDAY, JANUARY 2, 1897.

TELEPHONE 1366.

City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings: L. Mark, 234 East Main Street; E. C. Weidman, 126 State Street; Weidman & Heine, 170 E. Main St. H. Hackett, 100 Frank street; J. Sochner, 355 Hudson st. Mrs. K. L. Wilcox, 744 E. Main Street. Metzger Bros., 720 N. Clinton Street. A. E. Hauser, 322 North street.

JANUARY FEASTS

The feast of the Circumcision, with which the New Year opens, finds its first mention in ecclesiastical writings in the canons of a council that was held in Tours in the year 567, though it was unquestionably observed from the earliest Christian days. In earlier calendars the feast is designated as the octave of our Lord's Nativity, and in some old missals two masses, one in honor of the Blessed Virgin, are assigned to the day. Other notable January feasts are the Epiphany, 6; St. Hilary's, 14; St. Peter's chair at Rome, 18; St. Agnes' 21; the Espousals of the Virgin, 23; St. Timothy's, 24; the Conversion of St. Paul, 25; and St. Chrysostom's, 27. Bishops Northrop and Maes will keep anniversaries of their consecration this month.

PUBLIC LIBRARIES

We notice in many of our exchanges complaints that in public libraries in their localities not only are Catholic works excluded, but the most violent anti-Catholic literature is given places of honor on the shelves. In Oakland, California, the San Francisco "Monitor" cannot be found in the public reading room, although it has been offered gratis. This in the face of the fact that two-fifths of the population of Oakland are Catholics and also in the face of the fact that all the leading non-Catholic and anti-Catholic papers throughout the country are subscribed for and provided for the patrons.

There is a different tale from Cleveland. The trustees of the public library there, in their anxiety to satisfy the Catholic taxpayers, set aside a section of the library exclusively for Catholic works. This looked well enough on the surface. But the Cleveland "Universe," on a close inspection of the "religious" works comprising the "Catholic collection," found a startling proof of either bigotry or ignorance on the part of the compiler. A partial list of the precious catalogue, which is supposed to constitute a "concession" to Catholic sentiment in the community is as follows: "Plain Reasons Against Joining the Church of Rome" (Littlefield); "Elliot on Romanism," 2 vols.; "Romanism and the Reformation" (Protestant Educational Institute, Exeter Hall, London); "Political Romanism," "Variations of Popery," "Romanism in Canada," "Romanism at Home," "Growth of the Papal Power," "Evenings With Romanists," "The Faith of Our Forefathers" (Reply to Cardinal Gibbons' "Faith of Our Fathers"); "Rome, Christian and Pagan"; "History of Roman Catholicism," "Essay on Romanism," "Catholicity, Protestantism and Romanism." As the "Universe" says, what an admirable working library this list would make for the bitterest and most uncompromising anti-Catholic evangelist, crusader or protector of American institutions.

What induced our contemporary to examine the collection was the action of the trustees in placing among the

"Catholic" works Miss Cusack's slanderous book on "ouvent Life."

The JOURNAL is happy to say that no such charge can be brought against the trustees of Rochester libraries. In the Central library, thanks to the watchfulness of the efficient librarian, Mrs. Katherine J. Dowling, there are but few books that would leave a sting behind, while anti-Catholic books are not to be found.

Commenting on the above, the Boston "Republic" says: "As regards the city of Boston, we are gratified to be able to state that no such evils as those mentioned above are rampant in our public library. So far as we can judge, the unwholesome spirit of bigotry has not yet tainted that magnificent storehouse of knowledge. The trustees have set apart no distinctly Catholic section, and have attempted no separation of the religious works into Catholic and non-Catholic collections. Works upon 'The Catholic Church' are catalogued together under that head, though some are in the nature of attacks upon the church, while others are in praise of her, the authors being Catholics, Protestants, Jews or infidels, as the case may be.

And the same general spirit of fairness prevails in the newspaper reading room. Protestant papers are there in abundance. Even the anti-Catholic sheets are represented. But side by side with them, as if to refute their slanders, are to be found the leading Catholic papers of the country, among them being the "Republic." Indeed, the trustees have given a distinctly Catholic flavor to this room. Its most conspicuous ornament is the massive oil painting above the main door, which depicts the martyrdom of the two Catholic heroines, St. Justa and St. Rufina, the patrons of Seville, Spain." With all its bigotry, the "Hub" has a lead over Rochester. In no library here, so far as we know, is there any Catholic paintings. The managers of the Reynolds library, however, are doing their best to collect for the use of Catholic patrons, standard Catholic works of all sorts.

JUBILEES OF 1897

Four American dioceses will celebrate their golden jubilees during 1897, viz.: Albany, Buffalo, Cleveland and Galveston, as they were established in 1847, in consequence of recommendations made to Rome by the fathers of the Baltimore council that was held in May, 1846. For the first of these dioceses Rt. Rev. John McCloskey, then conductor to Bishop Hughes, and afterwards archbishop of New York and the first American cardinal, was sent from Gotham to the New York capital, the date of his transfer being May 21, 1847, which was probably the date of the erection of the four sees. Bishop McCloskey had been consecrated three years previously, March 10, 1844.

Buffalo's first bishop (the third prelate will be consecrated in its semi-centennial year)—was called from Texas, where Very Rev. John Timon had been acting as prefect apostolic. His consecration took place at New York October 17, 1847, Bishop Hughes being the consecrating prelate, and the sermon was delivered by Bishop Kenrick of Philadelphia. Bishop Rappe, Cleveland's first ordinary, was consecrated seven days before Bishop Timon, the ceremony taking place at Cincinnati, with Archbishop Purcell as officiating prelate, and Bishop Whelan of Richmond the preacher of the occasion.

Texas was made a vicariate in 1842, when Bishop Odin was consecrated for the district. His consecration took place at New Orleans. Archbishop Blanc officiating and being assisted by Bishops Portier of Mobile and Branche of Natchez. Bishop Odin first went to Texas in 1840, as vice-prefect to Dr. Timon, and he was instrumental in securing the cession to the Church of considerable property that rightfully belonged to it, but which had passed into the control of the civil authorities when Texas became independent of Mexico. The Texan Catholics were formerly subject to the Bishop of Monterey; their state became a prefecture in 1840, a vicariate two years later, and the Galveston diocese was erected in 1847.

Now that Rev. James E. Quigley, D. D., has been appointed to the see of Buffalo, that diocese, for the

first time, gets a bishop from the ranks of its own clergy. Bishop Timon, its first prelate, who like his predecessor, Bishop Ryan, was a Vicentian, was taken from Texas and sent to Buffalo when a see was erected there in 1847, and Bishop Ryan was called from Pennsylvania to the bishopric.

This year the Catholics of St. Louis commemorate the golden jubilee of the erection of that city into an archdiocese and the see of Vancouver's Island will keep the fiftieth anniversary of its establishment. In 1897, furthermore, occurs the silver jubilee of the dioceses of Providence and Ogdensburg, which were created February 15th, 1872. The Providence diocese was the first of these two episcopates to see its bishop consecrated, for Rt. Rev. T. F. Henrichsen was mitred in the old cathedral at Providence April 14th, 1872, three weeks before the late Bishop Wadhams was consecrated for Ogdensburg. The celebrated Father "Tom" Burke, O. P., preached at Dr. Henrichsen's consecration, and both sees are now occupied by their second incumbents.

In 1897 occurs the golden jubilee of the coming to this country of the Franciscan Brothers. They were introduced by Bishop O'Connor into the diocese of Pittsburg, where they are still to be found at Loretto and Altoona. Fifty years ago, in 1847, the first move was made toward founding St. Francis Xavier's college, New York, now one of the most prosperous colleges in the United States, when Father Larkin, S. J., started the enterprise. His work was interrupted by his being named to the see of Toronto, which became vacant by the death of Bishop Power, October 1st, 1847; but not wishing the episcopate, the good Jesuit went to Rome and begged off, returning again to New York, to resume his labors there.

Right Rev. Albert Pascal, has charge of the vicariate apostolic of Saskatchewan, in the Canadian northwest. He is a member of the Oblate order, and his titular see is Mesopotamia, in partibus for which he was consecrated in 1892. His vicariate is no sinecure, for his priests are few in number, and the missionary service is difficult, and, in winter, even dangerous. The priests of the vicariate are all Oblates, and Bishop Pascal was himself a missionary among the Indians, who constitute the bulk of his flock, prior to his promotion to the purple, and even now he is by no means a stranger to that sort of work.

The venerable Cardinal Mertel, who is the dean of the entire college, is preparing to celebrate his 91st birthday, which falls due February 9. Cardinal Mertel has been a member of the college since March 15, 1858, nearly thirty-nine years, an exceptionally long term. He is more than four years the senior of the Pope, and he outranks by many years all the other cardinals. He is a native of Allumiere, a little place near Civita Vecchia, and the citizens of his birthplace kept as a civic holiday his last birthday, and sent the venerable cardinal a congratulatory message on his attainment of his 90th year.

The New York "Sun" says somewhat pointedly: "It is said that the fine statue of Pere Marquette, which the state of Wisconsin gave to the United States, and about which the A. P. A. made so much hullabaloo, has been chipped and defaced in spite of the capitol watchmen or while they were lost in dreams or conversation. The A. P. A. s will be joyful and proud. A noble, intellectual and useful labor is theirs."

George W. Clarke writes this sound sense to the New York Sun: "In your notice this morning of Dr. Rainsford's letter, urging increased public expenditures to provide kindergartens for very young children, I was glad to read this sentence: 'There should be no public education that is not primarily purely.' The whole system of education at the public expense should be laid down in this pregnant sentence. Reason, common sense, and the public welfare concur in this view."

During 1897 contribute as liberally you can toward the support of the Catholic schools. You cannot give to a worthier object.

According to the Rochester "Democrat" Rt. Rev. "Moses" De Regge assisted Bishop McQuaid at pontifical high mass at the Cathedral Christmas morning.

THE GOSPELS

GOSPEL: St. Mathew, ii, 1-12—(Feast of the Epiphany, Wednesday) —"When Jesus therefore was born in Bethlehem of Juda, in the days of King Herod, behold, there came wise men from the East to Jerusalem, saying, Where is He that is born King of the Jews? For we have seen His star in the East and we are come to adore Him. And King Herod, hearing this, was troubled, and all Jerusalem with him. And assembling together all the chief priests and the scribes of the people, he inquired of them where Christ should be born. But they said to him: In Bethlehem of Juda: for so it is written by the prophet: And thou, Bethlehem, the land of Juda, art not the least among the princes of Juda: for out of thee shall come forth the captain that shall rule My people Israel. Then Herod privately calling the wise men learned diligently of them the time of the star which appeared to them, and sending them into Bethlehem, said: Go and diligently inquire after the Child, and when you have found Him, bring me word again, that I also may come and adore Him. Who, having heard the king, went their way: and behold the star which they had seen in the East went before them, until it came and stood over where the Child was. And seeing the star they rejoiced with exceeding great joy. And entering into the house, they found the Child with Mary His Mother: and falling down they adored Him, and opening their treasures, they offered Him gifts, gold, frankincense and myrrh. And having received an answer in sleep that they should not return to Herod, they went back another way into their own country."

What are we to learn from this Gospel? We should learn to recognize in the Magi the first fruits of our vocation to the faith, and to thank God that we have been made Christians. We should learn also to follow the divine call and to offer to Jesus Christ the gold of charity, the incense of prayer and the myrrh of holy mortification and Christian penance.

Weekly Church Calendar: Sunday Jan. 3—Octave of St. John; Epist. Eccles. xv, 1-7, Gosp. John xx, 20-24. Monday, 4—Octave of the Holy Innocents; Tuesday, 5—Vigil of the Epiphany. St. Telephorus, Pope and Martyr. Wednesday, 6—Epiphany of Our Lord. Thursday, 7—Of the Octave of the Epiphany. Friday, 8—Of the Octave. Saturday, 9—Of the Octave.

The Whole Story: Of the great sales attained and great cures accomplished by Hood's Sarsaparilla is quickly told. It purifies and enriches the blood, tones the stomach and gives strength and vigor. Disease cannot enter the system fortified by the rich, red blood which comes by taking Hood's Sarsaparilla.

Hood's Pills cure nausea, sick headache, indigestion, biliousness. All druggists. 25c.

Shortest Days: Require longest lighting. Use a Welsbach, with greatest light, least cost. Gray & Hitchcock, 67 East Main st.

Furniture Movers: Furniture moved, packed and stored by Sam Gottry Carting Co. Orders taken at Erie office, 12 Exchange street, or house, 8 Thompson street. Telephone 1038 or 643.

It Is Time: For you to use a Welsbach light in your premises. Nothing else will satisfy. Gray & Hitchcock, 67 E. Main.

Wanted at Once: Homes for children in Catholic families; board \$1.60 per week. Enquire "Children's Aid Society," 90 Sophia street, Rochester.

100 Pounds of Coal in a Bag: Does not mean 100 pounds bag and all, but 100 pounds of good clean coal. Millspaugh & Green, 136 Powers block; yard, Clarissa st. bridge. C. S. Kellogg, manager.

When you are in need of job printing of any kind leave your order at the CATHOLIC JOURNAL office, 324 1/2 East Main street.

A Very Attractive Calendar: Will be given free to all for a few more days only. This is a very neat piece of lithography, and an indispensable article in every office and household. We trust all our patrons will avail themselves of this opportunity to procure one. The Great Atlantic and Pacific Tea Company, 210 East Main street, (brass front); 74 West Main street, and 294 North street. Open evenings this week.

Ripans Tablets: one gives relief.

Slaughter Sale of Furs.
We Offer to Close

SEAL SACQUES \$150.00 to \$175.00, formerly sold at \$250.00 to \$300.00. STONE MARTEN CAPES, \$50.00 to \$75.00, former price \$100.00 to \$250.00. ALASKA SABLE CAPES WITH TABS, \$30.00 to \$40.00, formerly sold at \$65.00 to \$125.00. MINK CAPES & COLLARETTES, and Fancy or Plain Muffs at Just one-half former figures. SEAL MUFFS, We have just one hundred and fifteen of these to close and we will sell them at \$5.00 to \$10.00 off over former price, also at least 1000 Muffs of various furs at same reduction. COLLARETTES IN VARIOUS FURS, \$4.50 to \$15.00, former price \$7.50 to \$45.00. SLEIGH ROBES, Our usual stock of Black Bear, India Leopard, Cinnamon Bear, Grizzly Bear, H. B. Wolf, Prairie Wolf, River Cat, Russian Dog, Red and Gray Fox, Grey Goat, Black Goat, no finer line can be found and our prices range from \$4.50 to \$75.00, a reduction of from \$3.00 to \$50.00 on a Robe. BLACK PERSIAN CLOTH COLLARETTES, 11 to 12 inches deep, full ripple, deep collars, fancy lining, with about four yards of American Chinchilla trimming, sold heretofore for \$9.00, choice now for \$2.88. BLACK PERSIAN CLOTH CAPES, 18 to 40 inches deep, top collar, good sweep, trimmed with Tibet, American Chinchilla and Black Marten, were sold for \$10, now offered at \$3.50. BLACK TURKISH LYNX CAPES, 30 inches long, almost sold out at \$8 to \$10 each; the few that remain are offered at \$4.50. We will send any of these or other furs in our stock on approval to responsible parties to any part of the country.

The Kenyon Hat and Fur Company.

EDWARD VAY'S
ROCHESTER AGENCY FOR
WILL & BAUMER'S
CHURCH CANDLES,
Patent High Altar
Candle Extensions,
Prayer Books, Crucifixes, Rosaries
and Religious Articles.
Toys, Games, Dolls, Etc. and Presents
For The Holidays.
At The Very Lowest Prices.

EDWARD VAY,
Cor. King and Maple Sts., Rochester, N. Y.

MONSIGNOR MACAIRE,

His Return From the Negus and Intended Publication of the Correspondence.

The Pope's Solicitude for the Eastern Churches.

ROME, ITALY.
Mgr. Macaire, the Patriarchal Vicar of Alexandria, is in Rome. It may be to some that the mission of Mgr. Macaire may be an almost unpleasant remembrance, nothing more. Evidently this has not been the mind of the Pope, who has been most anxious to see him on his arrival, and who is also stated to have prompted his coming to Rome. The first consequence of his arrival has been the publication of the letters exchanged between the Pontiff and the Negus. According to a credible and intrinsically valuable report, Mgr. Macaire came to Rome at the command of the Pope. It is added that he came with such speed as to leave his secretary ill at Marseilles. He is staying at the German Hospice adjoining Santa Maria dell' Anima. The Hospice is under the protectorate of the Emperor of Austro-Hungary, and so also is the Catholic Coptic community of which Mgr. Macaire is the Patriarchal Vicar. Hence his choice of residence. He has been received by the Holy Father, and is engaged in drawing up a full account of his mission, which probably will be published. In this case it is very likely that the remarkable revelation made in the letter of the Negus will be supplemented by still further details, and of a nature to do serious damage to the Italian Government. The reason of this is not far to seek. The action of the Italian Government since the head of the Government learned from the Osservatore Romano that Mgr. Macaire had been entrusted with his mission of love has been direct and simple. It has been employed to counteract the action of the Pope, to make it totally futile if possible. There are, therefore, accusations which must be replied to. They will, it is believed, be met in a natural and indirect way by the revelations which Mgr. Macaire will draw up. But they will be drawn up as a report and not as a sensational publication. Still they cannot fail to have a sensational character, thanks to the folly which has preceded them and necessitated them.
The Roman Post contains the following, showing the solicitude of Pope Leo for the Churches of the East:—
The latest action of Leo XIII. in reference to the very ancient Church of Malabar is a fresh proof of the affectionate solicitude of the Holy Father for the Eastern Churches. Having in 1887 separated these Catholics from the jurisdiction of the Latin Bishops, and given them two Vicariates Apostolic under the rule of Latin Prelates, with Syrian Vicars-General, he has now gone still further in completing their ecclesiastical autonomy. We hear that for the two Vicariates of Kottayam and Trichur he has substituted three Vicariates with the titles of Changanachery, Ernaaculam and Trichur, replacing the two European Latin Vicars Apostolic, Bishop Lavigne and Bishop Medycott, who respectively had the pastoral care of the same, by three native priests of the Syro-Chaldean Rite of Malabar as Titular Bishops and Vicars Apostolic. The new Vicars are—Very Rev. Mathew Maky, Bishop of Tralles and Vicar Apostolic of Changanachery; Very Rev. Aloysius Parappambil, Bishop of Tiana and Vicar Apostolic of Ernaaculam; Very Rev. John Maanchery, Bishop of Paralus and Vicar Apostolic of Trichur. All of them were hitherto Episcopal Secretaries or Vicars-General of the same Church. The total number of Syro-Malabarite Christians is reckoned at about 500,000, of whom only 260,000 are Catholics under the charge of new Bishops. The other Christians having been discontented with Latin Bishops from the middle of the seventeenth century, follow the Euty-chian or Jacobite heresy, and are governed by seven native schismatic Bishops. The Roman Post salutes their Lordships the new Syro-Malabarite Bishops most respectfully and most sincerely. Ad multos annos! We hope they may have a very successful pastoral work, and that they may happily effect the conversion of the Jacobites of Malabar. PATRICK RYAN.
When a farmer has a big barn, all the other farmers hate him. Ripans Tablets cure bad breath.