

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 33 1/2 East Main Street, Rochester, N. Y.

CATHOLIC JOURNAL PUBLISHING COMPANY

Subscription rates: Per Year, In Advance, \$1.00. Entered as second class mail matter.

SATURDAY, AUGUST 22, 1896. TELEPHONE 1360. City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained from them Saturday mornings:

L. Merck, 254 East Main Street. E. C. Weidman, 196 State Street. Weidman & Helms, 170 E. Main St.

Mrs. K. L. Wilcox, 74 E. Main Street. Meinger Bros., 720 N. Clinton Street.

BAD LITERATURE PRAISED.

An exchange thus delivers a merited rebuke. Undoubtedly there is a sincere desire abroad to elevate Catholic literature and to widen Catholic culture.

JOURNALISTS KNOW.

The Chicago "Review" says: "From the fact that all four of the reverend gentlemen who have recently been made monsignori are connected with the Catholic press—

The "Catholic Standard and Times" very pertinently says: "The Snyder Avenue Independent Presbyterian mission of this city has voted unanimously to organize as a Congregational church, and has called Rev. F. F. Wieder, a German Reformed minister, to the pastorate."

The papers that are abusing William J. Bryan and his estimable wife are making votes for him—not turn-

POLITICS AND POLITICIANS.

There are few persons, even members of the fair sex, who are not more or less interested in politics. Even students at colleges and the older pupils at the public and parochial schools are found ranged on the one side or the other of the great political parties.

There are politicians and there are politicians. There are politicians who manipulate politics in ward, county, city and nation for personal gain.

Then there are politicians who are solicitous for the success of their party and its principles. They are sometimes over-enthusiastic and blinded to everything but what tends to advance their side.

Then there are the independent politicians. Included in this list are sometimes found the dishonest and sometimes the partisan politician; but the great mass of the "independents" are men who refuse to be fettered by the chains of any party and who reserve the right to think and act for themselves.

It would seem as though with the present era of reading and investigation that the ranks of the independents will be swelled in the next few years and that they will be a formidable factor in politics.

Now, let's see what sort of a platform the "National Democratic Party" will give us. It has a great opportunity. If it adopts a declaration of principles that is honest, that means what it says and says what it means; that is clean cut and not equivocal on the money question; that does not cater to mob rule; that does not attempt to belittle and destroy confidence in the United States Supreme court, its nominees will receive the support of many honest men of all parties who have tired of the dishonesty and slavish dependence displayed by their chosen standard bearers.

EXPLANATION.

The following letter has been received from a valued contributor:

Nice, August 1, 1896.

DEAR MR. EDITOR: The able and interesting editorial which took up almost the whole first page of the July 15th number of the CATHOLIC JOURNAL must have made all Catholic Rochesterians, wherever in this wide world Providence may have scattered them, feel proud of their bishop.

In the second column (ad cas.) I read the following: "There was but one Irish Catholic school in Rochester when he (the Bishop) began."

With regard to Rt. Rev. Bishop McQuaid you may add that he is well known in French pedagogical circles, where his doings were followed up with great interest at the time of the "Fairbairn plan" discussion.

Nothing but politics can be read in the average secular paper, and some pretty bad politics at that. Constant perusal of the columns of the secular dailies will tend to make young persons believe half of the people in the United States are dishonest and the other half fools.

In his New York speech W. J. Bryan omitted "Cross of gold" and "Christ driving the money changers" out of the temple metaphors.

Judging a man from outside appearances is like gazing at yourself in a mirror. The features there portrayed may be regular and beautiful, but they are no indication of the heart within the beautiful outward setting.

The JOURNAL's best wishes go to Archbishop Corrigan's grand new theological seminary of Dunwoodie that was dedicated last week.

There is little bigotry left in the politics of Rochester. In the list of delegates to the state conventions of both parties are the names of well known Catholics.

There are more men who are pretending to enlighten the people on the "money question" who do not understand the first principles of finance than there are who do.

The A. P. A. apparently is forgotten in the paramount interest in the money question. This is a blessing, whether silver or golden.

This is the era of the five cent magazine. It is surprising that one has not been started in Rochester.

THE GOSPELS.

GOSPEL: St. Luke, xvii, 11-19.

At that time: As Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee. And as He entered into a certain town there met Him ten men that were lepers, who stood afar off and lifted up their voice, saying: Jesus, Master, have mercy on us.

Of whom were these lepers a figure? St. Augustine says they were an image of heretics and also of sinners, and especially of those afflicted with the vice of impurity.

Weekly Church Calendar. Sunday, August 23—Thirteenth Sunday after Pentecost. St. Philip Benizi, Confessor. Epist. I Cor. iv. 9-15. Gosp. Luke xii. 32-34. Last Gosp. Luke xvii. 11-19.

During the 6 o'clock mass at 88. Peter and Paul's church, Detroit, last Saturday morning, in the presence of a large congregation, Rev. Thomas Ewing Sherman, son of the late General W. T. Sherman, made his final vows and was forever joined to the Jesuit order, which he entered in Maryland in 1878.

Only the sufferer knows the misery of dyspepsia, but Hood's Sarsaparilla cures the most stubborn cases of this disease.

Furniture Movers. Furniture moved, packed and stored by Sam Gottry Carting Co. Orders taken at Erie office, 12 Exchange street, or house, 8 Thompson street. Telephone 1058 or 848.

Sixteen to One. It's sixteen to one that unless you place your order for your coal pretty soon that you will be compelled to pay higher prices.

Closing Out All Our Tan Shoes. Men's, women's, misses' and children's tan high and low shoes are being closed out way below cost.

All Ladies are Invited to call at the Culross Bakery No. 80 State street; a fine display of baked goods always on hand.

Just think of it. Only cost you 2c per day to wear Franey's shoes. 559 STATE STREET.

Have You Seen Our 2c-Footer? We mean our bargain box, twenty feet long, full to the brim of rich, racy bargains. Check full.

Homes Wanted For Catholic and Protestant children. Board \$1.80 per week. Address Children's Aid Society, No. 90 Sophia street, Rochester, N. Y.

Don't Wait For the Collector to Call. If you are in arrears. Remember that it was about a year ago that you paid that dollar, and it is now time to pay again. It requires money to run a paper.

Tan Shoes at Cost. Men's, women's, misses' and children's. Some rare bargains. J. W. Maser, 196 East Main street.

REPORTERS WANTED. If you do not see any news from your parish in THE JOURNAL, and would like to act as our special correspondent, write us in regard to the matter. We desire correspondents in all unrepresented parishes of the diocese. Address: EDITOR CATHOLIC JOURNAL.

SIBLEY, LINDSAY & CURR.

Enter Fall Dress Goods.

Fall Dress Goods are here—the richest, rarest and most stylish fabrics from the world's best looms. Germany, France, Scotland, England, all the textile-making countries of the globe contribute to this international assembly at our Dress Goods Counters.

These are reception days. We don't expect more than one woman in ten who comes to the Dress Goods Section to be a buyer at present. We are anxious to show you everything—are more than willing to put our time against yours, and shall consider it a favor if you will spend a half hour or so at counters during the next ten days, "just looking."

This gathering of dress goods will prove so attractive that you will return when buying time comes.

Elegant pattern dresses—the extreme novelties; styles, many of them exclusive. Fancy Scotch Tweed Mixtures, at \$1.50 a yard. Boucle effects in multi-colored weavings, at prices ranging from 75c to \$2.50 a yard.

German Covert Suitings, 13 or 14 colorings in them, at \$1, \$1.25 and \$1.50 a yard. Mohair and wool Scotch Suitings—groundwork a tweed effect, covered with boucle tufts, 54 inches wide, and but \$1 a yard. Camel's-hair Brocades from \$1 to \$2.50 a yard.

SIBLEY, LINDSAY & CURR.

Advertisement for Koenig's Nerve Tonic with text: "Wonderful Cures make it known all over the world."

Advertisement for Cable Message with contact information for Koenig Medicine Co. Chicago and Paderborn, Germany, March 5, 1896.

Advertisement for Trans-Atlantic Cablegram with contact information for Albert S. Chapler, President and General Manager.

BOURKE COCKRAN SPEAKS. Replies to the Recent Address of Congressman William J. Bryan. NEW YORK, Aug. 18.—The second notable demonstration of the political campaign in New York city was held under the auspices of the Democratic Honest Money League of America in Madison Square garden, where Hon. W. Bourke Cockran addressed an immense audience with a speech entitled, "In Opposition to Republicanism."

Major John Byrne, the president of the league, called the meeting to order, addressing his hearers as "Democrats who love their country above party," and exhorting them to save that party from repudiation, anarchy and socialism, and then presented Hon. Perry Belmont, who made a short speech by way of overture to Mr. Cockran's effort.