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INTERESTING EVENT.

The Rev. Michael J. Nolan, D.D., Given a Grand Reception at Ithaca.

After four years of absence at St. Andrew's Seminary, in Rochester, N.Y., and seven years in Rome, Italy, as student, the Rev. Michael Nolan returned to his old home in Ithaca on Saturday night last. After he had passed one hour with his parents and family, he was taken to the elegant rooms of the Ancient Order of Hibernians, on East State street to meet several of his friends of other days.

The "reverend" were about one hundred well-known citizens of Ithaca and they were seated around a banquet table in the A.O.H. hall. Two of his old classmates in St. Andrew's were with him, Rev. Fathers Hughes and Gefell of Rochester. The company had been selected and the whole affair arranged within 24 hours. The reverend guests were placed at the head of the T-shaped tables beneath a large American flag. The hall was filled and the plan of those who conceived the reception was understood when Slocum & Carter's entering corps in full black dress suits and generous show of white laces made an entrance.

Mr. Frank Wall acted as master of ceremonies. Doctor Nolan said grace and then the supper was begun. When the last courses of coffee and wine were served and cigars had been passed by Messrs. Newton and Cooper, Mr. Wall arose and introduced Thos. W. Burns, Esq., to deliver the address of welcome. Mr. Burns arose amid applause and performed that service in the name of the city generally and the hundreds of Dr. Nolan's friends in particular. It was to make the introduction of the distinguished student to American public life a memorable one among his own townsmen and relatives. It was unusual, an extraordinary occasion, and so were the circumstances which led to it. The address was earnest and occupied about fifteen minutes. At its close Mr. Burns proposed the health and prosperity and greater distinction of the young doctor of divinity whose degree had been written and presented to him under the sky of the Eternal City, within the shadow, the lore, the arts and the splendor of St. Peter's. The toast was drank heartily, all present rising to their feet. Hearty applause followed.

After the emotions and embarrassment of the Rev. Doctor had quieted he arose and was greeted with applause. His voice trembled and his words were unsteady for a while. But he recounted briefly the constant longing for his relatives and the faces and voices of his old friends; for the sight of his own native hills and for the day that he could raise his voice in spreading the word and spirit of Christ beneath the skies of his native land within sight and hearing of father and mother. The generous and kindly words of Mr. Burns in behalf of such a large and noble audience were to him so unexpected but gratefully received; so tender and, possibly, so unmerited; the evidence of their esteem for him would never be forgotten, nor its influence ever allowed to be disregarded for an hour.

There were other friends in another city to meet, other kindly words to remember. He had simply pursued his studies and perfected himself for the honor and service of his fellow man.

The doctor's voice became natural and he spoke easily. "To-day is the first anniversary of my priesthood. I had the distinguished honor of celebrating my first mass upon the tomb of St. Peter. To-morrow it will be my pleasure to celebrate holy mass in the city of my birth, in the church where I received my baptism. My eleven years of absence are happily ended in my conferred dignity and my great and sacred duties. I hope to bear and act them out well, for your sake as well as for my own. Again accept my most sincere gratitude for this most beautiful tribute of regard."

Then the Rev. Doctor took his seat by his father's side amid hearty applause. It was evident that his good fortune and success had not "turned his head in the slightest," as he had said a few minutes before.

The audience was delighted with its part in the proceedings but much more so with its guest.

Mr. Wall then introduced Rev. Father Gefell, who made a happy little speech, and it was well received. He welcomed Dr. Nolan in the name of the class of '89 in St. Andrew's. He had been his classmate and spent seven years in Rome with him, but had returned himself two weeks ago. Mr. Wall then said: "We have heard the two Italians, and I think we would like to hear now from an American priest." The point was well made and thoroughly enjoyed by the crowd. He then introduced Father Arthur A. Hughes. That gentleman was received with applause. His response was excellent and spiced with wit and humor. He had been in Ithaca for a brief period last year during the absence of Father Evans, and the regard felt for him was manifested by his audience in a very marked manner. He was a member of the Doctor's class and this reception was doubly interesting and beautiful to him.

The reception then became personal, each one shaking hands with Dr. Nolan and passing out of the hall.

It was a beautiful and effective way to meet the chief guest of the evening. Great credit is freely given by all present to those whose forethought and generous hearts planned it. The entire Catholic population joined in this sentiment.

REV. DOCTOR'S FIRST MASS IN ITHACA.

Yesterday the Immaculate Conception church was crowded to overflowing. Father Hughes read first mass. Father Nolan celebrated solemn high mass at 10:30 a.m. Rev. Arthur A. Hughes acted as deacon, Rev. Emil Gefell as sub-deacon and Edward Rawlinson as master of ceremonies.

Father Nolan goes to Rochester to report to Bishop McQuaid after a week's visit with his family. He will be appointed to a prominent department in St. Andrew's Seminary in that city.—Ithaca Daily News, July 27.

What It Means.

Free and unlimited coinage of silver at the ratio of 16 to 1 is an expression that every intelligent voter is supposed to understand, but unfortunately the majority of people have not a clear understanding of the coinage question. Free coinage of gold or silver means that anybody having the gold or silver may take or send it to the mints and get coined into standard legal tender money free of cost except the trifling charge for doing the work. There is no toll whatever and the government makes no profit out of the transaction. The governments simply deducts the cost of making the metal into coin, this cost amounting to less than 1 percent. We have now the free and unlimited coinage of gold. If you have a little more than an ounce of gold you can send it to the mint and get back a \$20 gold piece for it. But under existing law there is no free coinage of silver. If you have silver enough for a dollar you cannot send it to the mint and get back a silver dollar for it. The advocates of the free and unlimited coinage of silver desire that the laws be so changed that silver shall be coined as freely as gold. The ratio 16 to 1 means simply that the silver dollar shall weigh 16 times as much as the gold dollar. Bimetallism is the free and unlimited coinage of gold and silver at such a ratio that coins of the two metals shall possess practically the same intrinsic value even with the government stamp obliterated. It means that if, for any reason, one metal becomes scarce, the commercial world may fall back upon the use of the other. Among genuine bimetallists there is no difference of opinion as to the desirability of the free and unlimited coinage of silver and gold. But there are able and sincere bimetallists who do not believe that, under existing circumstances, 16 to 1 is the right ratio. They maintain that on account of the discrimination against silver by the great nations of the world free coinage of gold and silver at 16 to 1 would result in silver monocetalism, that is that the gold dollar would disappear from circulation.

The doctor's choice is regarded as an excellent one. Rev. Sebastian Martinelli is about 60 years of age. He is a learned theologian and is thoroughly versed in the foreign policy of the Vatican.

"Cubano."

If you buy your baked goods from this famous bakery, you will never be disappointed, as all goods are fresh every day. Try some. Store only a step from the four corners, 30 State Street.

1 to 4 Ladies' Oxfords, 35c.

These Oxfords are worth from \$1.50. Makes a good house shoe. J. W. Maser, 198 East Main street.

Rochester, N.Y. Saturday, August 1, 1896.

Price, 3 Cents.

A SILVER JUBILEE.

Bishop Messmer of Green Bay Twenty-five Years a Priest.

Rt. Rev. Sebastian G. Messmer on July 31 completed his 25th year in the priesthood and will solemnly commemorate that anniversary on Sunday in his cathedral.

The right reverend jubilant was born August 27, 1847, at St. Gall, in Switzerland, and having decided on entering the sacred ministry, after he had completed his preparatory studies in the Realschule of Riebach, near his native place, he entered the minor seminary at St. Gall, being then in his 18th year. From this institution he subsequently went to Linzprick, where he spent four years in the study of theology and other ecclesiastical sciences, and then he went to Rome for his finishing course. He went back to St. Gall for his ordination, and was promoted to the priesthood there on the last day of July, 1871, by Bishop Greitl, the ordinary of the diocese.

Two months later Dr. Messmer came to this country and was appointed by Rev. James P. Kierman, then the head of the Newark diocese, to the chair of dogmatic theology at Seton Hall College, South Orange, N.J. He held that position up to 1889, when he was chosen professor of canon law in the Catholic University. As soon as he received this appointment

Dr. Messmer went to Rome for an advanced course of canon law, and it was not until the beginning of the scholastic year of 1890-1 that he began his duties at the university, where he showed himself a very able and erudite instructor. In 1892 he was appointed to the vacancy in the Green Bay diocese caused by the transfer of Mgr. Kaerzer the previous year to Milwaukee, and his consecration took place at St. Peter's church, Newark, N.J., in deference to the desires of his many friends in the Newark diocese, March 27, 1892.

Bishop Messmer's administration of his diocese has been a vigorous and successful one, and the faith has prospered greatly under his pastoral care and direction. The bishop, always interested in educational matters, warmly espoused the cause of the Columbian Summer school when that enterprise was started, and he has been the president of the school since its inauguration. He is an accomplished linguist, a recognized authority in theology and canon law, and his abilities and erudition caused his appointment as one of the secretaries at the last Plenary Council in Baltimore in 1884. He will be made the recipient of numerous congratulations and good wishes on his silver sacerdotal jubilee not alone from his own flock, but his friends and admirers in the Newark diocese, and from the Catholic University, which he was loth to leave when Rome appointed him to the bishopric of Green Bay, as that institution and its faculty were sorry to part with him.

SATOLI'S SUCCESSOR.

Rev. Sebastian Martinelli Appointed Papal Delegate to the United States.

LONDON, July 30.—The correspondent in Rome of the United Press telegraphs that, although the report that Monsignor Diode Falconio would succeed Monsignor Satoli as papal delegate to the United States, had been hitherto entirely credited at the Vatican, the Pope has appointed as Monsignor Satoli's successor, Rev. Sebastian Martinelli, prior general of the Augustinians, and a brother of the dead Cardinal Martinelli. The fact that the nomination had been made has been kept secret, even from the most intimate associates of His Holiness, and upon its becoming known occasioned a general feeling of surprise.

The Pope's choice is regarded as an excellent one. Rev. Sebastian Martinelli is about 60 years of age. He is a learned theologian and is thoroughly versed in the foreign policy of the Vatican.

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A SUCCESSFUL INSTITUTE.

Greetings Exchanged With Other Similar Institutions.

The institute which has been so successfully conducted at Cathedral hall is now closed. The hall has been well filled at each session from the beginning, and the audience included teaching sisters from Chicago, Michigan, West Virginia, Boston, New York and Brooklyn as well as from local points.

The series of lectures on "Ethics" by Rev. P. A. Halpin, S.J., has been very interesting. Also the course taken by Rev. James P. Kierman on "The Trend of Educational Thought." The other conductors of the institute were Mrs. Burke, Mrs. Mooney, Miss M. G. Mahan and Mrs. J. H. Baird, deserve no little praise for their able treatment of the subjects falling to them.

The following exchanges of greetings were made:

To Laurent, Canada.
To the Marion Sisters of the Holy Cross:

"The first diocesan institute of America, 350 teachers present, sends greeting to the Sisters' Institute, of Canada.

"Mrs. B. Ellen Burke."

This reply was received:
"To Mrs. B. Ellen Burke, Cathedral Hall, Rochester, N.Y.

"Sisters' Institute of Canada returns greetings to first diocesan institute of America.

"Heaven bless your efforts.

"Sr. St. Andrew."

The following was sent to the Catholic Summer School of America: Warren E. Mosher, Plattsburgh, N.Y.

"The first diocesan institute of America, 350 teachers present, sends greetings to the pioneer Catholic Summer School of the world.

"James P. Kierman."

Reply was made to this as follows:
"Rev. James P. Kierman:

"Catholic Summer School, Oliphant Haven-on-Champlain, in most successful session, reciprocates greeting of diocesan institute and wishes continued success.

"Thomas J. Conary."

LECTURES BY DR. CORSON.

Cornell Professor to Appear in Rochester Next Week.

The Sisters of St. Joseph have arranged for a course of lectures in "English Literature and Voice Culture," to be given by Hiram Corson, LL.D., author of "Introduction to Shakespeare," "Aims in Literary Study," "Voice Culture," and "Spiritual Education," etc., etc. Lectures will be delivered daily in Cathedral hall from August 1st to August 8th, at 9 o'clock a.m. Course tickets, two dollars; single lectures twenty-five cents.

Prof. J. H. Gilmore of the University of Rochester writes as follows:

"I notice with especial interest that the Sisters of St. Joseph, Nazareth Convent, have made arrangements with Professor Corson of Cornell University for a series of lectures in our city early in August, and wish in the interest of sound learning and thorough culture to express my hearty appreciation of the privilege which are thus offered to the citizens of Rochester.

Dr. Corson is a man of European as well as American reputation—thoroughly at home in every department of English literature, but especially familiar with Chaucer, Shakespeare and Browning, and, although at this season of the year many persons who would gladly avail themselves of an opportunity to hear him, are absent from the city, he ought to be greeted by large and appreciative audiences.

To those unfamiliar with his methods of instruction, I may say that Dr. Corson aims especially to promote the aesthetic appreciation of an author, and secures this, and very largely, by the intelligent and sympathetic reading of that author's masterpieces so that his lectures are not only instructive as critical examinations, but delightful as narrative renditions, or appreciations of those dead but sceptered sovereigns who still rule our spirits from their urns."

Sec. 1.—Amended by adding "in case of any dispute as to the proper interpretation of any constitutional provision the same shall be submitted to and determined by him."

Sec. 2.—Amended: After the words "a bond in such sum as the state convention may require," add "not less than five hundred dollars."

Sec. 3.—Amend in substance the same as section 5 of this article.

Art. 5.—Section 4, financial secretary of divisions: Immediately after the words "pay same over to treasurer," insert "before the close of each meeting."

Art. 1.—See 2. Immediately after the words "five officers of each division," insert "or alternates."

A new section added:

CATHOLIC SOCIETIES.

What is Going on in the Various Societies. Calendar for Next Week.

C. R. & B. A. CUTTING.

Members of Thirteen Councils Spend Day at Manitou.

The members of the thirteen councils of the Catholic Relief and Benefit Association, to the number of 500, enjoyed their annual outing at Manitou Thursday. A feature of the day's sport was a ball game between the married and the unmarried men. The unmarried men won by a score of 14 to 3. Captain Shannon did some tall slugging at the bat for the winning men, and Furlong's pitching for the married men was very effective.

At noon dinner was served in the grove. At the conclusion of the dinner the following athletic events were run off: Men's race, O. Knapp first, J. Furlong second; boys' race, A. Sullivan first, T. Craig second; ladies' time race, L. Luter first, E. Kavanaugh second; ladies' blindfold race, Mrs. Nagel first, Mrs. Shiel second; three-legged race, won by Knapp and Furlong; girls' race, L. Luter first, G. Kangatang second, W. Lehrer third; married men's race, J. Wies first, J. J. McGrath second; ladies' race, Mrs. Nagel first, Mrs. A. Shiel second; fifty yards race for men, H. McStein first, J. Durner second; ladies' potato race, E. Kavanaugh first, Mrs. A. Shiel second; running broad jump, W. Nolan first, Joseph Miller second; tug of war between the married and the unmarried men was won by the former.

Running high jump, first, J. Miller, second, O. Knapp; standing high jump, first, Durner, second, J. Cahill.

After the athletic games there was dancing at the pavilion. The members returned home at 9:30 o'clock in the evening.

Deputies should be the only authorized persons to organise councils. What is everybody's business is nobody's business.—The Vatica-

We do not agree with our con-

temporaries on the above question.

If we were to wait for deputies we

would never have a council in some parishes. We would recommend to the supreme council that they give

all the encouragement possible to members desirous of organising new councils.

C. R. & B. A.

Monday—Council 25.

Tuesday—18.

Wednesday—44, 59, 74.

Friday—40.

C. D. & B. A.

Monday—134.

Tuesday—12.

C. M. & C. C. Council 25.

A family picnic of Branch 34, O. M. B. A., and Council 205, C. B. L., and their friends, was held at Bay View on Thursday.

WONDERRLAND THEATER.

A representative of The Journal

was present at the X Ray exhibition

given by the city press at Wonderr-

land yesterday. The apparatus