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ROCHESTER, N. Y.

ODD EAST SIDE SECT.

THEY EXPECT TO START FOR THE NORTH POLE BY TRANSFIGURATION.

Stutze, a Paper Hanger from Saxony, is
Their Spiritual Guide and counselor.
Think the Earth's Axis Will Be Changed
and Things Generally Upset on Sept. 4.

11 East Seventy-fifth street, New
York, a few doors from First avenue, is
an old fashioned, roomy frame house,
well shaded by trees. In that labyrinth
of tenement houses it is comparatively
a garden spot in the desert.

The owner of this house does not ex-
pect to have any use for it after next
September. Neither do a score or more
of people who went there the other
night to pray with him. They expect
the Lord Jesus Christ to appear at sun-
rise on Sept. 4 and bring about a trans-
figuration for their benefit, which shall
remove them to the north pole as the
chosen people of the earth.

This reads like the statement of a
crazy man, but F. Stutze neither looked
nor acted crazy when he explained
his religion to a reporter. He was sit-
ting upon the porch of his home, wel-
coming brethren and sisters who came
to worship. Each newcomer shook
hands all around and quoted some ver-
se of Scripture appropriate to the approach-
ing millennium.

Mr. Stutze spoke chiefly in German,
so it is impossible to quote him literally.

He is an assertive, bushy whiskered
man of about 45 years. He came here

from Saxony about ten years ago and
prospered in business as a paper hanger.

The doctrines of the new covenant were
inculcated in him before he left home.

About a year ago he came to the con-
clusion that he had made money enough
to last him until the appearance of the
Lord next September, so he quit work

and began preaching and editing for the
dozen of followers that he had gathered
around him during his stay here. He
preached three times a week in the par-
lors of his house, which are so arranged

that they may be converted into quite a
large meeting room.

The Sabbath and Sunday are distinct
in the creed of the New Covenanters,
but it includes them both. They hold
services on Saturdays and Sundays.

Every new moon Mr. Stutze gets out a
paper called Rays of Light of the Holy
Ghost. It is published in both English
and German.

"We do not circulate very many
copies," he said, with a smile, "but we
have a number of people to look after.
We send to brethren in nearly all na-
tions. The expenses of the paper and of
the meetings are defrayed by the follow-
ers. We do not beg."

The new moon figures conspicuously
in the creed of the New Covenanters.
It is a festival time with them. Asked
about the numerical strength of the
New Covenanters, Mr. Stutze said:

"The children of the Lord are few.
Our numbers are large in the far east
and in some parts of Europe, but in the
United States we have only 6,000 or
8,000. Most of them are scattered people.
In this city we have 200 or 300 followers,
most of whom come to this house to
worship and read the Scriptures at some
time during the week. Some of them
are English. Most of them are Ger-
mans. Our meetings are conducted in
both languages."

"And do all the people expect to be
taken away from New York by transfigura-
tion on Sept. 23?"

"Certainly," said Mr. Stutze sol-
emnly. Unlike most believers in ex-
treme religious views, this evangelist
seems utterly lacking in enthusiasm,
although he impresses one as being very
much in earnest. In the course of half
an hour's conversation Mr. Stutze
made it understood that, according to
his belief, the Saviour would make his
appearance simultaneously with the sun
on the morning named. The difference
of time would be taken into considera-
tion. New Covenanters in Germany
would get a long start of their brethren
in the United States.

Mr. Stutze was not clear as to the
precise position the Saviour would occu-
py in the firmament, but his impression
was that he would appear in human
form directly before the sun.

"He will come in a blaze of glory," he
said, "but only those who believe in
his coming and are prepared to meet
him as he has commanded will be able
to see him. Those that are prepared
will be taken away with him."

"We shall go to the north pole as the
princes of the earth. We shall be trans-
figured. We shall not have these bodies
but we shall have some visible form
and shall be able to come back to do
good to friends left here on earth."

"Then you do not believe the earth
will be destroyed after you leave it?"

"That is nonsense. But the north
pole will be turned nearer the sun."

What Mr. Stutze tried to explain in
detail was that the earth would be
thrown off its axis and the law of grav-
itation upset.

Asked what use the earth would be
to the people left upon it under those
circumstances, he shrugged his shoul-
ders and said that the majesty of the
Lord had to be demonstrated somehow.

Then the New Covenanters went into
meeting. Young men and women were
among them, and they were as devout
and hearty in their worship as any con-
gregation of Methodists. Nearly every-
body said something, and all sang.

From a metrical point of view their
hymns would please most people, but
they get along with them all right.

Here is one verse:

Now our mouth is full with laughing

And full of glory on him on light

We make known now with trumpets

What God has done lovingly!

What a work that has been done

By the Lord for his people;

He offers no redemption;

Being attached to him in parental love."

—New York World.

MRS. SNOW AS LEADER.

Something of the New President General
of the Daughters of the Revolution.

There is great rejoicing among the

Daughters of the Revolution over the

victory won by the independents of the

society recently, when its new consti-

tution was adopted by an overwhelming

vote and Mrs. Henry Sanger Snow of

Brooklyn became its president general.

Mrs. Charles Vardely of Orange,
N. J., until then occupied that place,

but she joined the ranks of the opposi-

tion party, which was defeated, and re-

signed, whereupon Mrs. Snow, the vice

president, took her place.

Mrs. Snow is prominent socially in

Brooklyn and is an active member of

the Women's club in that city. She

traces her descent to the early colonial

days. She is the daughter of the late

David Brooks, the electrician. On her

mother's side she is a lineal descendant

of Matthew Gilbert, deputy governor of

Connecticut in 1661. Others of her an-

cestors were officers in the Revolution.

Mrs. Snow is a graduate of Vassar col-

lege. She is a leader and has much tact

and diplomacy. She is an ardent suffrag-
est, but she goes about her work in

a quiet, gentle way. She is also a

philanthropist and is known to many

for her work in the cause of the poor.

She is a member of the Brooklyn

Woman's Club and the Brooklyn

Woman's Christian Endeavor Society.

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