

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.
 PUBLISHED EVERY SATURDAY AT
 134 1/2 East Main Street, Rochester, N. Y.
 BY THE
 CATHOLIC JOURNAL PUBLISHING COMPANY

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.
 Communications solicited from all Catholics, accompanied in every instance by the name of the author. Names of contributors withheld if desired.
 Pay no money, agents, unless they have credentials signed by us up to date.
 Resolutions may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it.
 Discontinuance.—The Journal will be sent to every subscriber until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:
 Per Year, in Advance, \$1.00
 Entered as second class mail matter.
 SATURDAY, JUNE 13, 1896.
 TELEPHONE 1366.
 City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained of them Saturday mornings:
 L. Merz, 234 East Main street.
 E. C. Weidman, 126 State street.
 Miss Hogan, 374 Plymouth avenue.
 H. Hackett, 109 Frank street.
 J. Schmitt, 355 Hudson street.
 Mrs. K. A. Wilcox, 124 E. Main Street.
 Metzger Bros., 230 N. Clinton Street.

A PECULIAR CASE

A capital case that is apt to be one of the most noted in the criminal annals of recent years is on trial before Recorder Goff in New York. The person on trial is a woman descended from the oldest families in New York and New England; she is well educated and of polished manners, and is the first person one would think would be classed among the list of dangerous criminals. Yet this frail little woman is charged with matricide and her life is demanded at the hands of the jury by the prosecuting officers of the people of the state of New York. Able lawyers and noted scientific experts appear for the people and the defense, and it is charged that poison was the means by which the crime was committed. Every point is fought bravely on both sides, the trial has lasted nearly a month, and the prosecution's case is just in. It is a peculiar spectacle. Trained legal minds and noted scientific experts are literally battling for a woman's life. Those for the prosecution are apparently the more eager to win their case, because if they fail to convict May A. A. Fleming it will be a terrible blot on their reputation, and a verdict of not guilty will stamp them as legal bloodhounds eager to shed some one's blood, whether of an innocent or a guilty party. The character of much of the testimony is so technical that even trained legal minds would at times be puzzled—leads to a query whether more satisfactory results would not be reached if criminal trials were adjudged by juries of laymen instead of a jury of nonentities such as the present jury law permits, yes, almost imperatively requires.

The chief point, however, to which we wish to call attention in referring to the Fleming trial is the growing craze in the American people for the morbid and the gruesome. One would suppose no woman would care to attend the Fleming trial unless her presence were required as a witness. Exactly the contrary seems to be the rule. The court room is crowded daily with women—many of them of the smart set—who eagerly drink in all the horrible details and gloat over the fair defendant's varied emotions, criticize her dress, her demeanor, etc., etc. Two of the New York dailies print long and detailed reports of the evidence, set off with sketches of the dramatic persons. Another does not have such long accounts, but its daily report is written by one of the noted realistic novelists, "who has been secured at great expense by the blank paper." It is a noticeable fact that the three papers referred to are more eagerly sought for than the journals that do not make such a "feature" of the murder trial.

Verily the American public has come to have queer tastes.

The great political parties are in an awkward position when one has to swallow an Apaiist candidate, and the other a free silver platform.

NEEDS A GUARDIAN.

Rev. F. L. Anderson of the Second Baptist church added to his reputation for eccentricity last Sunday evening when he gave a talk on "Whether It is Sinful to Ride a Bicycle on Sunday." In the course of it he said:

"I know that certain people came here that I might decide whether they should ride their bicycles on Sunday or not. I am not here to decide this question for anybody. I cannot decide it for anyone other than myself. You yourself must decide it the same, as you give your account to God. You must search the scripture as it is applicable to the question. All rights imply obligations of private judgment. It is a great deal easier to be a Catholic than a Protestant. If you were a Catholic you could refer to a priest and his opinion would be ex cathedra; his authority divine. You can't make a priest out of me tonight, though, for all I know is what the scriptures have taught me, and I cannot allow you to go out of this house with the idea of leaving it to me simply because your moral laziness keeps you from looking and learning for yourselves."

BETWIXT AND BETWEEN.
 It looks as though both the great political parties were in a sad predicament.

The nomination of McKinley at St. Louis by the republicans seems a foregone conclusion. How can the leaders of that party expect Catholics to support a man who has never repudiated the avowal of the national council of the A. P. A. that in an interview with leaders of the order he stated that he was in full sympathy with the secret, moral assassination, Catholic hating organization? William McKinley has never denied the authenticity of that statement of the A. P. A., nor has he repudiated the Apaiist endorsement of his candidacy a few days since in Washington. Until he does, no Catholic who has a particle of respect for his faith can vote for him, and a denial at this late date will not inspire much confidence in the man.

There is no longer any doubt that the free silver democrats will control the Chicago convention, and they openly threaten that unless they are allowed to nominate a pronounced free silver man on a pronounced free silver platform, there will either be no nomination made or the sound money men will be driven out of the convention. Sound business men cannot vote for a free silver man on a free silver platform any more than a Catholic, worthy of the name, could vote for an Apaiist or one suspected of affiliation with or sympathy with the A. P. A. and its nefarious principles.

There may be a contingency in which decent American citizens who believe in equal rights for all, no matter what creed or nationality, prescription for none and in the maintenance of an honest currency can unite on a platform and a candidate. If the sound money men bolt the Chicago convention and nominate a man whose record on the currency question is sound on a sound money platform, in which is a plank denunciatory of secret politico-religious orders, Catholics could conscientiously vote for such a candidate and he might be elected. At all events Catholics could cast an honest ballot.

It may be objected that that there are Catholics who believe in free silver. If there should be a free silver candidate who comes out squarely against the A. P. A., vote for him. If a bigot is named, it will then be a question whether you value your faith more than your views on the money question.

The summer resorts are new in their full glory. Will some one tell us, though, why so many persons fly to the seashore now, and then return to sweater in the heat of the city in August? The sensible time for a vacation is July, August and September and many resorts are at their best in autumn.

It is annoying, sometimes, when the papers criticize a public man, but there is not a man in official life who does not prefer criticism to having the press ignore him altogether. "Advertising, good or bad, pays," is the motto of the politician.

Recorder Goff has grown wary of recent decisions of the court of Appeals setting aside certain rulings of his in criminal trials. It is plain he intends to take no chances in the Fleming trial.

So it will be with those who soon are to be launched upon their life's career if their education has included a grounding in the principles of Christianity, of morality, of Catholicity. Darker will be the lot of those whose education has been merely a secular one. They may have all the world's goods imaginable; the sun of prosperity may appear to fairly beam on their pathway, but there will come a time when Death will come to them or their loved ones—he is one visitor they cannot spurn—and when he does their worldly surroundings will prove no panacea. The washer-woman in her humble home who has the Blessed Savior for a comforter and guide, has more consolation than the millionaire agnostic.

There appears to be a growing boom for George W. Aldridge for governor. Well, why not? He would be as good an executive as some who have preceded him.

How the proud state of Kentucky has fallen when she deliberately sets aside Secretary Carlisle for a blatant demagogue like "Joe" Blackburn.

THE GOSPELS.

GOSPEL: St. Luke xv, 1-10—At that time: "The publicans and sinners drew near unto Jesus to hear Him: And the Pharisees and the scribes murmured, saying: This man receiveth sinners and eateth with them. And He spoke to them this parable, saying: What man of you that hath an hundred sheep, and if he shall lose one of them, doth he not leave the ninety-nine in the desert, and go after that which was lost until he find it? And when he hath found it lay it upon his shoulders rejoicing, and coming home call together his friends and neighbors, saying to them: Rejoice with me, because I have found my sheep that was lost? I say to you that even so there shall be joy in heaven upon one sinner that doth penance, more than upon ninety-nine just who need not penance. Or what woman, having ten groats, if she lose one groat, doth not light a candle and sweep the house and seek diligently until she find it? And when she hath found it, call together her friends and neighbors, saying: Rejoice with me, because I have found the groat which I had lost. So I say to you, there shall be joy before the angels of God upon one sinner doing penance."

What is the object of this parable? By this parable Christ wished to excuse sinners. He desired them to be converted, and to let them know how dear they are to the most merciful God, Who goes in search of the lost. Who helps them with His grace in their repentance, and Who rejoices with His angels in Heaven when they return to the path that leads to salvation.

Weekly Church Calendar.

Sunday, 14—Third Sunday after Pentecost. St. Basil, the Great, Bishop, Confessor, and Doctor of the Church. Epist. 2 Tim. iv. 1-8; Gosp. Luke xiv. 26-35; Last Gosp. Luke xv. 1-10.
 Monday, 15—St. Barnabas, Apostle (June 11). St. Vitus, Modestus, and Crescentia, Martyrs.
 Tuesday, 16—St. John Francis Regis, Confessor.
 Wednesday, 17—Feria.
 Thursday, 18—Office of the Blessed Sacrament. St. Mark and Marcellian, Martyrs.
 Friday, 19—St. Juliana Falconieri, Virgin. St. Gertrude and Protase, Martyrs.
 Saturday, 20—Office of the Immaculate Conception. St. Silverius, Pope and Martyr.

Sure to Win.

The people recognize and appreciate real merit. That's why Hood's Sarsaparilla has the largest sales in the world. Merit in medicine means the power to cure. Hood's Sarsaparilla cures—absolutely, permanently cures. It is the One True Blood Purifier. Its superior merit is an established fact, and merit wins. Hood's Pills are easy to take, easy to operate. Cure indigestion, headache.

"Cultross."

If you buy your baked goods from this famous bakery, you will never be disappointed, as all goods are fresh every day. Try some. Store only a step from the four corners, 80 State Street.

Ripans Tabules cure bad breath.
 L. C. Langie

Has removed his coal office from the junction of East Main street and East avenue to 298 East Main, opposite Elm street.

Ladies' Shoes 50c and 75c.
 Sizes 1 1/2 to 4, worth from \$1.50 to \$4; odd lots. J. W. Maser, 196 East Main street.

Oxford Ties, 65c, 50c, 75c.
 Ladies', misses' and children's; 1 1/2 to 4 in ladies; all sizes in the misses' and children's; a great big bargain. J. W. Maser, 196 East Main street.

Ladies' Shoes, 50c and 75c.
 Sizes 1 1/2 to 4, worth from \$1.50 to \$4; odd lots. J. W. Maser, 196 East Main street.

L. C. Langie
 Has removed his coal office from the junction of East Main street and East avenue to 298 East Main, opposite Elm street.

Oxford Ties 25c, 50c, 75c.
 Ladies', misses' and children's; 1 1/2 to 4 in ladies; all sizes in the misses' and children's; a great big bargain. J. W. Maser, 196 East Main street.
 Ripans Tabules cure nausea.

SIBLEY, LINDSAY & CURR.

ODDS AND ENDS MUST GO.

12 Chamber Suits in three patterns Reduced from \$21.50 to \$16.50.

A Solid Oak Book Shelf worth \$7.00 for \$4.98.

20 patterns in oak extension tables all reduced.

Three patterns reduced from \$16.50 to \$11.50.

5 patterns in ladies writing desks at \$6.75, regular price \$8, to \$9.50.

SIBLEY, LINDSAY & CURR.

CARPETS.

CARPETS.

CARPETS.

All Weaves From the Cheapest Ingrains to the Best of Axminsters at the Lowest Prices.

A Splendid Line of Wicker Baby Carriages From \$4.50 Up.

JOHN C. KING,
 111 E. MAIN ST.

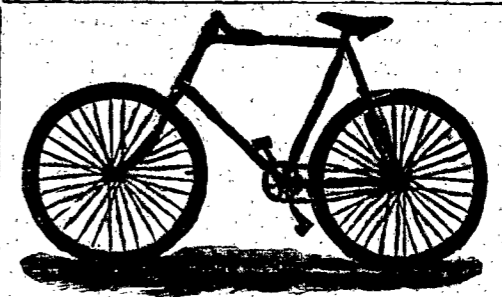
A Well Decorated Home Always Pays,

Living in it yourself, you get the comfort every day. Wishing to sell you get a better price for your property. See what a little money will do for you at

S. PLANTZ,
 West 81 Main Street,
 CONSISTORY BUILDING.

HOFFMAN BICYCLES

ARE THE BEST.



We claim to lead, let others follow if they can. See the HOFFMAN and you will buy it.

L. MANDERY & SON,
 AGENTS, 93 E. MAIN ST.