

# The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

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## McKINLEY MUST SPEAK OUT.

Unless a political revolution ensues William McKinley, jr., will be nominated for president on the first or second ballot at the republican national convention at St. Louis. Even so staunch a supporter of Governor Morton's candidacy as "The Post Express" of this city, came out Saturday in a two column editorial in which it was stated that it was plainly evident that McKinley was the choice of the masses of the people.

We agree with "The Post Express" but with this qualification: McKinley is the apparent choice of the people. As a matter of fact it is the principle of protection for which he has been and is the chief apostle that is apparently in high favor just now, and the people are not to be blamed for this because they cannot differentiate between what seems to be and what is.

Granting that McKinley's nomination is assured, we believe it is high time that he defined his position in respect to the A. P. A. Is he or is he not a member of that organization? Is he or is he not in favor of the A. P. A. policy of ostracizing Catholics? These are questions that demand an answer. The American public demand an answer. If Mr. McKinley is an A. P. A., let him be manly enough to speak out. Everyone will respect him more for doing so. If he does not speak, Catholics will be forced to the conclusion that silence gives consent. We notice that McKinley's managers hasten to deny that he belongs to the Ancient Order of Hibernians; we have never seen any denial that he joined the A. P. A. a year ago.

A few days ago THE JOURNAL said that it believed the reported opposition of certain A. P. A. leaders was either humbug or inspired by a desire to gobble some of Marcus A. Hanna's shekels for being "called off."

A special dispatch to the New York "Herald" of May 24 confirms the truth of our assertions. E. B. Houghawout, a prominent Missouri member of the A. P. A., states that the attacks on McKinley issued by the advisory board of the A. P. A. and signed by J. H. D. Stevens "are ridiculous and ought to be repudiated by the A. P. A. generally. I voted for Mr. Stevens for Missouri president of the order upon the assurance from him that he was a McKinley man. After investigation I think I may state that 90 per cent. of the 4,000,000 members of the order in America will be loyal to McKinley."

Is not that enough to make Catholic republicans insist that McKinley must make some positive statement as to just where he stands?

The JOURNAL is not taking this stand from political motives. It will demand that the democratic candidate be made to state his position as well. We want to know just where these public men stand as regards bigotry or sympathy with bigots.

## SECTARIANISM.

The following from the Boston "Republic" so aptly defines and qualifies "sectarianism" that we quote it in full: "The president of Howard University, Washington, D. C., thus wrote to the senate requesting a continuance of his appropriation of \$34,000. It has been strenuously urged in the House of Representatives that we are a sectarian or denominational institution. It is a Protestant institution, although we welcome Catholics to our walls, and some are always here.

"So a Protestant institution is not sectarian, although its officials are Protestants, its text books, its religious instruction and its influences are Protestant. It is only Catholic establishments that are sectarian according to the bright lexicon of bigotry. So when Mr. Lodge and his A. P. A. backers protest against the appropriation of money for sectarian purposes they mean simply to prohibit the appropriation of money for any Catholic purpose. It is well to have the terms understood clearly."

## THE LEGISLATURE.

Rarely has a legislature in the Empire state been called upon to consider more momentous questions than that of 1896, which completed its labors last week. It is difficult to say just how much praise or how much blame should be given the legislature. The two most important measures of the session had to be driven through by the bringing to bear of every resource at the command of the party bosses, while in the case of the Raines bill it was necessary to hold a party caucus, although the measure should not have been made a party one. It effected the interests of the whole state and should have been left to the sober judgment of the individual members. While no caucus was called, the Greater New York bill was only driven through by the party whip cracked by the bosses. This should not have been, either. Had the legislature of 1896 been left to itself by the bosses it would have made a first-class record. As matters now stand the record is problematical.

The Post Express's Albany correspondent is Willard A. Marable, formerly editor of THE JOURNAL. He is a trained journalist of wide experience, and his opinion is of value. He said in his dispatches a few days ago that "Time will be necessary to figure the real place in legislative history of the legislature of 1896." We agree with that conclusion.

Nevertheless the legislature of 1896 did much for which it should be given credit. It passed two laws that will enable the attorney-general to proceed against the corporations that combine or conspire to arbitrarily advance the prices of necessities of life, such as the coal companies pushing up the price of coal simply because they think the consumers cannot get along without it and therefore will be compelled to pay the advanced price, and compel the forfeiture of their charters. It has passed a law ameliorating the condition of the employees of mercantile establishments and to abolish the terrible sweat shops. It has codified many of the general laws and thus brought order out of chaos as respects many of these laws. It has resisted the attempt to foist upon the people of The Greater New York a system of boss-controlled government. It has resisted the attempt to steal the water of Niagara Falls to benefit the grasping Niagara power companies. It refused to give the sanction of law to a number of contemplated raids upon the state and municipal treasuries.

In short, had the senate been as clean and acted in the public interests as much as the assembly, the legislature of 1896, aside from the Raines bill and Greater New York, both measures of doubtful expediency, the legislature of 1896 would have made as good a record as the average law making body.

There are a good many editors who seem to have plenty of time to mind everybody else's business but no time to mind their own.

An esteemed contemporary writes thus on the recent Buffalo episcopate: "No little curiosity will be felt to learn whether Rome, in selecting a successor for Bishop Ryan in the Buffalo see, will again honor the community of which he was a member with an episcopal appointment. Both Bishops Timon and Ryan belonged to the Vicentians, as is well known. There is, of course, no obligation upon Rome to continue the Vicentians in control of the Buffalo diocese, and with so large and learned a priesthood as the episcopate now possesses, there are many who believe that the third Buffalo bishop, when he is appointed, will be taken from the ranks of the secular priesthood. Nothing definite, however, can be said, and much will depend on the recommendations of the permanent rectors of the diocese and the provincial prelates."

The wag is making merry at the expense of the long-eared Apalists who recently protested against the government's torpedo boats being painted green. Many congressmen have recently received letters calling attention to the alarming fact that, owing to some hidden and evil influence, the free and heretofore unconquered grass of our beloved country appears to be getting greener than is usual this spring," and adding that the senders, "recognizing in this the sinister hand of Popery and the Scarlet Lady, petition Congress to pass a law and an appropriation to prevent in some manner this insidious plan from being carried out, as it means in the end the subversion of the sacred rights for which our forefathers fought and bled."

The Boston "Republic" truly says: "Nobody has any license to speak for the Catholic voters of the United States, or to pledge their votes to one man or party." Nevertheless Catholics should be careful to vote for no man whose record shows that he is a bigot, even though he had to vote against his party that such a man be defeated.

The theological seminary of the archdiocese of New York at Dunwoodie will be dedicated with becoming ceremonies on August 16th. The seminarians will take possession of their new home early in September.

Vicar-General Mooney of the New York archdiocese will celebrate the silver jubilee of his sacerdotal ordination June 31. He was graduated from St. John's college, Fordham, and finished his theological studies in St. Joseph's seminary, Troy, where he was ordained in 1871. THE JOURNAL extends congratulations.

Oecil Rhodes has been found out in all his perflity and villainy, hence "Joe" Chamberlain will throw him overboard. Had Rhodes succeeded in his plan to steal the Transvaal, the same "Joe" would have hailed him as an honor to the English race. It is often thus. In the eyes of the man of the world, it is a crime to be found out, but the greatest vices are sublime virtues if they remain undiscovered.

THE JOURNAL extends its congratulations to the Hon. James M. E. O'Grady on the brilliant record he made as leader of the state legislature last winter. Rochester is proud of Mr. O'Grady and hopes he will sit in the speaker's chair in 1897.

Warren E. Price, a shining light in the A. P. A. on the Pacific coast and editor of a magazine published in the interests of the order, has been fined \$500 and sent to the California penitentiary for circulating obscene literature. He's a nice "American!"

It appears that the first St. Vincent de Paul conference in the United States was started in St. Louis. A conference was organized in that city November 14, 1895, with the approbation of the late Archbishop Kenrick.

William McKinley, jr., must come out openly as regards his affiliation with the A. P. A.

The Episcopal archbishop of Canterbury recently asserted that Anne Boleyn had nothing to do with the "Reformation." The archbishop must be blessed with an exceedingly elastic conscience.

The friends of Dr. Rooker, secretary of the apostolic delegation at Washington, will sympathize with him in the recent death of his mother at Albany.

The architect of the new court house must think that he has proprietary rights in the building when he insists that no smoking shall be allowed within its walls.

Governor Morton seems to be out of the race for the presidency. Will he be the republican candidate for governor again next fall?

Would that the elections of 1896 were over, so that the country could resume its wonted tranquility.

## THE GOSPELS.

GOSPEL: St. John xvi 28-30.—At that time Jesus said unto his disciples: Amen, amen, I say to you: if you ask the Father anything in My name, He will give it you. Hitherto you have not asked anything in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in proverbs. The hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day you shall ask in My name: and I say not to you that I will ask the Father for you. For the Father Himself loveth you, because you have loved Me, and believed that I came out from God. I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. His disciples say to Him: Behold now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should tell Thee. By this we believe that Thou comest forth from God.

What are we to learn from all this? We should learn to grow in faith and in Christian hope, we should learn to pray in such a manner that our progress may be pleasing to the Eternal Father, so that we may obtain those graces for which we pray through Jesus Christ, in Jesus Christ, and with Jesus Christ.

## Weekly Church Calendar.

Sunday, 10.—St. Antonius, Bishop and Confessor. SS. Gordian and Epimachus Martyrs. Less. Eccles. xlv. 17-20. Gosp. Matt. xxv. 1-23. Last Gosp. John. xvi. 22-30.  
Monday, 11.—Rogation day.  
Tuesday, 12.—SS. Nereus, Achilles, Domitilla, and Pancratius, Martyrs. Rogation Day.  
Wednesday, 13.—Rogation Day. Vigil of the Ascension.  
Thursday, 14.—Ascension of Our Lord. Holyday of Obligation. Less. Acts. 1-21. Gosp. Mark xvi. 14-20.  
Friday, 15.—Of the Octave of the Ascension.  
Saturday, 16.—St. Ubaldu, Bishop and Confessor.

## What We Inherit.

We are not to blame for. We cannot be held responsible for the dispositions and tendencies which we derive from our ancestors, nor are we responsible for the germs of disease which may manifest themselves in our blood as a heritage from former generations. But we are responsible if we allow these germs to develop into serious disease which will impair our usefulness and destroy our happiness. We are responsible if we transmit to our descendants the disease germs which it is possible for us to eradicate by the use of Hood's Sarsaparilla, the one true blood purifier. This medicine has power to make rich, red blood and establish perfect health in place of disease.

## "Culross."

If you buy your baked goods from this famous bakery, you will never be disappointed, as all goods are fresh every day. Try some. Store only a step from the four corners, 30 State Street.

## L. C. Langie

Has removed his coal office from the junction of East Main street and East avenue to 298 East Main, opposite Elm street.

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Do not take any substitute when you ask for the one true blood purifier, Hood's Sarsaparilla. Insist upon Hood's and only Hood's.

# SIBLEY, LINDSAY & CURR.

## Saving Facts about Carpets

You have a dress—your favorite dress—you admire the pattern and the colorings, but when it comes to getting a new one you don't go and buy a dress just like it—desire a change.

It's just so in our keeping up this carpet stock. Many of the patterns which are the best sellers this year we don't desire to duplicate the next, or perhaps the manufacturer is out of the pattern and isn't going to make it again, so that we couldn't duplicate it if we would.

There are various reasons for carpet patterns not being duplicated, which don't reflect in the least on the carpets.

We have been sorting up stock a little during the last few days. There are several patterns of Axminsters and Moquettes in the Carpet Room which will not or can not be duplicated. These we propose to close out as quickly as a very low price will do it.

If you are needing a new carpet, it's your chance.

11 patterns of Axminster Carpets—patterns suitable for the parlors—89c a yard.

11 patterns of Moquette Carpets, 90c a yard.

## BATH LUXURIES.

An ordinary buck or damask towel will answer for the face and hands, perhaps, but for the bath there is nothing half as luxurious as a big Turkish Towel. Its looped surface drinks in the water like a sponge, and it's just rough enough to impart an invigorating life to the skin.

Wanders of Turkish Towels will enjoy themselves at Linen Counters this week.

From among the dozens of good ones we single out one for mention:

Measure off a yard and a half—that's the length of this towel. The width is 24 inches, and it's a heavy one—25c for a single towel; a dozen for \$2.19. It pays to buy a dozen.

# SIBLEY, LINDSAY & CURR.

## Where Can I Buy My Carpet?

and save money in so doing, to buy some Furniture. Ask

## JOHN C. KING,

111 E. MAIN ST.,

Who not only deals in

Carpets, Mattresses, Pillows, Bedding, and

## All Kinds of Furniture.

But also has fine line of

Baby Carriages and sells Crescent Bicycles

Mattresses Renovated and Furniture Re-Upholstered.

## SPRING MILLINERY.

Miss Ida M. Willard begs to announce that she has opened the Store No. 156 Monroe Avenue, near Savannah Street, where she will be pleased to see her friends and patrons. All the latest styles in

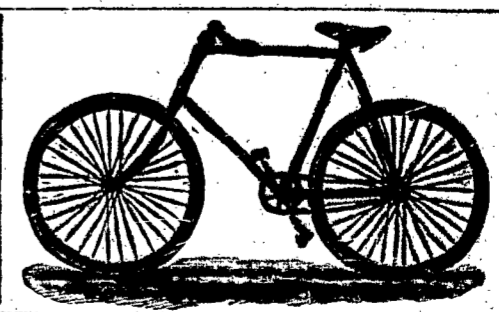
## FINE MILLINERY.

Open Evenings.

We trim Hata for 25 Cents

# HOFFMAN BICYCLES

ARE THE BEST.



We claim to lead, let others follow if they can. See the HOFFMAN and you will buy it.

# L. MANDERY & SON,

AGENTS, 99 E. MAIN ST.