

\$1 Per Year.

# The Catholic Journal.

Vol. VII, No. 31.

Rochester, N. Y. Saturday, May 2, 1896.

## SUMMER SCHOOL.

THE FIFTH SESSION TO BEGIN  
JULY 15th

At the Assembly Grounds, Plattsburg  
N. Y., on Lake Champlain.

The fifth session of the Catholic summer school will be opened on Sunday, July 15th, at the Assembly grounds, Plattsburg, N. Y. The programme for the session of 1896 is as follows:

First week, beginning Monday, July 15—The Philosophy of Literature, five lectures; Conde B. Pallen, Ph. D., St. Louis, Mo. History of English Literature, five lectures; Rev. Hugh T. Henry, St. Charles Seminary, Overbrook, Pa.

Evening Lectures, illustrated—Christian Archaeology, four lectures; Rev. J. Driscoll, S. S. D. D., of the Great Seminary, Montreal, Canada. Mexico, one lecture; Marc F. Vallette, LL. D., Brooklyn, N. Y. Mr. S. R. Skoddard, Glens Falls, N. Y., the eminent lecturer and traveler, will deliver his charming lecture on "The Pictured Adirondacks."

Second week, beginning Monday, July 20—Ecclesiastical History, five lectures; Rev. James F. Loughlin, D. D., Philadelphia, Pa. Early German Literature, five lectures; Charles C. Herberman, LL. D., of the College of the City of New York.

Evening Lectures—Shakespearean recitals, five, Sidney Woollette, Newport, R. I. Hon. Judge Morgan J. O'Brien of the Supreme Court, New York city, will deliver one lecture, the subject of which will be announced later.

Third week, beginning Monday, July 27—Empirical Psychology, five lectures; Rev. Edward A. Pace, D. D., Ph. D., of the Catholic University of America, Washington, D. C. Metaphysics, five lectures, Rev. James A. Doonan, S. J., Boston College.

Evening Lectures—Music, five lectures; Rev. Henry G. Ganss, Carlisle, Pa. Galileo, one lecture; Rev. Andrew E. Green, D. D., St. Bernard's Seminary, Rochester, N. Y.

Fourth week, beginning Monday, August 3—Political Economy, five lectures; Rev. Francis W. Howard, Jackson, O. Physics, five lectures; Rev. T. J. A. Freeman, S. J., Woodstock College, Md.

Evening Lectures—Evolution of the Essay, four lectures; Richard Malcolm Johnson, LL. D., Baltimore, Md. Hawthorne, one lecture; John F. Waters, Ottawa, Canada.

Fifth week, beginning Monday, August 10—Sacred Scripture, five lectures; Rev. Herman J. Heuser, St. Charles Seminary, Overbrook, Pa. American History, five lectures; Rev. Charles Warren Currier, Md.

Evening Lectures—Some Phases of New England Life, two lectures; Rev. Peter O'Callaghan, C. S. P., New York. Sir John Thompson, one lecture; Hon. Judge Curran, Montreal, Canada. Our Northern Climate and How it Affects Us, one lecture; Sir William Hingston, Montreal, Canada. The Rev. Dr. J. Stafford, D. D., Washington, D. C., lecturer on "Sacred Eloquence" at the Catholic University of America, will deliver two lectures, the subjects of which will be announced hereafter.

The completed list will comprise seventy-five lectures. The Board of Studies has also arranged a course of five dogmatic sermons for the morning services, progressing from the apologetical course of sermons of the last session. It seems preferable that there should be no formal sermons at the Sunday evening services. In their stead the Board of Studies proposes a course of five popular instructions on the common objects employed in Catholic worship.

A full and comprehensive Prospectus will soon be issued, containing in detail all information concerning the School and the session of '96.

### Shortville.

The young men of St. Dominic's society cleared \$145 from their first annual festival, given at Manchester.

Mrs. Shean of Utica is visiting her sister, Mrs. Patrick Toomey of this place.

Mrs. Maria O'Neill of Geneva has been visiting her parents in this place.

Mrs. Agnes O'Brick, who has been staying here the past winter, returned to her home in Lewis, Saturday.

Misses Lizzie O'Keefe and Anna Lalley of Canandaigua spent Sunday with Miss Frances McQuillan of this place.

## THE NEW SEMINARY.

THE BEAUTIFUL DIOCESAN INSTITUTION AT YONKERS ALMOST COMPLETED.

Built Upon an Historic Site—The Magnificence of the Structure—Spacious and Commodious Interior Arrangements—The Chapel Archbishop Corrigan's Gift.

August 15th has been selected for the dedication of the new St. Joseph's Seminary in South Yonkers, N. Y.

When the corner stone was laid on Sunday, in May, 1891, there were 110,000 persons present. So great was the crush on the elevated roads and on the steam roads and steamboats running to Yonkers that the transportation facilities utterly gave out. Now, after a lapse of nearly five years, the building is just completed. It is the largest and handsomest institution of its kind in the world. The archdiocese of New York built it and will maintain it as the official training school or college for the priesthood.

A park of sixty acres, occupying the summit of a gentle rise at South Yonkers (Dunwoodie), N. Y., about one mile distant from the built-up portion of that city, was purchased by the archbishop, March, 1890, from the Valentine estate.

The old Valentine homestead, which is still retained at an obscure point in the park, was the scene of a skirmish in the war of the Revolution, and is mentioned by Fenimore Cooper, in his historical novel, "The Spy," as the rendezvous of Major Dunwoodie and his American troops.

DESCRIPTION OF THE BUILDING.  
The new seminary is constructed of a dark grayish speckled granite, quarried on the premises. It forms a hollow square, with a central cupola, or tower, from which can easily be seen the buildings of three surrounding cities and the silver outlines of the Hudson and the Sound. The front of the main building is 350 feet long, while the total length, including the flanking wings, which project 80 feet from the ends, is 520 feet.

Above an ample basement the main structure rises four stories in height, surmounted by four towers, and a lofty dome, capped by an observation cupola. Above the latter is the usual symbol, a large gilt cross, which, with the massive red-tiled roof, can be described at a distance of fifteen miles on a clear day. The chapel, which has a depth of 180 feet and a width of 40 feet, combines elegance and comfort to a degree unsurpassed in church building. The refectory and prayer hall are large, one-story buildings, extending east and west, and in the rear of the former is a separate building containing the kitchen, quarters for the domestics, and a serving room. The ceilings throughout are arched with fireproof tiles. The old iron used in the construction of the arches. The roof and stairs are built of the same fireproof material.

There are three of the main entrance arches, supported by polished granite columns, and over these is a wide balcony, on which the principal rooms of the building open.

The east wing will be occupied for the philosophical course, and the west wing by the theologians. Altogether it is expected there will be 240 undergraduates and clergymen housed.

### THE INTERIOR ARRANGEMENTS.

Large lecture and class rooms have been finished off on the ground floor. In the basement are the recreation halls, very complete lavatories and gymnasiums. The center portion of the main building includes, in the first story, the parlors; in the second story, the rooms of the archbishop, and the rector of the seminary. Throughout the second, third and fourth stories are the apartments of the students, divided into rooms each 11 by 16 feet, with windows opening directly into the open air. The professors' quarters are in suites of two rooms. The large library and aula maxima of the seminary take up an imposing room 50 by 76 feet, in the center of the third story.

Archbishop Corrigan bore the whole expense of the construction and embellishment of the chapel, which is in the rear of the central edifice. It is a very beautiful conception, in early Italian Renaissance, with a vault of fire-proof arches and a very large sanctuary. It cost \$60,000. A cloistered court, between the chapel and the prayer hall, will prove a quiet and delightful place of retreat for the clergy.

The whole cost to date is nearly \$750,000, of which the ground cost \$64,146.71. There has been subscribed by the clergy, by the Church members and by public-spirited persons, as individuals, up to April 1, 1891, the sum of \$603,808.60.

### IMPOSING CEREMONIES.

A spiritual retreat for priests at the new seminary commences August 1 next. On August 15, which is the feast of the Assumption of the Blessed Virgin, the edifice will be blessed by His Grace, the Archbishop. The dedicatory exercises will be most elaborate.

No appointments have been made of rector or professors.

### That Oka Still.

A few weeks ago there appeared in the columns of a Montreal contemporary an account of the seizure of an illicit still at the Trappist monastery near Oka, Quebec. The article in question charged the monks with the unlawful manufacture, on a large scale, of whiskey, which was said to be disposed of through an agent in Montreal. It was further alleged that the monastery ran "a hotel doing a good business."

The facts are these: Wine the monks have shipped from time to time, as occasion required, to various points along the Ottawa river, but the "quantities of whiskey shipped from Oka to Montreal" had no existence save in the imagination of the newspaper reporter. Whiskey or any strong drink they never made, nor was one drop of the alcohol they did make ever sold. It may be added that they have not and never have had an agent in Montreal. As to the "hotel" which the monks are accused of running, it is simply the "hottelers" or guest-house which, according to the rule of St. Benedict, must be attached to every monastery. By their rule the monks are forbidden to demand pay from those to whom they afford accommodation, and the institution, far from being a source of income, is a continual tax upon the monastery; the revenue derived from gratuities received from guests being quite inadequate to meet the expenses incurred in keeping up the establishment.

### Newark.

Forest Van Dusen of Rochester called on friends here Sunday.

Miss Koe, who has been very ill for some time past, is slowly improving.

Miss Emma Gridley of Macedon called on friends here last week.

Four lots on West Miller street have been purchased by out of town parties who will erect new houses this summer.

Mr. and Mrs. Jones have returned from their extended visit in the East.

School Commissioner Pintler was in town last week and made arrangements with Prof. Robinson to have a teachers' institute here this summer.

The death of Mrs. James Curtis, which occurred at her home at 37 West Miller street on the 17th inst., was a great affliction to those who are left to mourn her loss. She was a highly esteemed lady. During her illness she was a great sufferer, but bore patiently to the end. Beside her husband, she leaves a daughter, Mrs. Charles Beach of Oka, Ontario, and one son, Rommie, who is employed in Sibley's store in Rochester.

### HE RIDES A WHEEL.

Dr. Parkhurst Has Become a Devotee of the Silent Steed.

The Rev. Dr. Parkhurst has taken to the bicycle and goes out every morning early with his wife beside him for a spin in the park. He wears a modest suit of dark plum color with a cap to match and dark brown knickerbockers. Mrs. Parkhurst's costume is of similar color, but she invariably wears a veil. The good doctor is not a graceful rider. He sits too erect and carries too much clerical dignity, and his wife appears to much better advantage on a wheel.

The inhabitants of the Tenderloin district, who have received so much of the doctor's attention, are also regular patrons of the bicycle, but he sees very little of them. They are seldom out until 11 and 12 o'clock, while he takes his exercise between 8 and 9 in the morning.

President Seth Low of Columbia university is another distinguished devotee of the silent and swift footed steed and is often seen riding with Dr. Parkhurst. Nearly every morning when the weather will permit he rides out to Morningview park, where the new university buildings are being erected, to see how the work is getting on. There is very little to see above ground as yet, but the foundations are being blasted out of the solid rock, and the walls will begin to rise in a few weeks.—New York Cor. Chicago Record.

## ALL IN READINESS.

PREPARATIONS ON GRAND SCALE FOR THE ENTERTAINMENT OF THE HIBERNIANS.

Thousands Expected to Participate in the Parade Tuesday—The Auxiliary to Form a State Organization.

AUBURN, N. Y.—As the time for the state convention of the Ancient Order of Hibernians draws near, preparations of every description are nearing completion. The various committees in charge of the affair are bringing their efforts to a final completion, and every indication is given that a most successful termination of the convention will be brought about.

The general convention committee held an enthusiastic meeting on Thursday evening, when reports from all committees were received. Communications from various divisions throughout the state were read and all point to a gathering of thousands of strangers on the day of the grand parade, Tuesday, May 5. Among the places that will send large delegations are Rochester, Syracuse, Binghamton, Utica, Rome, Ithaca, Corning, Danville, Genesee Falls, Greenburgh, Little Falls, Hancock Junction, Schenectady and many others. An invitation has been extended to the mayor and all city officials, Catholic clergy and others to participate in the convention as honorary members. Arrangements have been made to give all visiting Hibernians the very best time that can be had. Sight seeing and plenty of amusement, as the city and surroundings will be thrown open to visitors.

The convention will open on Tuesday morning, when at 8:30 o'clock all delegates will assemble at Convention hall and, preceded by bands of music, proceed to St. Mary's church, where a solemn high mass will be celebrated. During the service an orchestra of 18 pieces will assist in the rendition of the musical programme.

The convention proper will be called to order at 12 o'clock, noon, when the freedom of the city will be extended to visiting Hibernians by Mayor Lewis. The grand parade, which, by the way, will be as grand and elaborate affair as was ever witnessed in Auburn, will take place at 2 o'clock in the afternoon of the same day. All along the line of march and throughout the city generally, decorations of the most beautiful order will be displayed.

Not only on the streets but the rooms of the different divisions, Convention hall and other places will be trimmed and decorated in keeping with the occasion. The decorations of Convention hall, which are now under way, will by far surpass anything ever seen in that building.

The second day of the convention will be devoted to business of the order, and on the third day the election of State officers, selection of the next meeting place and finishing of business will take place.

The Ladies Auxiliary of the State will also convene during the days of the convention, and as this will be the first state meeting of the Ladies Auxiliary an occasion of unusual interest is expected. Rochester alone will, it is expected, send about 400 members of their Ladies Auxiliary, and delegates in large numbers will attend from all over the state.

In the election of officers of the A. O. H. convention it is predicted that a warm strife will be waged for some of the offices. The position of state secretary promises to be hotly contested for. Several candidates are mentioned, but the real fight will probably settle on Patrick J. Enright of Division No. 1 of Syracuse, and P. R. Murphy of Rochester, president of the Monroe County board. The latter made a gallant fight two years ago at the Rochester convention, being defeated by six votes only. Since that time his friends claim renewed strength and confidently expect his election.

About all that now remains for a completion of the labors of the local Hibernians is the arrival of Tuesday morning next, when the gates of the city will be thrown wide open, and every care and consideration for the comfort, convenience and entertainment of the thousands of guests, will be displayed.

### A. O. H.

Monday—Division 1.  
Tuesday—Division 2.  
Wednesday—Division 3.

## CATHOLIC SOCIETIES.

What is Gaiety in the Various Societies.

LETTER FROM THE SUPREME RECORDER.

BACON, N. Y., April 15, 1896.

To the O. M. B. A. Membership:  
Brothers—The officers of the Supreme Council of the Catholic Mutual Benefit Association urgently invite your attention to the necessity of a constant addition of new members in order that the number of assessments may not be increased. The success of the O. M. B. A., as well as all other mutual co-operative life insurance associations, depends largely on a steady growth in membership. Unless the average of the membership is kept low by the admission of new members, the death ratio and number of assessments must increase.

The O. M. B. A. is a very prosperous body, and in its present state of danger of realizing the object of an increased death ratio caused by the increase in the number of the membership. The object of the association is to provide for the support of its members in old age, and to make a determination of \$10 to increase the death ratio. With this object in view, every branch is urged to make every effort to secure a steady increase in its membership. Every person who will contribute to the support of the association, and who will send them application for membership blanks and circulars explaining the objects of the association, and the great benefits to be derived from it, and to adopt such other measures as may be considered best to accomplish the desired result.

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We earnestly appeal to every branch and member to make every effort to realize the object of the association, and by so doing to promote the welfare of the Association.

By order of the Supreme Council and Board of Trustees:  
Yours fraternally,  
Supreme Recorder.

Monday—Branch 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

The members of Branch 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.

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Auxiliary applications for membership can be purchased of the Supreme Recorder at the Catholic Journal.