

The Catholic Journal

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SATURDAY, APRIL 18, 1896.

TELEPHONE 1260.

VENEVOUS BIGOTS

According to the press reports the New England Methodist conference now in session at Springfield, Mass., must be a sweet-scented conglomeration of bigots. The New York "World" of last Saturday says an animated discussion was precipitated by a resolution offered by Rev. A. H. Herrick, a notorious papist, creating a new standing committee to be known as "the Committee on Romanism." Rev. J. P. Brady of Boston, the head center of Apasam in the East, was one of the chief sponsors of the Herrick resolution. Here are a few of the nice, charitable Christian sentiments Rev. Brady gave expression to:

"I do not appear to-day to speak because of any bitterness I have for the Roman Catholic obar, but because of the evilness of the system. I love my brother Romanists. But there are so many evils in his church that it becomes every Christian to lift up his voice against them.

Why should we have a committee? First, because the system sectionalizes. Through the system the Romanists are brought up to hate and abhor the Protestants in the country.

"There is going to be a grand division in the land. The Catholics are causing it, and it is our business to close the breach before it will have to be filled with blood. It is the duty of the people to keep this country united.

"Romanism is an alcoholic power.

"Well, ninety per cent. of the saloon-keepers are Roman Catholics. Your sons are becoming intoxicated in their saloons, and it is the duty of every Christian to quarantine this power.

"God Almighty! Your ministers ought to wake up!

"The Church has 90 per cent. of the public offices in Boston and pays 5 per cent. of the taxes. How's that for monopolizing?

"Let there be justice. Every true Christian ought to lift his voice and protest against such things. It is also a great idolizing system. People come over here and set them up idols (saints) to worship. If anything makes a man's blood boil this ought to.

"If there is to be a system of idolatry here they will have to go over our bodies and through our blood to get at the veins of our institutions."

A few such ignorant, unreasoning, malevolent creatures as the Revs. Brady and Herrick would justify Catholics in conspiring to prevent another Protestant holding public office. Mouthy creatures from whose lips exude slimy poison, as we have quoted, would almost justify Catholic White Caps or Ku-Klux. But Not Two wrongs do not make a right, and the best way is to ignore such creatures as much as possible and content ourselves with exercising the more potent weapon—the ballot. No Catholic worthy the name would ever vote for a candidate for public office who affiliates with or associates with such thugs. They are not to be classed as rational human beings.

It might be added that Mr. Herrick's motion was adopted after being rendered, as its mover supposed, more obnoxious, by the additional word "political," thus appointing a committee to investigate "political Romanism."

We are ignorant of the origin, significance or scope of "political Romanism," but we suppose it is of the same species as "A. P. A. Americanism." We are "agin" all "isms," as the slang phrase has it.

ANOTHER AUXILIARY BISHOP

According to the Boston "Republic" Rome advises Rev. T. Tracy of Sioux City, is to be appointed coadjutor to Archbishop Hennessy, of Dubuque. Although the metropolitan of Dubuque is the youngest of American archbishops in point of rank of his see, he is by no means youthful in point of years or of priestly service. He was born in Limerick, Ireland, in 1825, so that he has passed his 70th year. In 1847 he volunteered for the American missions, and his services were gladly accepted by the late Archbishop Kenrick who educated him, and on All Saints day, 1850, the Archbishop promoted him to the priesthood, so that Archbishop Hennessy lacks but four years of completing half a century in the sacred ministry. Father Hennessy's first pastorate was at New Madrid, Mo., where he had supervision of a district that covered 6,000 miles of territory. In 1854 he was made vice-president of Carondelet seminary, of which Father Feehan, now archbishop of Chicago, was president. Three years later Father Hennessy was named president of the seminary. He was next sent to Rome on an important mission for the archbishop. On his return he was stationed at the St. Louis cathedral for a time. With him there were Revs P. S. Feehan and P. J. Ryan, both of whom, like Father Hennessy himself, were destined one day to wear the mitre and after that the pallium.

In 1860 Father Hennessy was made pastor of St. Joseph's church, St. Louis, and remained in that position for six years. Then a vacancy arose in the Dubuque diocese consequent upon the death of Bishop Smyth, its second prelate, and Rome selected as his successor the young priest who had so ably represented the St. Louis archdiocese in the Eternal City in 1858. Archbishop Kenrick consecrated the young bishop in St. Raphael's cathedral in Dubuque, Sept. 30, 1866. The preacher on this occasion was Rev. P. J. Ryan, who was not destined to wear a mitre himself until six years later, when he was appointed auxiliary to the St. Louis prelate with whom he remained for the following twelve years, when he was transferred to the position he occupies at present in Philadelphia.

Bishop Hennessy built up and improved the condition of his diocese until it is to-day one of the best equipped in the United States. Now that he is in the 11st year of his life, his 40th of the priesthood and his 30th of the episcopate, he would certainly seem entitled to the coadjutor whom, it is said, Rome is about to give him.

BISHOP RYAN DEAD.

Rt. Rev. Stephen Vincent Ryan died last Friday morning at the episcopal residence in Buffalo, and his funeral took place from the Cathedral in that city last Tuesday morning. Interment was made under the Cathedral altar beside the bodies of Bishop Timon and Mgr. Gleeson.

Rt. Rev. Stephen Vincent Ryan was born in Almonte, Ontario, on New Year's day, 1835. He was educated at the seminary of St. Charles Baromeo, near Philadelphia, and at the age of 19 entered the congregation of the Missionary Lazarists at Cape Girardeau, Mo. He was ordained to the priesthood by Archbishop Kendrick of St. Louis in 1849 and was appointed professor of St. Mary of the Burens and afterward professor at Cape Girardeau. Later he was elected president of St. Vincent's college at Cape Girardeau, and in 1857 was appointed Visitor of the Lazarists of the United States. In 1888 he was consecrated Bishop of Buffalo. R. I. P.

It is with regret that we announce that Cardinal Tascheran, the head of the Church in Canada, is slowly passing away, and that his death is likely to come at any minute. The Cardinal is one of the most highly respected men in all Canada, whether by Catholics or non-Catholics, while among the Catholics he is regarded almost with veneration, so much as he loved.

AN INFAMOUS BILL

The bill that has passed both branches of the legislature to reorganize the New York public school system is an infamous one, and if Governor Morton has any backbone he will veto it. This is not to be hoped for, however.

If the bill in question merely provided for grabbing patronage from the democrats for the benefit of republicans, we should not say anything, much as we detest such sort of legislation. But there is more than this involved in the bill. It is a bigoted bill, the product of bigotry, and if not distinctively an A. P. A. measure it is fathered by those who have A. P. A. leanings. We are credibly informed that the entire purport of the proposed change is to permit the legislating out of office all the Catholic principals and teachers who are employed in the New York public schools. It was openly charged on the floor of the legislature—and by a Protestant at that—that the bill was conceived in bigotry and was the product of naught else but bigotry.

The bill provides for the abolition of the ward trustees, who must now reside in the ward for which they were appointed, and to substitute in their place 75 inspectors who can be appointed from any part of the city by Mayor Strong, who has on more than one occasion shown bigoted tendencies. The inspectors practically control everything in the New York school system, and it need not be a matter of surprise if every decent Catholic principal and school teacher is dismissed inside of a few months. Else why the reorganization, which even the sponsors of the bill admit does not reorganize?

Mr. Stauchfield, on the floor of the assembly, charged openly that the bill was inspired by bigotry; that it was in the interest of the classes, not of the masses, and his assertions were not successfully controverted. Again we say Governor Morton should not sign the bill.

It may be that the reduction of the forces of employees in the Board of Health will work some good; we hope so; but it must be said that the general public fears a mistake has been made. If some of the employees had to be dispensed with, why not some of the army of inspectors, instead of the health officer, who has made the health department the efficient body it is. It has been charged that the Board of Health has been inefficient in the past. With its present executive officers, there is no hope of its improvement.

The Boston Globe of Easter Sunday had a symposium on "The Greatest Thing Jesus Ever Said." The Catholic idea was supplied by Rev. Timothy Brennan, S. J., rector of Boston College, who wrote: "The best thing Jesus said!" A bewildering problem, surely, where all is infinitely good, to select the best, and not solvable by me. In keeping with the Easter season the words: "In my father's house are many mansions; I go before to prepare a place for you," are inspiring and consoling."

Judge Roger A. Payor of New York recently remarked that of 45 divorce cases tried before him in a single term not one of the parties concerned were Irish, while nearly every other nationality was represented on one side or the other. This is not remarkable, but it only shows that Catholics are loyal to the teachings of their church.

William McKinley must soon affirm or deny the published rumor—and never as yet denied—that he is an A. P. A. If he does not, Catholic republicans should refrain from voting or voicing the opposition ticket.

It is rumored that Rev. J. A. Zahn, whose scientific writings and lectures have attracted so much attention and provoked so much discussion, will go to Rome to reside permanently.

Have you made your Easter duty?

Bourke Cockran has had his wife's silver plate melted and made into an oratorium, which he has presented to St. Francis Xavier's Jesuit church in New York.

The Boston "Republic" is pretty well informed on all the history of the reasons that compelled the passage of the Raines bill.

Archbishop Elder, of Cincinnati, will celebrate his golden sacerdotal jubilee on June 16th.

THE GOSPELS

GOSPEL: St. John x. 11-16.—At that time Jesus said to the Pharisees: "I am the Good Shepherd. The good shepherd giveth his life for his sheep. But the hireling and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep and fleeth: and the wolf catcheth and scattereth the sheep. And the hireling fleeth, because he is a hireling and he hath no care for the sheep. I am the Good Shepherd: and I know mine, and mine know Me. As the Father knoweth Me, and I know the Father: and I lay down My life for My sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear My voice, and there shall be one fold, and one shepherd."

What are we to learn from all this? First, what a great happiness it is to be long to a shepherd who is powerful and solicitous for our salvation. Secondly, we should constantly thank our good God for His great mercy. Lastly, we should show ourselves loving and obedient sheep. And as the sheep repay the shepherd for his care and labor in their behalf, so should we, by our affectionate good works, and resignation to the dispositions of Divine Providence repay in a manner the sacrifices which Christ underwent for us.

Weekly Church Calendar.

Sunday, 19.—Second Sunday after Easter. Epist. 1 Pet. ii. 21-25. Gosp. John x. 11-16. Monday, 20.—Feria. Tuesday, 21.—St. Anselm, Bishop, Confessor, and Doctor of the Church. Wednesday, 22.—St. Soter and Cains, Pope and Martyrs. Thursday, 23.—St. George, Martyr. Friday, 24.—St. Fidelis of Sigmaringa, M. 177. Saturday, 25.—St. Mark, Evangelist.

City News Agency.

The CATHOLIC JOURNAL is sold by the following newdealers, and can be obtained of them Saturday mornings: L. Merk, 234 East Main street. E. C. Weidman, 126 State street. Miss Hogan, 374 Plymouth avenue. H. Hackett, 100 Frank street. I. Soehner, 355 Hudson st. Mrs. K. L. Wilcox, 744 E. Main Street. J. C. Lynch, 352 Plymouth Avenue. Metzger Bros., 720 N. Clinton Street.

Spring Requires

That the impurities which have accumulated in your blood during the winter shall be promptly and thoroughly expelled if good health is expected. When the warmer weather comes these impurities are liable to manifest themselves in various ways and often lead to serious illness. Unless the blood is rich and pure that tired feeling will afflict you, your appetite will fail and you will find yourself "all run down." Hood's Sarsaparilla tones and strengthens the system, drives out all impurities and makes pure, rich, healthy blood. Hood's Sarsaparilla is the one true blood purifier and the best spring medicine. Be sure to get only Hood's.

Furniture Movers.

Furniture moved, packed and stored by Sam Guttery Carting Co. Orders taken at Erie office, 12 Exchange street, or house, 8 Thompson street. Telephone 1058 or 648.

Bids Colds Begone.

The magician's wand is not more potent than Dr. Humphrey's Specific "77" for colds. For sale by all druggists.

Some of J. W. Maser's Prices.

Rubber boots below cost, all first quality; men's \$3 00 and \$4 00 patent leather congress and lace for \$1 50 and \$1 96; 2 1 1/2 to 4 ladies' turn and welt shoes from 96c to \$1 96; Oxfords worth \$1 00 to \$3 00, for 49c, 75c and 96c; baby shoes at 5c, 10c, 15c, 24c; big bargains this month at J. W. Maser's, 196 East Main street.

Do not dally with rheumatism. Get rid of it at once by purifying the blood with Hood's Sarsaparilla. Be sure to get Hood's.

REPORTERS WANTED.

If you do not see any news from your parish in THE JOURNAL, and would like to act as our special correspondent, write us in regard to the matter. We desire correspondents in all unrepresented parishes of the diocese. Address: EDITOR CATHOLIC JOURNAL.

SIBLEY, LINDSAY & CURR.

A BIG BED STORY.

And it's Gospel truth. A large Iron and Brass Bed Manufacturing Company, located not 200 miles from Rochester, went into the hands of a receiver a few weeks ago.

Among other things on hand was a carload of these heavy, French design, white enameled Iron Beds. They have 1 1/2 inch posts, 1/2 inch brass top rod with brass balls, heavy filling, and are equipped with Fox casters.

The company sold these beds at the factory, by the carload, for \$6 each. You couldn't expect to buy them at retail after the freight charges have been paid for much less than \$7.50 or \$8.

We bought this carload of the receiver. Couldn't get any less—can't buy any more. All the price advantage of the purchase you are going to receive. We are going to sell these beds for.

\$4.50.

To be sure there is a carload of them, but they won't last long at this price.

Summer Hosiery.

Samples of the world's finest hosiery are shown in one of the Main street windows. Goods to match the samples are on counters.

You note the staple hosiery—the blacks, tans, and other plain colors. You see the display of fancy footwear—stripes, boot patterns with fancy colored tops, and opera shades.

All this hosiery never sees the light of day from the time it leaves the German or English manufacturer until it is unpacked up on the fourth floor of the wholesale building. All are imported direct, and such quantities are used through wholesale and retail departments together, that Sibley, Lindsay & Curr buy hosiery so as to sell it to you for less than any other house in Western New York can hope to do.

Another illustration, as we have said before, of the advantage of the "Bigness of the Business."

Let us look particularly at some of the good things in the staple lines.

Women's fast black, cotton hose, full regular made, spliced heels and double toes, Hermsdorf dyed—9c a pair, 3 pairs for 25c.

Women's imported full fashioned, black cotton hose, with double heels and toes, 13c a pair, 2 pairs for 25c.

Women's black cotton hose, knit of the best combed Maco yarn, 40 gauge, spliced heels and toes, 15c a pair, 3 pairs for 50c.

Women's 33 gauge, black cotton hose with high spliced heels and double toes, \$1 per box of 6 pairs—sold by the box only. Hosiery man says, "Best value in America."

Women's black cotton, silk finished hose, double heels and toes, \$1.25, box of 6 pairs—sold by the box only.

Women's black cotton hose, with double soles, heels and toes, spliced back seam, 25c a pair. \$1.37 for box of 6 pairs.

Men's wool bicycle hose, mottled effects, a very desirable stocking at a very special price, 50c a pair.

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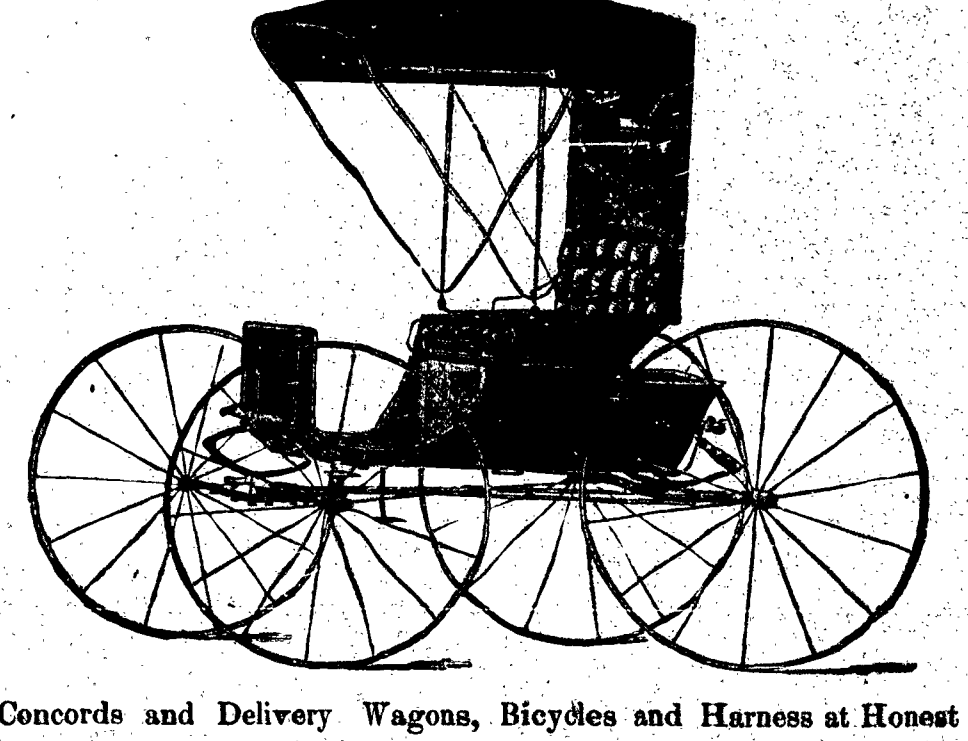
All Kinds of Furniture.

We make a specialty of Iron Bedsteads and always carry in stock the best quality of Live Geese Feathers and the Finest Grades of Hair for Mattresses.

Mattresses Renovated and Furniture Re-upholstered.

We Know Our Own Business!

That is just the reason we always buy our Buggies, Surries,



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75 W. Main ST. J. R. MERCEREAU, Manager.

IT TICKLES A FELLOW Who is fastidious to open his laundry bundle, and find everything just so—mending done, collars neatly turned and linen spotlessly white. We can please most any one. Let us try you! Rochester Steam Laundry. Cor. COURT and STONE STREETS, PHONE 1091.