

\$1 Per Year.

The Catholic Journal.

Vol. VII, No 25.

Rochester, N. Y. Saturday, March 21, 1896.

DEDICATED.

ST. FELIX CHURCH AT CLIFTON SPRINGS

Dedicated by Rt. Rev. Bernard J. McQuaid last Sunday.

Sunday, March 15th, 1896, is a day that will not soon be forgotten by the Catholics of Clifton Springs, for this was the day set for the dedication of their new church. The building itself would gladden the heart of any congregation, but the solemn ceremonies of dedication with those of mass, together with the singing of the choir, added greatly to the joy of the Clifton congregation.

At ten o'clock the services began. Mr. Jas. Conroy, as Cross Bearer, headed the procession, followed by the acolytes and altar boys. Monsignor DeRegge was Master of Ceremonies, and was assisted by Father O'Hanlon, Father O'Connell, of Ovid, and Dr. O'Hare, of Rochester, assisted the Bishop. Father Hendricks was deacon and Father Carrow was sub-deacon of the mass, which was sung by Rev. Father Stewart of St. Mary's church, Rochester.

In the prayers of dedication, Monsignor DeRegge led the singing with his strong, musical voice.

Miss Madden presided at the organ and was assisted by the choir of St. Mary's church and by Miss Fannie Moran, of Rochester, in the singing.

After the mass the Bishop preached upon "The Visible Church." He showed how the salvation of our souls was a personal matter, and one of deep concern to each man. Our souls, he said, were saved by worshipping in the manner desired by God. We are not independent beings; from God, our Creator, we came, and to Him should we return.

In order to accomplish this, our lives must be in harmony with the law of God, who has a right to ordain laws and command their observance. Some may say that God is a spirit that can not be seen nor heard, nor felt, and therefore beyond our comprehension. Yes, God is a spirit; but in Christ our Spirit took our nature, our flesh, a visible form that could be made known to the different faculties of man. This Christ came and walked among men. In love and kindness He came to help us to attain to the spiritual kingdom above. These sacred pictures about us, these statues of the cross, all point Him out in that visible form. His words reach every heart, and are yet ever proclaimed, because they are the words of God. He suffered and died, then he arose from the tomb and ascended into heaven, still He is ever with us, with us in Spirit, guiding and directing. Before He left us He gave a solemn promise to be ever mindful and solicitous for us. "Behold I am with you all days even to the consummation of the world." Such was the promise, and that promise is, must be true without any change, for it is the promise of God who is all truth. God is not to blame if many go astray, nor is He the author of these many so-called Christian sects.

He chose his Apostles and sent them to preach his doctrine, and to them He said: "I am with you all days." This same teaching body of the Church must exist to-day, for the promise of Christ holds good until the end of time. That teaching body must proclaim the doctrine of Christ, and must be one in faith, one in sacrifice, one in proclaiming the duties of men as prescribed by Christ.

We enter not in contention with those without the fold of Christ; for them we pray that they may enter the only fold under the one shepherd. In seeking the true church souls desirous of salvation must not be swayed by the mere opinions of men, but should seek the will of God. There are some truths beyond our comprehension, but since Christ, the love of God, proclaimed them, we accept, because He would not deceive us. Our purpose is to hold to the honor and glory of God's church to accept the teachings of Christ and faithfully practice them. In doing so we have ever met opposition; we have ever had to contend with a spirit opposed to Christ and his teachings. But conscious that our religion is from God, we go on against all opposition. We never deviate from the truths bequeathed

to us by Christ. Catholics from all parts of the world hold the same faith, that same sacrifice, as you to-day profess. This unity of faith among so many people, through so many ages, is preserved by the power of God. In His mercy He has made us inheritors of this faith, and we to-day gathered within this beautiful edifice should thank Him, our master, for His goodness to us. Prejudices and calumnies have kept many from the church who have longed for truth, yet it oftentimes has happened that calumnies have set our American people to thinking and investigating our faith and finding our faith and finding the truth have left error and followed the right. We do not preach ourselves, but Jesus and his doctrine, and his words of hope. True it is that some Catholics are not leading the truly Christian life, and sometimes scandals arise among us. God permits this to keep us humble. The church, however, as a body of Christians, lead a truly holy, upright life before God and man. In the church the spirit of God abides to guide her on—infallible truth forever. We should ever thank God for His gifts to us, and seek to draw nearer and nearer to Him by leading lives of virtue and purity.

After the sermon the choir sang "Holy God." Many remained after the service to admire the beauty of the interior of the church. Father O'Hanlon has done a wonderful amount of work in the year that he has been among the people of Clifton Springs, and they have every reason to be proud of him and his work among them.

High Mass was celebrated by Fr. O'Hanlon Tuesday morning at 9 a. m. in honor of St. Patrick, the apostle of Ireland.

Mr. and Mrs. John Deveraux, of Niagara spent Sunday with friends in town.

Ell O'Sullivan is home on a vacation.

Mrs. John Russell and sister, Miss Josie Donovan, who has been residing at Lynn, Mass., the past two years, was welcomed home Wednesday by a number of friends. Miss Donovan will remain with her parents in town, and after a short visit here Mr. and Mrs. Russell will make their home in Buffalo.

Auburn.
John Wall, a highly respected citizen of this city, died at his home in Van Anden street, last Saturday evening. About a week ago Mr. Wall suffered a stroke of apoplexy which finally ended his life. He was in his 60th year, and has resided in this city for more than 48 years. Besides his wife, he leaves four daughters, Annie S., Essie, Mary and Nellie, and two sons, Michael and John, all of whom reside in this city, and who will have the sympathy of numerous friends in their bereavement. The funeral took place Wednesday morning at 9:30 from Holy Family church. Burial was in St. Joseph's cemetery.

Division 2, A. O. H., received Holy Communion in a body at Holy Family church last Sunday morning, and Division 3 at St. Mary's.

Rev. James Dougherty, of Danville, formerly assistant pastor at St. Mary's church, this city, delivered a lecture on "Irish in America," in Lyceum Hall last Monday evening. The spacious hall was crowded with a most attentive audience. After the lecture a recitation "Ere's Flag" was rendered by Miss Helen Sullivan.

Lyons.
Miss N. Driscoll is in New York purchasing a complete line of Spring millinery.

J. P. Bradley, of Batavia, was the guest of his parents on Sunday last.

James Waters, of Syracuse, died in that city on Thursday last week, of pneumonia. The remains were interred in Clyde cemetery. He is survived by a mother, six brothers and one sister.

Daniel Moran entertained Jerry Hickey, of Rochester, last week.

M. T. Bradley witnessed the A. O. H. parade in Syracuse last Tuesday.

Stephen Myers has returned from an extended trip to Jamaica.

James Broderick, while coupling cars in the Fall Brook yard in this village, injured his right hand very badly.

Edward Boyle performs his duties as policeman with becoming dignity.

Active Home Co., No. 2, have arranged for a fair to be held the 18th, 19th and 20th. This is for the purpose of purchasing new uniforms.

A Riding Academy has been opened in this city by Duochler Bros.

John H. Neffigan, of Cayuga, will preach in St. Francis' church on Thursday evening, March 20th.

Miss Josephine O'Neill has returned to her home in Auburn after a two week's visit with her uncle, Rev. A. M. O'Neill.

John P. Johnson spent several days of last week with his friends in Rochester.

Joseph O'Brien, of Canandaigua, spent Sunday last with his parents in this village. Edward Welch has started a milk route in this village. We wish him success in his new undertaking.

John Rogers and family have removed to their new home on Queen street.

ST. PATRICK'S DAY

CELEBRATED IN A FITTING MANNER.

Pontifical High Mass, Celebrated by Rt. Rev. B. J. McQuaid.

Three Successful Entertainments for the Orphans.

"St. Patrick's day was observed in a quiet way in this city. There was no parade of the Hibernians, but many sprigs of Shamrock could be seen adorning the coat lapels of the descendants of the Emerald Isle. At St. Patrick's Cathedral pontifical High Mass was celebrated at 10 a. m. by Rt. Rev. Bishop McQuaid and at that hour the edifice was thronged. Appropriate decorations adorned the church, the emerald mingling with the red, white and blue.

Bishop McQuaid was assisted by Rev. Dr. Edward J. Hanna and Rev. Thomas F. Hickey as deacons of honor, Rev. Fathers Hughes and Brophy, deacons of the mass, and Very Rev. James F. O'Hare, Vicar General of the diocese, master of ceremonies, assisted by Rev. James P. Kiernan, rector of the Cathedral.

Rev. William Payne, pastor of Holy Cross Church at Charlotte, delivered the panegyric of the day dedicated to the patron saint of the Emerald Isle. He took for his text: "Without faith it is impossible to please God," from the epistle of St. Paul to the Hebrews, and spoke principally on the life of St. Patrick and the introduction of the faith into Ireland.

In the sanctuary were the students of St. Andrew's and St. Bernard's Seminaries, many of the priests from the city parishes and others from surrounding towns in the diocese. Prof. Eugene Egan presided at the organ and the regular Cathedral choir rendered the music of the mass.

Over 1,500 persons were packed into Cathedral hall, on Frank street, at 8 o'clock in the evening, when the opening number of the excellent programme rendered there was given by a mandolin quartette, composed of F. O. Childs, U. Jones, N. Childs, N. Kobee, O. Childs and Miss O'Loughlin, accompanist. The "Yale March" was played by them and the quartette responded to an encore. Master Edward Keole, a little fellow scarcely 15 years of age, sang the familiar negro song, "Dear Golden Shippers." He was encircled and presented with a bouquet of roses. F. J. Ryan received round after round of applause upon singing "Wearing of the Green," Ireland's most popular song. He was encircled and followed by Miss Marie Lennon.

Miss Lennon recited a historical sketch of Lord O'Connell's Irish Brigade fighting the English troops at Fontenoy. She exhibited unusual talent as an elocutionist, and with her clear, rich voice and graceful delivery, so captivated the immense audience that nothing short of a second recitation would be accepted. She was the recipient of a bouquet of beautiful roses and carnations from her friends. Miss Linnie Boholant sang "Dear Little Shamrock," and Thomas J. Naylon and F. A. Boholant contributed "The Police Duet." Miss Gretchen M. Gallagher upheld the brilliant reputation she obtained upon her first appearance, scarcely a year ago, as a violinist. Her work was the most pleasing feature of the concert and the audience appreciated the feat. Miss Mary E. Groff and Eugene Beckwith sang "Oh that we two were Maying," and the popular O. O. O'Brien contributed "Ere's Go Bragh." He was called back a second time. Miss Martha O'Grady and Messrs. Sackett and Ryan rendered "Senior, Senior," from "Doctor of Alcantara," Kibberg. The male members of the cathedral choir gave the "Tinker's Song," and Thomas H. Cronch recited. The Polyhymnians sang "Heart Thou Not Sounds of Glee," and were encircled. The "Bridal Chorus," by the choir of St. Patrick's Cathedral and the Polyhymnians, with Miss Minnie F. O'Loughlin as accompanist and Professor Eugene Egan, director, closed the programme.

At Pittsburgh Hall the programme was rendered under the auspices of St. Mary's church choir, assisted by Lela Haldal, Messrs. Adams, Johnson and West. The programme consisted of a quartette directed by T. F. Kearney, with Miss J. T. Madden as accompanist. Many were the enthusiastic recalls that were given to the excellent numbers presented. The entertainment was ushered in with Barnby's "Lullaby," sung by a quartette consisting of Messrs. Moran and Roche, J. T. Burns and T. F. Kearney. The sweet little air called forth an encore which was also received with favor. Messrs. Adams, Johnson and West furnished a musical number, a waltz by O'Connell, and gave way to T. F. Kearney who sang as a baritone solo, Pinauti's effective "Bodonio Song." Mr. Kearney has a strong, pleasing voice and received an enthusiastic encore.

A Spanish waltz by O'Connell was played on guitar by Misses Bartha and Lena Myer and followed with a very sweet solo by Miss Kathryn Moran, "Springtime." Then came the bit of the evening in the form of a witty selection by Lela Haldal. Other numbers on the programme were "Annie Laurie," a quartette selection by the "Polyhymnians"; Trotter's "Anthem," a tenor solo by J. T. Burns; mandolin and guitar miscelany parade by Miss Lena Myer and Mr. Johnson; "Thine Eyes so Blue," a contralto solo by Miss Anna Roche; "Mexican Grand March," a guitar duo by the Misses Myer; and Barnby's "Lena," quartette selection, by Misses Moran and Roche, and Messrs. Burns and Kearney.

The concert given at immaculate Conception Hall on Edinburgh Street was a complete success both financially and musically. Something over \$100 was realized from the sale of tickets. An excellent programme was rendered and the audience gave ample evidence of its appreciation in the hearty encores accorded the various numbers. Misses May Kane and Alice Wickham were first on the programme. They responded to an encore, giving "Dear Little Shamrock." Mrs. John Norton sang "Five o'clock in the Morning" for an encore piece. The Polyhymnians rendered "Killarney" with much spirit, after which several Southern melodies were sung by the Polyhymnians Quartette. Thomas H. Cronch gave some very fine impersonations of different nationalities, which were enthusiastically received by the audience. "My Irish Queen" was well sung by Miss Marie Rice. Master William Miller played a very difficult mazurka in excellent style. A string quartette composed of Miss Lillian Barnes, Agnes McMahon, Margaret McMahon and Julia Madden pleased the audience very much with the appropriate encore "Wearing of the Green." The school alumni closed the entertainment with a parting song. This concert was under the direction of M. L. Hughes, to whose efficient leadership much of its success was due.

CATHOLIC SOCIETIES.

What is Going on in the Various Societies.

Vigorous protests are being sent to the Grand Council in regard to the limit of time placed upon the proposition of the board of trustees to new members. In the February assessments a notice was issued by the Grand Secretary, stating that during the year 1896 each priest would be awarded to members who would be the means of initiating the greatest number of members within their own branches. With the March assessment another notice was issued stating that at the meeting of the Board of Trustees, held February 25th, it was decided to pay members who will bring in five members and upward, into his own branch \$5.00, for each one received by the initiate. This last offer applies only to members initiated between March 1st, 1896, and Jan. 1st, 1897.

The ground that the protest is made on is that official notice was given with the February assessment which stated that prizes would be offered for the whole year, and not from March 1st, as the notice now states.

C. S. S. A.

Monday—March 14, 1896, at 11:30.
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Wednesday—"
Thursday—"
Friday—"
Branch 139 have adopted the following resolutions:

Whereas, it has been decided by the Grand Council that the limit of time placed upon the proposition of the board of trustees to new members is five members and upward, into his own branch \$5.00, for each one received by the initiate. This last offer applies only to members initiated between March 1st, 1896, and Jan. 1st, 1897.

Resolved, That we send to the Grand Council a vigorous protest against this resolution, and that we request the Grand Council to rescind this resolution, and to allow the limit of time to be placed upon the proposition of the board of trustees to new members to be the whole year, and not from March 1st, as the notice now states.

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