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# The Catholic Journal

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## FOR THE UNIVERSITY.

FUNDS ARE NEEDED NOW TO CARRY ON THE GREAT WORK.

Bishop Keane Issues an Appeal in Which He Tells of the Large Expenditures of Money that Must be Made.

The Right Rev. John J. Keane, rector of the Catholic University of America at Washington, has issued an appeal in behalf of that great educational institution. He says:

"Since my report of last January, 1895, the university has realized its cherished hope, and fulfilled its promise to the world, by opening its doors to the lay students of the land, and offering abundant opportunities for the very highest scientific and professional education.

"The first of October, 1895, will forever be a memorable date in the annals of the university. On that date the hierarchy of the country beheld accomplished the wish of the Third Plenary Council, that in God's time there should be added to the Faculty of Divinity the other faculties of a complete university."

In pursuance of that wish, the Board of Directors appointed by the Council inaugurated on the above-mentioned day a Faculty of Philosophy with well-equipped departments of philosophical, literary, mathematical, physical, chemical, and biological studies; a Faculty of the Social Sciences, with departments of ethics and sociology, economics, political science, and law; and a School of Technology, with all needed courses and appliances for the thorough training of civil, mechanical, and electrical engineers. The teaching corps of the university numbers thirty, all of them skilled specialists in their various lines of teaching, and the lay and clerical students now frequenting the various courses number considerably over one hundred.

"Our Holy Father the Pope, whose fondest hope is that he may see before he dies the full development and success of this institution, had looked forward with eagerness to the opening of these new faculties. His own hand had planted the university in our national capital; that it might be one of our national institutions and might be a fountain of light and life to all the clergy and all the laity of the country. Accordingly, he gave utterance to his gladness at this new and important development of the work, in a letter addressed to his Eminence, our Cardinal Chancellor.

"The Holy Father, with his practical good sense, not only offers congratulations, but makes an appeal. He knows that these important departments of university education, calculated as they are to do great honor to the Church and bestow invaluable blessings on the people, cannot possibly be equipped and maintained without large expenditures of money. Therefore he never wearied of reminding us that to no more noble and useful object can the large-hearted liberality of the American people be consecrated, than to the lofty aim of making this national seat of highest Christian learning a worthy crown to our whole system of Christian education, and the brightest glory of the Church in America.

"We earnestly re-echo the Holy Father. Our endeavors to raise funds for the endowment of the university have necessarily been greatly hindered, nay, almost entirely suspended, during the past three years, owing to the financial straits through which the country has been passing. But now the developments actually made, and which have been deferred as long as could safely and with propriety be done, create instant need of large resources, and farther waiting for a return of prosperity to the country is impracticable. We therefore, in the name of the Holy Father, earnestly ask for such help as can now be given.

"Of the numerous professorships required by the new faculties, only two have thus far been endowed, one by the legacy of Mrs. Celinda B. Whiteford, of Baltimore, and another by the bounty of Mr. Joseph Bannigan, of Providence. The endowment of the other professorships opens up a field for the most honorable beneficence, which loudly appeals to all whom God has blessed with intelligence to appreciate a noble

deed and with means to accomplish it. We cannot but hope that within a few years this great need will have been largely supplied.

"But meanwhile the work of the university must go on; and those who cannot now offer endowments, who perhaps may never be able to contribute so largely as that, can help us to meet the necessary expenditures of the present by such offerings as are now practicable. We therefore earnestly request all our benefactors who have promised subscriptions in the past, and have not yet been able to pay them, to make such remittance as they possibly can within the next three months. We beg such of the members of the Divinity Fund Association and of the University Fund Association as found it impracticable to meet their engagements last year to make an extra effort to do so this year. We beg those who have hitherto fulfilled their engagements, and to whom we offer our profound gratitude for so doing, to merit our double thanks by their promptitude this year. A few have already sent in their contributions for 1896; and to these we renew our expressions of thankfulness. We beg every member to try to enlist one other member; and we beg those who have not yet responded to the appeal of the Holy Father and of the university to step forward now and take a hand in the great and blessed work.

"We return thanks to the Chapel Fund Association for the excellent exhibit of their work during the past year. Notwithstanding the hard times, their numbers and their contributions show a marked increase. With zeal like that which has admirably succeeded in this association, the membership and the contributions of the other two associations could also be largely increased, to the very great advantage of the university.

"The Divinity Fund Association consists of clergymen who agree to contribute one hundred dollars annually, during ten years, or during life, or during such terms as Providence permits for the equipment and maintenance of the School of Divinity. The number of members at present is fifty-six.

The University Fund Association consists of ladies and gentlemen who agree to contribute one hundred dollars annually, during such term and under such conditions as above indicated, for the equipment and maintenance of the schools of the university meant for lay students as well as ecclesiastics. The number of members at present is forty-five.

The Chapel Fund Association consists of ladies and gentlemen who contribute ten dollars a year, or more, for the equipment and support of the University Chapel. These number at present one hundred and seventy. The receipts from the Divinity Fund Association during 1895 were \$2,400; from the University Fund Association, \$3,100; and from the Chapel Fund Association, \$1,960.

"From these figures it is evident that the number of members in each of the associations ought to be at least doubled this year. There are surely hundreds who, in the spirit of sacrifices for Our Lord's glory, could make the offering of one hundred dollars, and be none the worse for it. Now is the time for them to act. Will they not come forward and take part in the great work?"

A Pious Town.

Sienna, like all Pisan towns, is built of mud and brick, but somehow the same rain that one sees elsewhere is not noticeable here. It may be that the material used in the construction of the houses is better, but it is not in the least the spirit of the people, for the Siennese are as energetic as the Florentines or the Tuscans. One never tired of that little garden among the tall trees, with the panorama of town and woods and ravine before one, with its hedges of brilliant yellow roses and the trillies of shady vines. Nor was the view all that was to be seen here, for ever and anon passed by troops of mounted knights, gorgeous in colored silks, riding handsome little horses with brilliant trappings, and the cafe too, was over a haunt of the dandies of the place, whose clean white clothes and silk coats, whose curly, well brushed hair and waxed mustaches, whose many turbans of dark silk, seemed to be truly oriental touch to the scene.

Nor were the houses less interesting, with their long arched doorways and arches and their shops full of all the merchandise of east and west for Sienna is a thoroughly commercial place, and, perhaps, for its size and population, one of the most flourishing towns in Tuscany. Leading off from the town are large caravansaries, great open courts surrounded by highly decorated buildings, often of great size and modern architecture—very court, too, with the roof of running water in the center. —Buckley's Magazine.

THE A. P. A.  
Even Some of their own Members Evade Part of the Oath.

During the past week a large crowd have been present at the trial of A. P. A. Chasfield, who shot Dominick Kearnes on the 26th day of May. We reproduce a part of the evidence, which will show the character of this dark lantern organization.

Sylvanus H. Oakley, a witness for the defense, testified as follows: That the accused was of a peaceable disposition, and Dominick Kearnes quarrelsome in the extreme. The cross examination of this witness was somewhat lively. It ran as follows:

"Are you a member of the A. P. A.?"

"Yes sir."

"Did you join about the time Berk did?"

"I didn't know he joined."

"Now, sir, when you joined that organization, did you not swear not to give testimony against another member?"

"I decline to answer."

"I insist."

Judge Davis: "You must answer, Mr. Oakley."

"Yes sir; I did."

"Did you most solemnly promise and swear that you would forever renounce any ecclesiastical power which might conflict with your right as a citizen or your rights as a citizen or your rights of conscience, and if necessary to take up arms against such power?"

"I may have done, but can't say."

"That's all."

George F. Taylor, of Plymouth avenue, testified as follows:

Mr. Warren: "You have belonged to the A. P. A.?"

"I belonged to it two years ago; I was a member for about a year."

"What lodge did you belong to?"

"Lodge 10."

"Where does it meet?"

"In Sargent Hall."

"Was there not something in the oath you took that would prevent you from testifying against Chasfield?"

"No sir. The oath you stated the other day was false."

"You heard the witness testify that he took that oath?"

"He was under a misapprehension."

"Can you produce the ritual containing the oath?"

"I cannot."

"You took an oath to do all in your power to put down Catholicism?"

"No sir."

"Something to that effect?"

"Yes sir."

"To put down the Pope?"

"Yes sir."

"Did you take an oath never to vote for a Catholic?"

"I never took that oath."

"Can you go into the organization without taking all the oaths they administer?"

"You can."

"How many oaths did you take?"

"I don't know."

"One, two, three or four."

"As many as that."

"Are there more than that?"

"I do not know."

"Did you take an oath to consent only Protestants, and to make nothing known to Catholics?"

"Yes sir."

"Not to employ Catholics?"

"I didn't take that."

"Never to contribute to the support of any Catholic institution and to break down the power of the pope?"

"No, sir."

"It was read to you?"

"I evaded it."

"It was read to you, and it was supposed you said yes, so they continued to read the others?"

"Yes, sir."

"That is the way you got into the organization, by evasion and artifice?"

"Perhaps."

"If you have never read the ritual, why you are ready to swear it was a false oath that the witness Oakley testified to yesterday?"

Mr. Raines objected and there was a discussion as to just what witness said. The point was dropped without a direct reply.

Mr. Warren next asked the witness if he had sworn to an oath to take up arms if necessary against the Papacy.

"I do not remember," was the reply.

"If you didn't you evaded it?"

"All that I got around I evaded that way."

At this point a recess was taken to 3 o'clock.

## BOOMING THE ORDER

Grand President Edward Ryan and Grand Secretary Joseph Cameron visit Albany for That Purpose.

(Special for the Journal.)

Grand President Edward Ryan, of Syracuse, and Grand Secretary Joseph Cameron, of Hornellsville, paid an official visit to the O. M. B. A. deputies in the diocese of Albany this week on Wednesday evening. Both addressed a joint meeting of the city branches. Grand Deputy Ryan, of Albany, presided, and beside the grand officers, there were present Grand Spiritual Advisor Rev. W. J. McGuire, Ex-Recording Secretary, T. H. Donovan, of branch 139, Rochester, but now residing in Albany, and Willard A. Marable, of branch 135, Rochester.

Both Messrs. Ryan and Cameron scored the O. M. B. A. men in Albany because they were not exerting themselves to bring new members into the order. There were dozens of live, thriving parishes in the city and diocese of Albany without any O. M. B. A. branch. This should not be so, Mr. Ryan said, because the O. M. B. A. is the best mutual benefit association in the world. It has paid out the greatest amount of beneficiary at the least possible expense. Mr. Ryan said the O. B. L. and O. R. B. A. could flourish and increase in membership in Albany. Why not the O. M. B. A. Mr. Cameron said it cost a man \$7 to join the O. B. L. and \$5 to enter the O. M. B. A. Up in Rochester there is a branch in every parish except two, and in one of those a branch is under way. Both speakers urged those present to organize new branches and make \$50.

## NEW BRANCH C. M. B. A.

Will Be Formed in Holy Rosary Parish—First Charter Member.

A preliminary meeting was held Sunday at Holy Rosary hall on Lexington avenue to discuss the foundation of a new branch of the O. M. B. A. Captain Hohlbers was chairman and P. J. Lechleitner was secretary. Among the twenty-five present were D. C. Feeley, Mr. Timmerman, and others who belong to the order, but desire to transfer to the new branch, which will be in their parish.

Rev. J. G. Van Ness signed as the first charter member.

C. M. B. A.  
Monday—Branch 93.  
Tuesday—Branch 134, 135.

O. R. B. A.  
CALENDAR FOR NEXT WEEK.  
Tuesday—Council 18.  
Wednesday—Council 59.  
Friday—40, 56.

A new council of the O. R. B. A. will be organized in St. Boniface parish in the near future. Miss Margaret T. Kingsley is the organizer, and expects to have a large charter list.

Another council is being organized in Our Lady of Victory parish by E. J. Ryan.

Council 33 has decided to change the location of their headquarters, and will hereafter meet in Floral hall in the Cox building, on North St. Paul street. At the last meeting of this Council the Finance committee made a report and it showed a neat sum on hand. Two candidates were initiated. A committee was appointed to draft resolutions on the death of Mary Olinch Burns.

Whereas, it has pleased Almighty God in His infinite wisdom to remove from our midst our beloved sister and member, Mary Olinch Burns, therefore be it

Resolved, that we the members of Council 33, C. R. B. A., do hereby express our sense of bereavement and grief at the loss of one of our faithful members, and

Resolved, that we tenderly sympathize with the bereaved family in this their hour of affliction, and we respectfully commend them to Him who doeth all things for the best, therefore be it further

Resolved, that in token of our sorrow at the death of our friend that these resolutions be spread upon the minutes and that our charter be draped in mourning for thirty days, and that a copy of these resolutions be sent to the family of the deceased, and published in The Catholic Journal.

Signed, Mrs. T. Fitzgerald, Miss A. McCormick, E. J. Ryan.

Council 37 had a well attended meeting last Tuesday eve. Nine members were initiated, and fifteen applications handed in. The members of Council 37 have been working hard of late to put their Council at the top in Rochester, and have succeeded. They have over 100 members in good standing.

Brothers Haverham and Nelson addressed the members in congratulatory terms on the Council's success, and gave much encouragement to the new members. Their remarks were well received.

A. O. M.  
Monday—Division 1.  
Tuesday—Division 2.  
Wednesday—Division 3.  
D. O. F.  
Tuesday—Auxiliary No. 1.  
Wednesday—Auxiliary No. 2.

## Spencerport.

Miss Minnie Miskill has accepted a position as clerk in her brother's bakery at Newark.

Miss Maggie Niblock, of Rochester, spent Sunday with her parents in this village.

Mrs. Long and son spent a few days in town during the week.

Mrs. Frank Murphy, of Rochester, was the guest of Mrs. Morgan on Saturday last.

Mr. and Mrs. M. Whitty attended the funeral of Mrs. Kelly, in Rochester, on Saturday. Mrs. Kelly was Mrs. Whitty's sister-in-law.

Miss M. B. Miskill spent a few days with her parents during the week.

Mr. and Mrs. John Welch are expecting the advent of a son.

The grocery store of John Leonard was totally destroyed by fire early Monday morning. Insurance is expected, when the same building had taken fire twice a few months ago.

## Rushville.

Lenten service, consisting of a sermon and the stations of the cross, were held at St. Mary's church Friday evening of last week, and will continue to be held every Friday evening throughout Lent.

Mrs. Chas. Kelley, who has been suffering for some time with a tumor in her throat, is not expected to live at this writing.

Mrs. Tacey, of Geneva, spent last week with her parents, Mr. and Mrs. William Hewley, who are both quite ill.

Mrs. Wilson, and daughter Miss Wilson, recovering from an attack of the La Grippe.

Miss Hennessey and Miss Welch, of Rochester, are the guests of Miss Helen Hennessey.

Michael and Maurice O'Neil, of Fairport, visited their sister, Mrs. F. W. Lyons, on day last week.

Miss Ella Merriman visited a number of school in the Rushville school week. She is engaged to teach the Spring term in the same school.

Mr. Dolan, of Rochester, visited friends in town the past week.

Alfred Aquino, of Canastota, has purchased the grocery store of H. D. Ayon in this village and moved in the past week. Mr. Ayon expects to engage in farming. His many friends wish him success.

## Lyons.

Misses Gertrude Wright and Miss Marie Welch, of Clyde, spent Sunday in Lyons.

Many Lyons are suffering from their old enemy, La Grippe.

Mrs. Margaret McCulloch, of Savannah, spent Saturday of last week in this town, visiting.

Miss Sadie Kelly died at the home of her sister, Mrs. Charles Fear, on Canal street last Sunday morning. Deceased was 67 years old, and the cause of her death was consumption. The funeral was held at St. Charles for in-urnment.

The Lyons Council C. R. B. A. held its first April term on Tuesday last, at 8 o'clock in the afternoon, in a room in the Mercantile block, occupied by the Young Men's Association of this city. By the members of the Lyons Council, a large number of resolutions were passed.

While meeting on Tuesday last night several of the members of the Lyons Council were present. One of the members, who was not present, fell asleep, and was found in the street the next morning. It is believed that he was not seriously injured, and that he will be able to return to his home in Lyons.

## Monticello.

The following candidates were chosen for the next term of the Lyons Council: Supervisor—J. E. Ganger, Jr. Majority.

Town Clerk—C. F. Ganger, Jr. Majority.

Judges of the Peace—J. E. Ganger, Jr. Majority.

Collector—J. E. Ganger, Jr. Majority.

Commissioners of the Board of Health—J. E. Ganger, Jr. Majority.

Assessor—J. E. Ganger, Jr. Majority.

Overseer of the Poor—J. E. Ganger, Jr. Majority.

Dan, an attorney.

Commissioner of the Board of Health—J. E. Ganger, Jr. Majority.

Assessor—J. E. Ganger, Jr. Majority.

Overseer of the Poor—J. E. Ganger, Jr. Majority.

Dan, an attorney.

Commissioner of the Board of Health—J. E. Ganger, Jr. Majority.

Assessor—J. E. Ganger, Jr. Majority.

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Dan, an attorney.