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of revision, that wherever the doctrine of the cross, so rich in blessings for mankind has been an nounced, and wherever the nations in leve have bowed to the yoke of Christ, the prophetic declaration Mary, our Queen, has been literally fulfilled: "Behold, from henceforth all nations shall call me blessed." (Luke I. 48.) ----

When Columbus 400 years ago first set foot on the verdant shores of the New World, he immediately erected the saving sign of faith and called the first land discovered. San Salvador, in bonor of the Son, and the second island Santa Maria de la Conception, in honor of the Mother, A higher motive than love of con quest of lucre impelled Columbus in his energetic and untiring labors o discovery and exploration, for, a the great Champiain, the Kather of New France, so beautifully says, The saving of one human soul is a matter of much greater importance than the conquest of a kingdom. Christian sovereigns should therefore seek to extent their dominion over beethen lands, in order to win a rich harvest of souls for Christ. Voyages of discovery having been undertaken in this spirit and this sublime shiect, we are not surprised to find the names of Jesus, Mary and the Saints gleaming in heavenly radiance on the bosom of the bays, rivers, islands and sere mountain brows of the new land, won for the Savier. Filial devotion to the Mother of God was the outgrowth of the parment admonitions and beautiful examples of plety given by the missionaries accompanying the expedi-

gain and conquest, soon found their way, it is true, to the newly dispovered countries and marked their devastating paths with blood and appression; as dauntless as they, but animated by a higher and holier obivairy, came the missionaries, armed only with breviary, cross and rosary-those at peril of life and limb to secure gold and daurels. there to win souls to Christ's dear love. Those, who chose the sword. perished by the sword, and ana to which cleaves the stain of blood and injustice towards a guileless order to gain souls for heaven, and if they fell in the combat against a State essentially tatholic, was error and darkness, their blood so recommended by the American generously and fearlessly shed, gave pricets as the most appropriate locamore convincing testimony of the truths they taught, than the most Rev. Father Carroll, until now Sueloquent words could have uttered.

Adventurers, fired with the leve of

Columbus was accompanied in his second voyage by Franciscan missionaries, and as early as 1539 we find the Franciscan, Father Mark of dispatched to the United States on Nice, within the present limits of the United States-in New Mexico. his brothren. In the year 1544 An- tion in our country, and the Church they are filled with eavy and bear draw de Olmo converted the wild grew and flourished from year to They do not see that window to triber of Texas. In 1801 the Carmel- year. The mustard-seed sown in taught by suffering, and sometimes ites arrived in California. Franciscans, Dominicans, Jesuita, Lazarists, etc., gradually took possession of the wide domain of the American wilds, and with the godly seed of the Gospel they also implanted in the hearts of their converts tender and country is indebted for its coloscal earnest devotion to the Queen of progress, both in a material and re-=Heaven.

In the States of Florida and Alabama, the Spaniards, who were always very devout to the Holy Virgin bore her hallowed name and the story of her pitying love for sinners. northward to St. Mary's Bay (now Chesapeake) and west to the yellow finding its most touching and beautide of the great Sather of Waters. the Mississippi, discovered by Father Marquetta, S. J., and named in

Whilet the work of converting the lasting honor," and I oubtless, it is a fact worthy of matives progressed steadily in the echoes of Bultimere's grand South and Southwest Lord Balti cathedral. And the mis more landed in 1684 in St. Mary's Chesapeaks) Bay with a number of Catholics and took possession of a tract of land obtained by purchase, on which to erect with all the rights erobes reverbe of a sanctuary for man of all classes and creeds, who sought a refuge entoned by a nation all her own. from the persecution and oppression - in the account national convention band of heroes first set foot on approved by His Holisees Pine IX. the hospitable shores of Maryland The United States is indeed our pest, a large cross, the sign of the approving smile! virgin forest's consecration to Jesus and His siniess Mother. The land of the sanctuary, the abode of peace and charity, was soon filled to overflowing with the Protestant victims of Protestant intolerance, and forgetful of the protection afforded them in their hour of meed, they rose against their Catholic benefactors and deprived them of their liberties, and thus put a violent stop to the public exercise of the Catholic faith and the missionary labors of the outlawed priests, at least for a considerable period.

In the year 1646, October 18th, the soil of New York was reddened by the martyr blood of Father Jogues and Leisnde, members of the Soplety of Jesus. In 1858 we learn. that the soil thus watered and an riched, began to bring forth fruits of salvation; we find a church dadicated to the Blessed Virgin in this State. Thus, with faith in Jesus, fore to Mary took aleep roof such spread in the territory now constituting the United States. Until the breaking out of the Revolution, 1776, the missionary labors of devoted priests met with greater or less succoss, according to the degree of violence exercised against the Catholic faith by the colonists.

Let us now turn to a new spoch in the history of the Catholic Church in America, the foundation of the hierarchy. The clergy of America. after our independence had by Cathtimore, the metropolis of Maryland, tion for the first episcopal see, and perior of the American missions, for the first bishop. The buil of nomination was issued by Pope Pius VI. on the 6th of November, 1789, and the 14th of the same month.

Permanence and stability were Church in detal still we cannot forbear to draw attention to the great stream of immigration to which this ligious point of view. French, Irish, Germans, poured in an ever sweling tide to this home of liberty. Of this number but few came richly endowed with this world's weelth. but many, very many, brought richor dower doop and lively faithtiful expression in tender devetion to the Mother of God.

Hence the bishops of the United Blessed Mary's honor, the Silver of Sisses in 1865, Inc. Mary's own the Immaculate Conception. Under Sowery month of May, at Baltimora. the protection of the Spanish flag at national council decided on chase the mission refer leaving Maxico, pen-ing the Queen of Meaves under the etrated to Thous and California: it is title of our Lady Immaculate, as the at this date that the numerous Patroness of the Church of the rivers, bays, valleys and mountain United States. How could they de peaks of this favored portion of our otherwise? They had grown up in country were ennobled by Mary's loyalty to Mary, they had consetitles. Her glories and her name crated all the love of their young seemed to cling to all things beauti- hearts to her beloved Son, and they ful. As early see the year 1897 we may wished to enrich by this glorifind three chapels dedicated to the one diadem their successful labor for Blessed Virgin in Florids. around the honor of God and the propagathese sanctuaries of Mary the con- tion of the faith. On the following verted Indians clustered, occupied in 1th of February, 1847, the decree peaceful labor and filial devotion, was confirmed by Pope Plus IX Taxas. Arizona and New Mexico This action of the American prelities could boast at this period of several no doubt hastoned the solamn prochapels and churches erected under plamation of the dogma of the linthe invocation or in the honor of maculate Conception of the R.V.M. Mary. There were as early as the From henceforward at the closing

Decetes "Issent ! north." venerable prelates that of rejoicing laily, make the bisto with the gird echoes of Mary's preise

of their fellow-mon-s peaceful 1866, the Peast of the Immaculat home. On the 25th of March, the Conception was preclaimed a holy Feast of the Annunciation, the little day of obligation, and the decree

and planted there after the holy sa- Lady's dower and its inhabitests critics of the Mass had been offered the consecrated children of her for the first time, in thanksgiving for heart. O, may her sweet material God's gracious care and protection in love be our shield and mgis, and may all the parils of wave, tide and tem- we ever best in the sunshine of her

St. Francis Datiales.

When Francis of Sales was appointed provost of the cathedral of Geneva that city had been a strongheld of Calvism. The hisbopric had been transferred to Annecy. Geneva and Bern had also taken the snow and los, scross the mountains, the pressures of sixty Archite and through the valleys, preaching and Meheon, todating the without cessation in the houses, in mantiount Chiefe the market-places, and in the barne, Berts Patriarit of Youlee and when he could do no better. In Prelates proces to not them fact, wherever he could induce men Archiculesipel Faller and Old still the Celvinists remained stiff- growd, and an enterment nacked, and answered him only by eccurred to ename to elleged not prepared. At last the idea came irredutible more into his bead, "Why not write down electories. The manhot of Loc dred copies ready for distribution. the Coursess and thesition the He sent them to different families, who had belief to make the main pushed them under the doors, and Thee, from the most he blanced nailed them to the walls, that he eroud alling the plants of who ran might read. .

were convinced. They returned to the punishment which the Cr the Church in large numbers. In Discount Council of File . Louising 1598 there were but twenty Cath- has inflicted with Bink elic aid been successfully achieved, olics in Thoson; in 1500 the entire the E became convinced that the appoint- city had become Catholic again. to Catholic race, is the only guerdon won; these ment of a bishop for this vast do- Churches, crosses and processions should be on the contrary, who came in peace main was a matter of vital import- were restored. And so it was an im as the champions of the cross, shrank ance. They presented a petition to crywhere. Chablais returned to the Mon of his sented "Controversa," entitled "Journal of in the officer of the January, 1595, four hundred years

Over those who lack the spirit of self-sacrifice ideals have little nower: they live in the present, absorbed in the selfish desire of possessing and enjoying. The discipline of want and sorrow by which man has been hammered into shape, purified and made human, is for them simply an evil. They must indules them-Here he was joined in 1540 by five of thus given to the Catholic organiza- sevies: or if this be denied them tears soon became a goodly tree. It ness of higher needs is indespensable is not the object of this sketch to to the attainment of wealth of heart follow the rapid development of the and mind. - Right Rev. 1. L. Smill

> An investica as Imperium as the ale brake on the steam religion inch inch does not course absolute immer from trailey academis it reduces the margin to a low degree. The diffic in managing trolley cars he isin in the impossibility of the de checking apped in time to great other trephs. There was nothing to mely stick THE RESIDENCE OF THE SECOND SEC page which is all their recommonds will leve to could not step the could be a TATE OF THE PARTY A STATE OF THE PARTY OF THE PAR t handle str. meles (Francisco) turning up the sale and the sale Whereit in the length of a car. The its local libraries strain being on the axis and not set the ever the driver makes a francis affect on the second of the contract of the co

tary to shout the sices of the his Laother for its decline will core to

menty has the Contact Sent Blanc Mr. management to the same of the

The Review to Color

Congress at Miles. The ol the second was to promote the liath were held in cities which a strong remutation for ladt lass. but both have less the on of imposing Catholis demonstr The Buchariotic Concress was inch gurated on the last thy of August it the Church of Octour Doublet he looging to the berefooted Curmelies Cardinal Ferrart. Archbishop of Milan, and Cardinal Manci. Archthe Italians, who will not introduce bishop of Ferreri were present as well as twenty-four Architishage and History the Sysdie of Milas, and the Musicine Assurers An es province of Chablais from the Duke hibition of plous objects connected of Savoy, and introduced Calvinistic with the Blessed Becrament was doutrines there. In value the young opened in the afternoon. The Conprovost labored, wandering mid grees was held in the Cathedral, to to listen, there he held forth. But they were builty decired to objections, fer some of which he was Cathelle Generalitables every evening the relutations of hope and Statege present at the last these arguments?" No second sections was sights The electric thought than done. He began to do took place restorder to the Cutted that, and soon found others ready ral, which was descrip method. to help on the good work. Every Cardinal Forest spoke for half an day he had from twenty to one hun- hour, dealing with the work deas he This scheme began, at last, to Viva Crists, while all proper kinds produce its effects; people read and - Frets Basels would be

from neither sufferings nor perils in this effect to the Holy Father. Bal- faith. The first number of the his exclusion from the Saints," appeared on the 7th of ministry, The decides to guted in a longthy do be is considered to have commented these being his principles in the Roman Sea bis communication in a secris with Catholics and miner Alim to be a super of particular and for the course of particular and the demned, who belongs to the with glass be

wouldn't be the which the Branch is Drawn to I Heat Revenue Land Displace tepudish a property of rel solv sale that the sale as Chiefet This is the for our Religion. He exhauted popula to take comment and ter

The County ron Kastessin, have sweets-two as twenty respectively. But the tell four days ago at the quarters of it with a form