An interesting Lecture on its Ofight Delivared by Nev. E. I. Devitt, S.J.

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What the Country Owes the Church.

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St Introes is a manor that taken up by the Jesuita, under the first Conditions of Plantation, by which a certain number of acres was granted to every colonist for bimself and for each servant whom he brought in. These lands provided for the support of the missionaries, who neither saked for, nor received any contributions from the people. This church is the nearest to the abandoned town of St. Mary's, and is said to be built of bricks imported from England, which had been used for an earlier structure. The roomy and picturesque old house was fired upon and pillaged by the British in the war of 1812, and was destroyed by fire twenty saars ago. The Jesuit scholastics of Woodstock spend their summer vacations here.

St. Thomas Manor, near Por Tobacco, Charles Co., has been held since the first year of the colony. I was for a long time the residence of the Jesuit superiors. Ir. White Isbored here among the Indiana, and he seal of his successors is witnessed to by legislative enactments charge ing Fr. William Hunter with "extravagance," "presumptuous beharlor," and the "enormity" of attending upon the sick and dring during the pestilence of 1696. George Hunter built a large new Louise before the Revolution. He was a friend of Washington, for Ms. Vernon was a short distance up the civer, on the opposite side. It was reported to Washington that Priest Hunter's house has been burned by the British, but this calamity did not overtake the stately old mansion until nearly a contury later. The annual accounts of Fr. Hunter show bachelors.

worshin no Catholic clergymen, in

of this time, the private in the prov. Watter Burnet

ince were members of the Society of William Wageler an Josna essentially a teaching body, at Coneword, 1741. The Musiculio and always most solicitous for the shows the church of inter coost instruction of the young." Tet, it tion, substantially an it stands to was only for a few years, that they day, It. Thunders Schule were enabled to conduct this school the founder of Gent at Bohemia. What they would have writer of the day mearibes the edifor done, had they been free to not, may as "a very marbilitoent chand." The be inferred "from what they did, walls of the ald channi have been when liberty was won; immediate retained in part of the present stops were taken to found George church. It carries to hack, so what town College, whose existence seems a dim and remote mast, when

lengthy description, nor sulorium which the sepient writer mentioned before a Philadelphia audience, above Conrad Weiser by name, n Archbishon Wood has said: "The this Church has given to religion is the enemies of the province as Fi. whilst it is dear to you and a house can take pride in its history, and all can claim a share in its fame and venerable accoclations. Here, was the celebration of the Holy Sacrifice. since the coming of Fr. Greaton; and although appeals were made to the proprietary, to suppress the "publick" scandal of the Mass." yet, the contrai act of our faith and worship his known no interruption in Philadelphia, since the day when the handtal of believers, in mingled fear and gladness, clustered around the altar. in the neighborhood of Fourth and Walnut Sta., The original congregeflow humbered deven, or, at most, forty persona. The mustard-seed has grown into a mighty tree, whose branches have spread over Philadel-

phis, Pennsylvanis, and the adjoining states Our illustration presents the church as it was in 1776, and it is followed by an interior view. The intervening years, from 1782, had been uneventful; but, ireedom from verations interference was the most that could be hoped for, and more than was secured else where. Under the benign rule of the Penns, there was

tranguil existence, even for Catholics for the Friends were not unsouusinthat he hald the tax levied upon all ted with personation, and they had learned to be indulgent to others Outside of Maryland, at this who were under the ban, because of period, there was no Catholic place religious belief. The names of the Dutch possessions on the Hudson known to the secular historian, but had passed under the dominion of they labor to keep the light of faith England, the duke of York, after- brightly burning, during the dark of the Continental Congress, to attend It was under a Catholic proprio the chanting of the Te Deum, in services, which must have been novel close. In the proslamation, written after his attempt to being West Point, he says: "The eye which guides this pen lately saw your mean and profligate congress at Mass for the soul of a Roman Catholic in purgatory, and participating in the rites of a church, whose anti-Obrist-Watson, in his Notes on the History ian corruptions your plose suppresses When then Acedians were tern 1 it as one of the outlying stations, then by Fr. Ashton, whit visited White Marsh, or from Dougheregan Bohemia, in Secil Co., Md., has Mevor belonging to the Carrolis. been called the Tusculum of the The first Catholic Church in the city. American Jasuita Fr. Moseley, its which was soon destined to become founder, assigns as one of the reasons an episconal see. was an unfinished for selecting the side, "that it is nigh | dwelling house, converted he the advantage." It is a retired spot, ship. Fottrell's building as it was ince could int Washing a remarkable only for this, that here called, is described as "the discribed it is described it is described as "the discribed it is described it is described as "the discribed it is described it is described it is described as "the discribed it is described it is described as "the discribed it is described it is described as "the discribed it is described it is described as "the discribed it is described it is describe las century, was a flourishing school corners, and the first which was two Catholic boys. in the English There was no church built in Balts The trade seeds but one star

eted a los dhall antedates that of the Federal Capi- we recall that these walks witnessed the religious processions, in which Old St. Joseph's church nasda an our German brethren delight, and ported to the severage, as a recollection of the services which indication that they intended to aid enabrined in the hearts of all." Bus Duqueene, in the French and Indian war. These early missionaries had hold word, all American Catholics charge of districts, 130 miles long. and 30 wide. Fr. Schneider usad to come from Herks Oo. to Philadelphis. for the Germans, who were the most numerous part of the Catholic nonulation: and a marriage registered by him is the oldest official record of any applesiastical act at St. Joseph's Philadelphia. The history of the life and labors of these early German priets would be a most Interesting, as it is a much peeded. contribution, to the Catholic annih of Pennayi yania.

> The church at Langaster bad its origin about this some time, 1742. and from the same scarce. Waneler erested the first church. was successible by another. which the man rathered the store from the farmers in the country roundabout, and the women mixed the mortar for these who laid stones. Their work was so solid, that it withstood the elements until 1861 when the renerable memorial of plone seal was torn down.

The first church in Delaware was at Coffee Bug. It was attended from Bohemia, beginning about 1771 We give three views of it, kindly furnished by a member of amociation, who has written an historical skatch of the almost for. gotien mission

Our narrative has brought us considered as the close of the first mianting of the faith in America. The United States began with brighter prospects for our religion. and the abundant hervest of these years bears witness to the growth of the church, commensurate with, and even proportionately surpassing, the phenomenal growth of the republic. When John Carroll was appointed bishop of Baltimore, with a jurisdiotion coextensive with the "national boundaries, he reported fourteen priests and 25,000 people within the limits of his charge. No one could have foreseen, no one in his wildest dreams could have hoped for, that which a century has produced. . The record we have glanced at shows that our religion is not an alien, or a stranger here. Is was the first to come, it has grown with the constry's growth, it is planted well, and will remain. On every to three signal in headland along the coast, by the over, which he do bathes of western rivers, and the shores of our porthern lanes, event, where, through the length and and the boots of breadab of the land, from Malase to the bia sta to the Pacific, the ploneer manters of the faith bave scattered the seeds of sound doctrine and Christein virtue. And had not the cruelty, and greed, and interance of others tawarted their efforts long since the whole land would have been dothed with Christ.

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Over 500 in Lucheter abote heite beitertettettette treatment for their aliance are they tealty, importe not hriety has come and online to day, and and a state the

For Alcoholic Nerve Th That water

A safe, quick acting, home treatment. No hypothesis and expenses costing \$100 and over; he heard hill away from these, and the cases. Cost of ordinary cases, \$5; extreme cases, \$10 Real was case. uent men say in regard to the mouse of belye's effort to not men reach of all.

Read what MR. GRA. C. BERLL Rochaster's Wholesele Greens Director of the New York Cal sos River Railroad has to my "it reliate to a good man rendered worships by alle-

ROCHEFTER, N. Y., AMI TL 190 DRAL SEL -AL VON in pire was the manip of your "Carro ed is here fait sire sor induor, and he has in and in the in any mak da be sagen "it fo immagen cianty dance of your ready.

O. C. BUELL

G.C. JURLE

Read where the Grast Talansterion .

any of the English colonies. When Harding and Farmer, may be unwards James II. appointed Thomas days, their works live after them, Dongan, a Catholic, Governor of his and prove to us that they were good Province. For a short time, some and faithful servants. priests from Maryland officiated at St. Mary's, the first offshoot of St. the Fort, where Mass was said. A Joseph's, was known as the "New Latin school was opened, and an Chapel,", when the Minister Plen. effort was made to substitute ipotentiary of the French king English for Franch Jeanits in the invited the President and Members Iroquols mission.

tary and a Catholic Governor, that celebration of the Independence of the first legislative assembly was the United States of America, July convened, in New York, and its drst 4, 1779. A sermon was delivered on act was the "Chapter of Liberty." that occasion, and printed afterwards; passed in 1683, granting freedom of it was probably the first discourse of worship. But, as in Maryland, it a Catholic priest to be distributed to was subsequently found too com-, the people of the thirteen United prehensive, as it extended toleration States. At St. Joseph's and St. to the religion of those who enacted Mary's, there, were other public It. At the fall of James II, in 1688, the feeble same of Catholic life was to many of the Continental digaiextinguished, and the "Bill of turies, who were present. Benedict Rights" specially excluded Catholics Arnold refers to one of them, in the from its privileges. By an extension spirit of a time, then drawing to its of the penal laws to the province, in which the bigoted Gov. Bellomsont took a shameful party, Catholic, priests were sentenced to perpetual banishmient, and, if they returned. were to be hanged.

There were only nine Catholics known to be in New York, in 1696. of New York, writing of a time long would have withstood with their after this, shows the difficulties that blood." pressed upon the people in the practice of religion. The Note is this: ruthlessly from their bomes, and "It used to be said. John Leary goes nonthered among a hospile population once a year to Philadelphia, to get show who reached Saltimere met absolution." The city of New York with sympathy, denied to them in was a part of St. Joseph's parish, other parts. And they had Philadelphia, and Fr. Farmer visited conwellations of resizion furnished in from, Willings's Aller, before and them from the Joseff residence of during the revolutionary war

Philadelphia, which is a vast exiled Acadians Jaco a place of wor for a time, before the middle of the house in Baltimore with freestons the first of any same or duration, for stories high without a hip mot." provinces. This modest school more., until after 178. Carroll, afterwards first bishog of Ivania, in the early decades of the Section and Probably the immor- last contary, brought an increase of the basis of the section of the carroll of Carroll. Catholic period and a section and the section of the numbered amongst its pupils John The German amigration to Pennsy

The Endline

The nice section borns a terminal state of the sector of t And a second sec ees. 28; Chicora, Lana Michigan, 201 Elbe, North Sen, 332, Terciera, Rio Jaaetro barbor, 160; Kingdon, at ma. 40; mare Reine Regente, Algerian coast, 125; Marie, Engliss const, 20; Billing, st eas 20; Gravina, at ses 105; Dorn its dra Spanise man still Colles. B

The bulkes of case, mag give way to the contai and

BOOKESTER, N. Y. DRAR Sta .--- Wa barg we have cape dischar

HERE'S A NUT TO

have found the following ing problem in an old subsidie Sir Walter Bound. I have no suboli tion at all of its origin. Purpage week holy knows it. Perhaps overybody fors not. These who do not will find it. I think. unless they bring algebra to beer upon St. in ther a tough mut to crack.

Two Donas Here it fa. Once there ware there alle gers-their wickedness is a paging muantiky; it does not enter inte neobles -- who sobles an on stien up in a been for the sight went to bed. One of these works and fore dawn, and, being discussion his friends, thought he works and ble friends, thought is available in sure of his share at family in the state of the share of family share at the state of appression not not to some

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