

The Catholic Journal

The Only Catholic Newspaper Published in the Diocese.

PUBLISHED EVERY SATURDAY AT 307 East Main Street, Rochester, N. Y.

CATHOLIC JOURNAL PUBLISHING COMPANY.

If paper is not received Saturday notify the office Report without delay any change of address giving both old and new.

Communications selected from all Catholics accompanied in every instance by the name of the author. Names of contributors withheld if desired. Pay no money, agents unless they have credentials signed by us up to date.

Remittances may be made at our risk, either by draft, express money order, post office money order or registered letter, addressed E. J. Ryan, Business Manager. Money sent in any other way is at the risk of the person sending it. The Journal is not sent to subscribers until ordered stopped and all arrears are paid up. The only legal method of stopping a paper is by paying up all dues.

SUBSCRIPTION RATES:
For Year, In Advance.....\$1.00
Entered as second class mail matter.

SATURDAY JULY 13, 1895.

City News Agents.

The CATHOLIC JOURNAL is sold by the following newsdealers, and can be obtained on the following terms:
L. Merk, 234 East Main street.
E. C. Weidman, 126 State street.
W. Moulton, 92 So. St. Paul street.
Miss Hogan, 374 Plymouth avenue.
H. Hackett, 100 Frank street.
J. Sochner, 355 Hudson st.
Mrs. K. L. Wilcox, 74 E. Main Street.
J. C. Lynch, 352 Plymouth Avenue.
Metzger Bros., 720 N. Clinton Street.

A. P. A. IN EVIDENCE

The A. P. A. came boldly to the front in Boston on Independence day, and insisted on parading the streets and flaunting its un-American banner in the faces of citizens to whom the proscriptive organization is obnoxious, citizens, too, whom this oath-bound society of moral assassins have sworn to ruin financially, ostracise socially and bury politically. These citizens did not desire to parade the streets, although if they had they would have outnumbered, two to one, the moral assassins who boldly proclaim themselves the only "true Americans," whereas nine out of ten of them are foreigners and not naturalized citizens at that. These moral assassins chose as their designating symbol a "little red school house," though what right these out throats have to pose as the defenders of American schools, it is hard to comprehend. The chief officer of the A. P. A. in New York State is an avowed infidel. It may be that the A. P. A. wants to agnosticeize the public schools of the United States. If so, then the friends and advocates of the public schools should be careful how they allow the A. P. A. to have charge of them. The chief objection Catholics have to the public schools is that they are too much secularized, that they represent too little parentalism and too much State paternalism; too much of secular knowledge, too little knowledge of God.

The Democrat & Chronicle cannot see why the sight of a "little red school house" should incite any animosity. The "D & C." evidently does not know, or does not want to know, that the little red school house was the chosen emblem of the A. P. A. in the bitter fight in Wisconsin in 1893, when the A. P. A. was routed tooth and nail. This is why the Catholics resent the usurpation of the A. P. A. of the title of defenders of the public schools. The most ardent Catholic advocate of parochial schools is a far better friend to the public schools than any member of the A. P. A.

The Democrat & Chronicle says that an A. P. A. is as good as a Catholic, or words to that effect. We deny this in the strongest terms. Catholics are loyal citizens. An A. P. A. cannot, because of his oath as a conspirator against the liberties of a large class of his fellow citizens, be a loyal American citizen. We want to ask the D. & C. one question: If it had been the Ancient Order of Hibernians who had paraded in Boston and the A. P. A. had tried to break up the parade, would the D. & C. have held that the Hibernians were justified in killing half a dozen of the A. P. A.?

The Papal Dynasty is the oldest in Europe, and probably in the world. The Pope was the temporal ruler of Rome four hundred years before England subjugated Ireland, and seven hundred years before the first European pressed his foot on the American continent.

THE CHURCH OF THE MASSES.

Rev. F. S. Parkhurst, of the Frank street M. E. church, preached a sermon on "The Church and Industrial Conditions" in the course of which he lamented that the masses do not go to church and said he could not see why this was so as the "church" always tried to stand up for the masses. We must differ with Mr. Parkhurst. The non-Catholic churches in the main, are the churches of the aristocrats, although the sermons of the preacher, couched in sonorous English, may breathe the spirit of the equality of man. The poor man fees out of place in a non-Catholic church. He must needs be well-dressed to go there. His children must also be well-gowned and clothed that they may take their proper place in the Sunday school and not be "patronized" by the children of more fortunate parents. If Mr. Parkhurst cannot induce the masses to attend his church let him go to the Cathedral any Sunday morning at the 6:30, 7:30, or 9 a. m. mass and see how well the pews are filled with "the masses." Why is it? The Catholic church is distinctively the church for the masses. The peasant kneels beside the millionaire at the communion rail and neither thinks of the social chasm between them, neither does the priest, nor does the Saviour who comes to both the rich man and the poor man and brings His blessing equally to each. This is why it is that no church will have the hold upon the masses that the Catholic Church has. All men are truly equal in her eyes as in the eyes of Him who said that He would be with His church all days, even to the consummation of the world.

DIFFERENT HERE.

Archbishop Ireland said in the course of his address at the golden jubilee of Notre Dame university: The state will not close its schools and colleges, and the millions will and must continue to frequent them. Legions of your Catholic children will be among their pupils; you have no buildings today to accommodate more than one-third of your children, and you scarcely have teachers for that number. It may be that such conditions prevail in the west, Minnesota especially. They do not exist in the diocese of Rochester.

The Boston "Republic" says "Rosebery has made an ignominious failure as a progressive statesman, and leader. He began wrong. It will be a long time before a Liberal peer will be again chosen to the office of prime minister of England." The plain facts could not be more concisely stated. Why Rosebery was ever made premier is hard to comprehend. He has no executive capacity. He is not frank in his dealing with the public. He undoubtedly is clever, but his cleverness is that of the horse-jockey and bunco steerer, not the brilliance and solid quality of a statesman. Rosebery should retire as a political leader and devote himself to the race track.

According to the despatches the row at the church picnic in the west, on July 4th, had some of its origin in beer stands on the grounds. Very likely. There ought to be a limit put to the sale of liquors at any picnic. Let the example be followed of Division 7, A. O. H. at its Silver Lake picnic a few days ago. At 6 p. m. the "refreshment car" was locked and nothing could be bought for love or money. Result: Not a picnicker belonging to the A. O. H. was even open to a suspicion of being intoxicated.

Says a well-known Catholic writer in treating of the "supremacy of the Pope," "But you will tell me: 'The supremacy of the Pope has been disputed in many ages.' So has the authority of God been called in question; nay, His very existence has been denied; for 'The fool hath said in his heart, there is no God.' Does this denial destroy the existence or dominion of God?"

There is no room for bigotry in the United States.

OUR BISHOP.

The JOURNAL extends its heartiest congratulations to Bishop McQuaid on the twenty-seventh anniversary of his episcopate. May he be spared to celebrate his golden jubilee as bishop of the diocese of Rochester.

Why could not the Boston bigots wait for their parade until the 13th of July—Orangemen's day? The A. P. A. is founded and was officered by Orangemen, who could not be loyal Americans if they would. Therefore, why should the A. P. A. be allowed to parade on Independence day, the day consecrated to American freedom?

If it be true that Gladstone will take no part in the impending English elections, no one will wonder at all. The "Grand Old Man" has been used contemptibly by his fellow-Liberals and if he turn his back on them in their hour of need, they will not receive their just deserts.

It is plainly evident that Charles E. Fitch is no longer editor of the Democrat & Chronicle of this city. When he was in the editorial chair, no matter what his other faults, he would never have said that Rosebery made no mistake in dropping the Home Rule issue.

It would seem that while the Rochester Herald poses as a democratic organ, it should not devote columns of its space to abuse of the Cleveland Legion, an organization that was working for democratic success when it was an unthought-of possibility that the "Herald" would pose as an organ of democracy.

Parents who wish their children to be out of mischief during the vacation, and who would like to see the little people earn some spending money, cannot do better than encourage their children to solicit subscribers for the JOURNAL.

It is hard to see where the gold men won any decisive victory in Kentucky. The currency plank of the platform adopted at the state convention is not, by any means, a declaration in favor of a gold standard while a pronounced free silverite was nominated for governor.

Before Americans contribute one penny to aid the Irish parliamentary candidates they should demand that the Irish factions cease fighting among themselves get together and present a united front to the common enemy.

It is significant that Russia has established a permanent legation at the Vatican. All nations find it to their advantage to be on good terms with the Catholic church and "the prisoner of the Vatican."

It is all idle talk to discuss the probability of an American Pope. Unless present conditions are changed when Pope Leo dies, his successor will be an Italian.

A meeting of influential non-Catholic citizens has condemned the recent action of the Kansas City Board of Education in dismissing all the Catholic teachers in the public school of that city.

If you were a farmer you liked the rain this week. If you were a ball crank you probably thought a great deal.

The political pot is boiling merrily, but the ingredients and the dish intended to cook, seems to change kaleidoscopically, every twenty-four hours.

The Socialists are first in the field with a State ticket. This is a "apt illustration of the old adage 'The first shall be the last,'—on election day.

The American Theosophists have parted company with the European section of the same cult. They will all meet in the same place in the hereafter.

Are the Chattel mortgage brokers evading the usury law? We hear they are. If this is correct, the district attorney should investigate.

There are 20,780 Roman Catholics in the Kingdom of Greece.

The Pan-American Congress of Religion and Education will meet in the Horticultural Gardens Pavilion, Toronto, Thursday afternoon, July 18th, at 3 o'clock, and continue one week.

There will be general sessions morning and evening and sectional meetings at 3 p. m. each day. Especial attention is called to the great address of Archbishop Ireland, of St. Paul, on the "Labor Problem," Friday, July 19th, 8 p. m., and to the Missionary Conference, Sunday, July 21st, 3 p. m., at which eminent Protestant and Roman Catholic ministers will speak on Christian Missions. All sessions free to the public. For complete programme, apply to the Secretary of the Congress, at the Rossin House.

THE GOSPELS.

GOSPEL: St. Mark viii. 1-9.—At that time: "When there was a great multitude, and they had nothing to eat, calling His disciples together, He saith to them: I have compassion on the multitude, for behold they have now been with Me three days and have nothing to eat. And if I shall send them away fasting to their home they will faint in the way, for some of them came from afar off. And His disciples answered Him: From whence can any one fill them here with bread, in the wilderness? And He asked them: How many loaves have ye? Who said: Seven. And he commanded the multitude to sit down upon the ground. And taking the seven loaves, giving thanks, He broke, and gave to His disciples to set before them, and they set them before the people. And they had a few little fishes: and He blessed them, and commanded them to be set before them. And they did eat, and were filled, and they took up that which was left of the fragments, seven baskets. And they that had eaten were about four thousand: and He sent them away. What are we to learn from the multitude in this day's Gospel? This multitude remained with Christ for three days, and, although they were hungry and had nothing to relieve their hunger, still they cared not for their body, preferring the welfare of their soul to the most urgent wants of the body. From this we learn to esteem and value highly the word of God, to be anxious to hear the same, and to suffer courageously every bodily inconvenience when there is question of the welfare of our soul.

Weekly Church Calendar.
Sunday, July 14—Sixth Sunday after Pentecost. St. Bonaventure, Bishop, Confessor, and Doctor of the Church. Epist. 2 Tim. iv. 1-8. Gosp. Matt. v. 13-19. Last Vesp. Mark viii. 1-9.
Monday 15—St. Henry, Emperor of Germany, Confessor.
Tuesday 16—Our Lady of Mount Carmel.
Wednesday 17—St. Alexius, Confessor.
Thursday 18—St. Camillus of Lellis, Confessor. St. Symphorosa and Seven Sons, Martyrs.
Friday 19—St. Vincent de Paul, Confessor.
Saturday 20—St. Jerome Emilian, Confessor. St. Margaret, Virgin and Martyr.

Metal Railroad Ties.
A protest against the denudation of forests in order to secure material for railroad ties is made in a report issued by the agricultural department at Washington on the use of metal railroad ties and preservative processes and metal tie plates for wooden ties. It shows that about 20 per cent of the railroad mileage of the world, outside of the United States and Canada, is laid on metal ties. The United States little practical progress in metal ties is reported. The proportion of track laid with metal ties to the total length of railways throughout the world has increased from 7 per cent in 1890 to 10 per cent in 1894.—Railway Review.

An Extremist.
Mr. Irving tells a good story of an old Scotchwoman living not far from Baltimore who criticised the queen somewhat hastily for having ridden out on a Sunday. Met with the retort that Christ himself plucked ears of wheat on the Sabbath, the orthodox person exclaimed: "Ah, yes. I ken all about that, and I dinna think any the better on him for it!"—Westminster Budget.

Egyptian Superstition.
The Egyptian shopkeeper had a deity to whom he offered sacrifice every morning, and whose duty it was in return for this reverence to stand in front of the shop during the day a sort of celestial "barker" and direct the attention of the people passing by to the shop and its contents.

True worth is as inevitably discovered by the facial expression as its opposite is sure to be clearly represented there. The human face is nature's tablet. The truth is certainly written thereon.—Lavater.

Most of our misfortunes are more supportable than the comments of our friends upon them.—A. Dumas.

Turkestan was originally the stan, or land, of the Turks.

Our Agents.

Mr. A. Ferman, will make collections and solicit subscriptions in Scipio, King's Ferry, Ledyard, Venice, Poplar Edge, Sherwood, Aurora and Merrifield.

J. B. Thompson and Frank O'Connor will solicit subscriptions in St. Bridget's and Corpus Christi parishes.

Joseph P. Kimmel will attend to our city collections.

The "D. M. A." butter crackers are much superior to any other in Rochester. Our Graham Flakes are a great delicacy. Made by home labor and sold at your grocery.

You Want Soft and Smthing Coal.

For the best Scranton and Pittston brands go to Louis Edelman, 40 North avenue, near railroad. You will like him to deal with, and will go again.

Good. Tell it to your Neighbors that the time to buy Coal is now, prices the lowest. Proper kind is the celebrated Lehigh Valley sold by J. M. Reddington, 99 West Main st.

MOVING TO CHARLOTTE.

If you wish to move to Charlotte leave your order with Sam Gottry & Co., Furniture Movers, at Erie Office, 12 Exchange st., or at house, 8 Thompson st. Large or small covered spring wagons, Telephone 1058 or 648.

What you will Buy.

A Yatch Cap or Eton Cap for men and boys, all wool, all colors and all sizes. A regular 50c cap for 25c. Call and examine.

Meng & Shafer, Leaders in men's fashionable head-wear.

Standing of the Clubs.

	Won.	Lost.	Per Cent.
Springfield.....	30	21	644
Providence.....	35	24	593
Wilkesbarre.....	33	24	579
Syracuse.....	33	25	569
Buffalo.....	33	33	500
Rochester.....	25	32	439
Rochester.....	25	39	391
Toronto.....	20	43	317

Scranton plays here Thursday, Friday and Saturday. Tighe has been sent back to Potsville. The authorities decided his case against Rochester, and rather than put the big fellow out of the game Rochester decided not to press its case against him. Meanwhile Hamburg is putting up a pretty fast game at second.

Have you tried U. S. Baking Co.'s Biscuit Flakes. They are the daintiest and best cracker on the market. Ask your grocer for them, and be convinced of the fact.

And a joy forever is the only Calross bakery. Its fine display of baked goods tempt the appetite. 80 State Street.

Trusses at Cut Prices.

The Duke Drug Co. will for the next sixty days sell you a truss and fit same for \$1. Don't buy until you call on us.

FORTY-FIFTH SEMI-ANNUAL STATEMENT

Monroe County Savings Bank

33 and 35 State Street, Rochester, N. Y., July 1, 1895.

RESOURCES.	LIABILITIES.
Bonds and Mortgages.....\$5,978,279 67	Due Depositors.....\$8,463,214 54
Demand Loans.....7,400 00	Interest Accrued.....
United States Bonds.....1,250,500 00	Deposits.....\$25,500 00
Bonds of Cities.....1,348,000 00	Accrued Taxes.....2,847 44
Bonds of States.....1,000,000 00	28,347 44
County Bonds.....100,000 00	SURPLUS.....\$1,421,630 43
Interest accrued.....170,165 78	
Real Estate.....188,000 00	
Cash in Banks and Trust Companies.....669,055 92	
Cash on hand.....157,781 84	
\$9,918,192 41	\$9,918,192 41

STATE OF NEW YORK, COUNTY OF MONROE, ss. ELIAS S. ETTENHEIMER, GEORGE G. CLARKSON, EUGENE T. CURTIS being July sworn, each for himself, says he is one of a committee of three regularly appointed by the trustees of the Monroe County Savings Bank, an institution for savings located and doing business in the City of Rochester. That such committee made an examination of the books, vouchers, assets and liabilities of said institution for saving, (as provided and directed by Section 198 of Chapter 650, of the Laws of 1894, and that the within statement is a true statement of the assets in possession of and owned by said institution on the morning of July 1, 1895, before the transactions of that day, and the value thereof, and that the liabilities of said institution are also truly ascertained and herein stated as appeared by the examination made by such committee in pursuance of the law above cited; that dependent knowledge of the value of said assets was derived from the best sources of information at his command.

Subscribed and sworn to by each deponent before me this 5th day of July, 1895. WM. W. CHAPIN, Notary Public.

OFFICERS FOR 1895.
JAMES E. BOOTH.....President.
RUFUS K. DRYER.....Vice-Presidents.
ALEXANDER M. LINDSAY.....Secretary and Treasurer.
DAVID HOYT.....Secretary and Treasurer.
WILLIAM B. LEE.....Attorney.

TRUSTEES.
George Ellwanger, Benjamin M. Baker, George G. Clarkson, Cyrus F. Payne, James E. Booth, Alex. M. Lindsay, Rufus K. Dryer, Eugene T. Curtis, Martin A. Culver, Elias S. Ettenheimer, Henry A. Strong, William Hamilton, Thomas J. Devine.

J. J. ZELLER, Ladies' Gents' & Children's FINE FOOTWEAR. 408 STATE STREET, ROCHESTER, N. Y.

THE PARISIAN

Cloak House,

74 and 76 E. MAIN ST., ROCHESTER.

Bargains-Bargains

THIS WEEK.

Don't You Want

one of those SILK, VELVET OR CLOTH CAPES that we are selling SO CHEAP.

A Large Assortment yet to choose from at the

PARISIAN.

GEORGE T. FOSTER, Wholesale and Retail Dealer in All Kinds of HARD AND SOFT COAL. Telephone 764 Try a Sample Order. Cor. South Clinton and Griffith Streets.