

The Catholic Journal

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City News Agents.

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PASSING OF ROSEBERRY.

The resignation of Roseberry's Cabinet or the dissolution of the English Parliament, has long been a foregone conclusion. Following a weaker man than Gladstone Roseberry might have achieved success, but the comparison between the great Commoner and the spineless earl was too great to bear long the crucible of public criticism. If it were true as some alleged, that Gladstone's retirement was virtually dictated by Roseberry, or that the crafty, selfish nobleman tricked the "Grand Old Man" into resigning, then indeed was Gladstone avenged on last Monday when the Roseberry government was forced to surrender office. And what a pitiable spectacle it presents! The general election will be on in a few weeks at the latest, and on what sort of a record will the Liberals appeal to the voters? Broken promises, weak and vacillating leaderships, miserable financing, much cry but little wool—that is all. Ireland has not been advanced one step nearer Home Rule; the British social reforms have not been consummated; the Welsh Church has not been disestablished, and the House of Lords has not been shorn of any of its power. Well may the Liberal party rue the day that Gladstone resigned.

Will the Liberals control the next Parliament? There is not a fighting chance of such a result. Salisbury and Balfour and the contemptible Joe Chamberlain are likely to be the leaders of the next House of Commons. And it is likely that Ireland will suffer by the change. It is sad to think that the Irish members by their senseless bickerings among themselves have contributed not a little to bring about a conservative victory. But was it not ever so?

As for the retiring premier, the loss said the better. He ought never to have held the place. It is a pity that so shallow, so fickle, so selfish a man should have been permitted to wreck a great political party that his own ambition might be gratified. The sooner the curtain is rung down on Roseberry for good, the better.

NOW AND THEN.

This is the season when the graduates deliver high sounding addresses breathing the loftiest sentiments and swelling with pride. As he leaves the threshold of his Alma Mater the graduate's mind is filled with pleasant day dreams of the future. In his own mind he is soon to be on the pinnacle of fame. Ten years from now he may be glad to get a job that will yield him enough to pay his board—or he may have passed from earthly ken. Such is life.

A New York exchange says that "The law which makes it a crime to rent premises for immoral purposes should be enforced without fear or favor." We heartily approve this principle as applied to Rochester.

Patronize the man who advertises in the CATHOLIC JOURNAL.

THE SAME MAN.

Inquiries have reached the JOURNAL office as to whether Rev. Louis C. Washburn, recently appointed archdeacon of the Protestant Episcopal diocese of Western New York, is the Reverend gentleman who was but recently pastor of St. Paul's Church in this city. He is.

Mr. Washburn's appointment recalls a peculiar sermon that he preached in 1892 in St. Paul's Church. The discourse following closely upon the conversion to Catholicism of the son of one of the pillars of St. Paul's Church, led to a suspicion that ulterior motives inspired its delivery. Be that as it may, the sermon itself challenged attention by reason of its denial that Christopher Columbus was a Catholic.

The reason Mr. Washburn alleged for this plea was a curious one. He said that Columbus in 1492 knew nothing of the doctrine of the Immaculate Conception or that of Papal Infallibility, therefore he could not have been a Catholic. This is as logical as to say that because Samuel Randall did not know when he was in Congress that the Democratic party would some years in the future, adopt a tariff for revenue only, therefore Randall was no Democrat.

Mr. Washburn in his talk called "Immaculate Conception" "that modern delusion." Papal Infallibility he styled "that impious novelty, the output of that intemperate assembly, the Vatican Council of 1870." He follows in the line of Bishop Coxe by boldly defending that prelate's pet hobby—that he is really a genuine, all wool and a yard wide Catholic, and a lineal descendant of St. Peter. Mr. Washburn in 1892 maintained that the Anglican Church was precipitated upon the world by the Council of Trent in 1561, but his reasons are hazy and incoherent. We always fancied that the Anglican Church dated from 1580 when Pope Clement VII. refused to put the seal of the Catholic Church upon Henry VIII's concubinage with Anna Boleyn. We know this is a tender point with an Anglican brethren, and that they always avoid it, but Mr. Washburn's sermon of 1892 furnishes no contradiction of Bishop Short, an Anglican historian, who said: "The existence of the Church of England (Anglican or Protestant Episcopal) as a distinct body, and her final separation from Rome, may be dated from the period of the divorce of Henry VIII. from Katherine of Aragon." Mr. Washburn is also in error as to the date of the Council of Trent. It commenced in 1545 and closed in 1563, and condemned the heresies of Martin Luther, from whom no Anglican Churchmen will claim descent. Therefore the Council of Trent did not drive Mr. Washburn out of the Catholic Church. He simply follows the lead of Henry VIII, the most licentious monarch who ever sat on the throne of England.

Personally the new archdeacon is a most estimable gentleman, and, we believe, sincere in his effort to benefit mankind. Theologically, however, he is a churchman after Bishop Coxe's own heart. Or is Mr. Washburn like other Anglican clergymen, convinced he is in the wrong fold and seeking to quiet his conscience by forcing himself to believe what he preaches? If so, he should be careful. Those who know most will have most to answer for.

Our non-Catholic friends are everlastingly urging against the Catholic church that in the early centuries she tried to keep the Bible from the masses. The art of printing was not invented until 1540. How utterly impossible it was to supply every one with a copy of the scriptures from the fourth to the fifteenth century! Even now with all the resources of countless printing presses, how difficult is it to supply the Bible to the nations of the earth on their own tongue. Then think how many there have been and are who cannot read. Then how foolish it is to insist that the Bible is the one only essential to salvation. Is it not as logical to say that salvation is only for those who can read the Bible?

CATHOLICITY SUPREME.

A well-known Catholic writer says: "Every nation hitherto converted from Paganism to Christianity, since the days of the Apostles, has received the light of faith from missionaries who were either especially commissioned by the see of Rome or sent by Bishops in open communion with that see."

Let us particularize: Ireland's apostle, St. Patrick, was commissioned by Pope St. Celestine who also sent St. Palladius to Scotland. St. Augustine, a Benedictine monk, brought the faith to England and he was sent by Pope Gregory I. St. Remigius, in communion with the see of Peter, established the faith in France at the close of the fifth century. St. Eligius, in the seventh century, brought the Gospel to Flanders. St. Boniface, sent by Pope Gregory II and by the same pope consecrated bishop, was the first who brought the faith to Germany and Bavaria. Cyril and Methodius evangelized Russia, Slavonia and Moravia and other points of northern Europe. They recognized the supreme authority of Pope Nicholas I. Norway was converted by Catholic missionaries. Saints Alfred and Eskill brought the faith to Sweden. All other European countries received the news of the Saviour from Catholic missionaries. St. Francis Xavier and other Catholic evangelists carried the Cross of Christ through India and Japan.

Those who preached the Gospel to the Mexicans and the South Americans, were commissioned by the successors of St. Peter. Yes and the first news of a "New World" was carried to Europe by a Roman Catholic. After reading this brief synopsis of what the Catholic church has done in evangelizing the world, will any honest non-Catholic deny that he is indebted to the Catholic church for his knowledge of the Gospel?

The longest day of the year has passed and soon the days will shorten and the nights lengthen. Ere long autumn with its rich tinted leaves and grand, yet awe inspiring sunsets, its moaning winds suggestive of winter's icy blasts, will be with us. So the seasons come and go, each with its glad tidings, its breath of sorrow. We cannot stop them or turn their back in their flight. And yet some fools say there is no God!

Chauncey M. Depew told some university students last week that the chief cause of official corruption was that the good people do not attend the caucuses. That is partly so but in order to have influence at a caucus or political convention one should start to study politics when young and keep constantly posted. Otherwise the best disposed "good" citizen may be hoodwinked into supporting the most objectionable candidates and measures at a caucus or convention.

It is rumored that prospective candidates for Supreme court judge ships in this district are already making "deals" with candidates for other offices to secure delegates. This is a revolting spectacle. The judiciary should be elevated above the alms of political heeling and dealing.

Why don't Russell Sage make some financial settlement with Laidlaw, the poor cripple who saved his life? Sage is a penurious old skinflint who would scarcely give a fellow-man a penny to keep him from starving. Such men do not deserve to have wealth.

Secular papers take great interest in the succession to Pope Leo XIII, something they know nothing of. God Himself will direct who will be the next to occupy the see of St. Peter.

We are of the opinion that the executive Board, no matter what political reasons underlie its action, made a mistake in displacing Street Supt. Heveron. He was a faithful official and kept the streets clean. Enough said.

Don't Wait for a Collector to call. If your subscription is due, send it to this office.

The Chicago "New World" says that to successfully bring about municipal reform the spoils system must be eliminated. Quite right but how are you going to do it?

Civil service reform is all right in its place says Supt. Aldridge but its place, he thinks, is not in the state department of public works.

President Cleveland has declined the honorary degree of L. L. D. because he is not a college graduate and, therefore, not entitled to the degree. There are few men who would take so lofty a view of such an offer.

Now that the Kiel canal is opened, the next event of international importance will be the race for the America cup.

There is no better advertising medium than a religious paper. Is your advertisement in the CATHOLIC JOURNAL? If not, it will pay you to have it there.

Will it be Curran, or Lewis, or Cutler, or Edgerton, who will head the republican city ticket?

Chatfield's trial for the murder of Kearns will come at a bad season for the politicians.

Did District Attorney Forsyth ask the grand jury to investigate the A. P. A.

Will Richard Croker extend his condolences to Earl Roseberry or his congratulations to the Prince of Wales?

The place for saloon keepers is not on the grand jury.

The rumor that Monsignor Satolli is to be made a cardinal has been again revived and again denied.

Has your income tax been refunded?

THE GOSPELS.

GOSPEL: St. Luke v. 1-11.—At that time: "When the multitude pressed upon Jesus to hear the word of God, He stood by the Lake of Genesareth, and saw two ships standing by the lake, but the fishermen were gone out of them and were washing their nets. And going up into one of the ships that was Simon's, He desired him to draw back a little from the land. And sitting He taught the multitude out of the ship. Now when He had ceased to speak He said to Simon: Launch out into the deep, and let down your nets for a draught. And Simon answering said to Him: Master we have labored all the night, and have taken nothing, but at Thy word I will let down the net. And when they had done this they enclosed a very great multitude of fishes, and their net broke. And they beckoned to their partners that were in the other ship that they should come and help them. And they came and filled both the ships, so that they were almost sinking: which, when Simon Peter saw, he fell down at Jesus' knees, saying: Depart from me, for I am a sinful man, O Lord. For he was wholly astonished, and all that were with him, at the draught of the fishes which they had taken. And so were also James and John, the sons of Zebedee, who were Simon's partners. And Jesus saith to Simon: Fear not; from henceforth thou shalt catch men. And having brought their ships to land, leaving all things, they followed Him."

What are we to learn from the events recorded in this Gospel? We are to learn from the multitude to be anxious to hear the word of God. From St. Peter we are to learn to obey Jesus Christ, and to humble ourselves, having our unworthiness before our eyes, when God favors us and makes us the instruments of His wonders. From the apostles, who abandoned their ships and nets, we are to learn to abandon the things of the world, to give up our affections, even our own selves, in order to follow the voice of God when He vouchsafes to call us.

Weekly Church Calendar.

- Sunday, June 30—Fourth Sunday after Pentecost. Commemoration of St. Paul. Epist. Gal. I. 11-20; Gosp. Matt. x. 16-32; East Gosp. Luke v. 1-11.
- Monday, July 1—Octave of St. John Baptist. Tuesday 2—Visitation of the B. V. M. SS. Procession and Martinianus, Martyrs.
- Wednesday 3—St. Leo II., Pope and Confessor.
- Thursday 4—Of the Octave of SS. Peter and Paul.
- Friday 5—SS. Cyril and Methodius, Bishops and Confessors.
- Saturday 6—Octave of SS. Peter and Paul.

Men's Belts 25c, 35c, 50c. We sell at half the prices of the other furnishing stores. Likly's, 96 State street

We have received a copy of the prospectus issued by the Catholic Summer School, of America. It is well gotten up and contains a great deal of information valuable to anyone desiring to attend.

Literary Notes.

"An Hour with Our Grandfathers" is the title of a remarkable paper in the enlarged, finely illustrated June Number of *The Poor Souls' Advocate*, (Cincinnati, Ohio) one which uncovers the new facts regarding the Irish and German races during the Revolutionary period, and is a genuine knock-down blow to A. P. Aism. The same number contains "Theodore O'Hara and His Poems," and an article of exceeding timeliness and value to German and Irish readers—"An Hour with Our Grandfathers," the same being a resurrection of some facts of Revolutionary history which the makers of our text-books conveniently omitted.

\$1.50 tan Oxfords 7to, \$1.50 black Oxfords 7to, \$1.50 misses' tan shoes 9to. Summer sale at J. W. Maser's, 196 East Main street.

Don't Freeze

But put in your supply of the celebrated Lehigh Coal now when prices are the lowest. J. M. Reddington, No. 99 West Main street.

A Purely Domestic Bread.

Anthony's Cream Bread made from highest grade Patent flour. Purest and best flavored made by Rochester mechanics. Get of your grocer.

4th July Nickel Plate Road.

One fare for the round trip on Nickel Plate Road, July 3rd and 4th good returning to and including July 5th

See our line of men's \$3 tan wets, also our \$2 line. Don't forget our \$1.96 wet shoe when you visit the busiest shoe store in Rochester. J. W. Maser, 196 East Main street.

Spring's Sweet Flowers.

Are not more delicious than the pies, cakes, tarts, crackers, etc., sold at Culross' Bakery, 80 State St.

Half rate round trip tickets, July 3rd and 4th, Nickel Plate Road, good returning to and including July 5th

Standing of the Clubs.

Club	Won.	Lost.	Per Cent.
Springfield	31	15	.674
Buffalo	30	22	.577
Wilkesbarre	26	20	.565
Syracuse	25	20	.559
Providence	26	20	.565
Scranton	21	24	.463
Rochester	17	35	.327
Toronto	14	31	.306

A dispatch received here Thursday from Manager Sweeney conveying the information that Tigue had joined the Rochester at Scranton and that Warner had been released. The club now has good material and should get down to business. Syracuse plays here on Monday and Tuesday. The team will try conclusions twice with Buffalo on the Fourth. The Bookery National League club will stop off in Rochester on Friday and play an exhibition game with the Rochester. On Saturday and Monday the Torontos will play here.

While Thinking About where you will buy your coal, don't forget Louis Edelman, who deals in the best brands of Pittston and Scranton, soft and smelting coal 40 North Avenue and railroad.

MOVING TO CHARLOTTE.

If you wish to move to Charlotte leave your order with

Sam Gottry & Co., Furniture Movers, at Erie Office, 12 Exchange st., or at house, 8 Thompson st. Large or small covered spring wagons, Telephone 1058 or 843

Willard.

The numerous friends of James Limmer were sorry to hear of his sudden death on Saturday last. He was honored and respected by all who knew him, which was well shown by the large procession which followed his remains to its last resting place. The funeral was held on Monday at Holy Cross church at 10 o'clock, with a solemn high mass, by Rev. T. J. O'Connell as celebrant, Rev. Father Burke, of New York, as deacon, and Rev. Father Curran as sub-deacon. He leaves a wife, one child, father, mother, two sisters and seven brothers to mourn their loss, who have the sympathy of the entire community in their bereavement. The following from out of town attended his funeral: Thos. and John Limmer of Auburn; Patrick and wife, of Poughkeepsie; Hugh Limmer, of Elmira; Miss Lucy O'Brien, of Geneva; and P. H. Quigley, of Auburn.

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Confirmation and First Communion

are two important occasions for your children. We are prepared to supply them with strictly all-wool, blue or black

Suits from \$4.00 Upwards.

We are making a special run on these suits, and can save you money. They are worth fifty per cent more than we ask.

Hats! Hats! Hats! Hats!

This weather is too warm for anything but a straw hat. We can sell you a good one for 50c. Come in before you are prostrated by the heat.

Flour City Clothing Co., 67 and 70 EAST MAIN STREET.

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