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AN UNPROFITABLE CONTROVERSY

The decidedly personal controversy that has been going on between the editors of the "Union & Advertiser" and the "Post Express" in the columns of their respective papers is an unprofitable one and one to be deplored.

No good will come to religion from it. It makes no great difference to the general public whether the editors in question be Catholics or Protestants, unless, perchance, it may afford a solution as to whether a man can take certain stands which will put him outside the pale of the Church in one diocese, while the clerics of another diocese maintain that he is still in good standing in the church. This is a point that many Catholics would like a decisive definition of, but the general public does not care a fig about the matter either way, except that the bigots would like to see the discipline of the Catholic church undermined and broken down.

There is one aspect about the matter that, perhaps, is not well enough understood. In our opinion, the controversy has been precipitated by the publication in the "Post Express" of articles written by a so-called Catholic cleric editor and published in a so-called Catholic weekly in New York, containing venomous and malicious attacks on the editor of the "Union & Advertiser". These articles would have passed unnoticed, for scarcely any one reads the so-called Catholic weekly, had they not been copied into the "Post Express" there to be held up to the notice of every Rochesterian who reads that paper. The editor of the "Union" bided his time and is now returning the compliment.

The estrangement of the two editors is no new thing. It is an affair of long years' standing. Both are brilliant men in their way and it is a pity that they cannot be on friendly terms. This now looks impossible. We hope the editorial war will not wax so hot as to need the intervention of the apostolic delegate. None other can settle the matter as one of the parties to the controversy has denied the authority of bishop or archbishop in the matter. Still it is difficult to see how the delegate can act as an arbitrator, in view of the standing, ecclesiastically considered, of one of the parties.

"Bishop McQuaid, of Buffalo," is the way the "Catholic Tribune," of Springfield, Mass., has it, in its list of the guests at Archbishop Williams' golden jubilee. This is really too bad. We don't begrudge Buffalo all the good things possible, but we want our own Bishop. We cannot consent to loan him to Buffalo.

The ousting of the Sir Henry Tyles from control of the Grand Trunk Railway company may have a somewhat effect upon the political fortunes of certain Canadian public men.

Have you made your Easter duty? If not, why not?

AD MULTOS ANNOS

The JOURNAL extends its most hearty congratulations to Most Rev. John J. Williams, Archbishop of Boston, on celebrating the golden jubilee of his ordination to the priesthood. To not many is it given to labor fifty years in God's vineyard, and few, indeed, are there in the American hierarchy who have labored as faithfully and earnestly for the success of God's Church as Archbishop Williams. The growth of the Church in the archdiocese of Boston attests the hard work done by its versatile head.

The good Archbishop has had rare success in dealing with his priests, and rarely, if ever, is the public regaled with stories of clerical disturbances in the neighborhood of Boston. This is probably due, in a measure, to the character of the priests he has been blessed with; but not a little is due to the firm, but mild rule of the Archbishop.

With all his honors and all his attainments, Archbishop Williams is one of the most modest and retiring of churchmen. He is probably the only member of the hierarchy in the United States who was offered a Cardinal's hat and refused it.

The JOURNAL takes some pride in the fact that the Archbishop of Boston, was one of its first subscribers. May be spared many years to preside over his important Archdiocese.

IS IT WISER?

The Catholic Benevolent Legion has decided that after a certain date in the near future no one engaged in the liquor traffic shall be admitted to its ranks. If this action were taken on moral grounds, the action might be commended. We say might, because so long as the church has not refused admission to her communion of those engaged in the liquor business, a Catholic organization, conducted for all Catholics, has no right to say what particular class of Catholics shall be on its rolls.

The O. B. L. has taken its action as an insurance precaution, on the ground, that a person engaged in the sale of liquor is not a safe insurance risk. This may be true and it may not. It often happens that the man who sells liquor is the one who drinks the least. As the "Catholic Citizen" so aptly remarks: "The whole question should be regulated by the governing board of insurance orders on the same insurance principles that regulate life companies." If the medical examiner thinks that an applicant for beneficiary is too hard a drinker he should reject the risk. If he is satisfied that his habits are exemplary in that respect, he should approve the risk whether the person be a liquor seller or a shoe merchant.

THE CURRENCY ISSUE.

All our western Catholic exchanges are discussing the currency question now and most of them are for free coinage. In the course of an able editorial under the caption "The Supreme Issue," the Chicago "New World" says:

The St. Louis Republic recently said that the coming fight over the silver issue is likely to furnish a parallel to the celebrated debate on the slavery question between Lincoln and Douglas in 1858. The Republic is right at least to the extent that the money issue is bound to be the supreme issue before this country in the near future even as the slavery issue was the supreme issue at the time it refers to. Now there is a great issue before the country but it is not an issue between the two old parties. Each of the two old parties is divided into hostile camps over this question. It resembles the issue that divided the country 35 years ago in the fact that it is liable to cause a shaking up and readjustment of parties. It resembles that issue further in the fact that its settlement is of absolutely vital importance to this country. But, whereas the issue of 35 years ago was a simple and definite one, the issue that is upon us now is one of great complexity, which cannot be understood without laboring and accurate thinking. The problem has got to be solved if this nation is to be rescued from widespread suffering. During the past few years, times have been hard enough; but unless the money question is solved, and solved quickly, times in the near future will be even harder than they have been in the past.

Catholic business men and advertisers should mark the following information gleaned from the Boston "Pilot." Among those newly interested in the Boston A. P. A. daily are Mr. Upham, of the "Youth's Companion," and Mr. Cheney, of the Hollowell Granite Rock Company.

DOES NOT REPRESENT IT

The recent intemperate outbreak of Rev. Father Phelan may have one good effect. It may teach non-Catholics to be a trifle less hasty about opprobrious epithets to Catholics, especially to priests and nuns. They have had a taste of such blackguardism, as they very frequently treat us. The Phelan episode has also had another good effect. It has called forth a great deal of defence of Catholics from non-Catholic sources. As an example of this the following from the "Michigan Presbyterian" will suffice:

Father Phelan, in the Watchman, has been saying a great many scurrilous things about Christian Endeavor, and especially about its great conventions. Some of our Protestant papers have been unwise enough to answer him, and even to include the subject of the Church in indignation. As a matter of fact, Father Phelan does not represent his church. He only represents himself. His diatribes have drawn forth some very kind words from fair-minded Catholics as to the splendid work of Christian Endeavor.

THINGS ARE DIFFERENT.

"Church Progress" of St. Louis, has always been one of the staunchest defenders of the parochial or parental school as against the public school. During the Fairbault controversy, "Church Progress" was roundly denounced as more orthodox than Pope Leo himself, by more than one of our Catholic contemporaries. The St. Louis paper is now having a little quiet fun with those same contemporaries by quoting with approval the following letter from Cardinal Ledochowski, in reference to the Manitoba separate school controversy:

"Some have erroneously thought that there is no damage to those schools which are called neutral and that Catholic children can be indiscriminately sent to these schools, but the very fact of these institutions excluding the true and all other religions from those teachings inflicts a great wrong upon religion itself and depraves it from the high position it occupies in every human life, and particularly in the education of the young. It is not right to say that parents can supply privately the religion which should be part of the school routine."

The following from the "Northwestern Catholic" of Sioux City, conveys a lesson that should be of benefit to lukewarm and cowardly Catholics:

It is well to be liberal and generous to those who differ with us in matters of religious belief and to be ever ready to do unto others as we should wish them to do unto us. But it is a false and cowardly liberality that admits or expresses doubt, denial or apology for Catholic belief. Catholics can give no adhesion to any other than their own religion, and they can never espouse the fatal error that all religions are good—an error which leads directly to religious indifference and unbelief.

And now a newly-made English lord prefers to sit in the Commons than take his seat in the House of Lords. The latter institution should be abolished, and if a peer possess brains enough to go to Parliament, he should go there on a footing with the representatives of the so-called middle and lower classes. If the peer be the superior he will soon show it.

The Christian Endeavor Society, as a whole, should repudiate the shameful resolutions adopted by the Missouri branch a few days ago, reflecting upon the moral characters of nuns in convents. If the society does not, honest-minded non-Catholics, as well as Catholics, will place the Christian Endeavors on an equal footing with their clerical traducers of St. Louis.

That is an interesting story, to say the least, now current, to the effect that Bourke Cockran will go to Ireland and try to enter the English Parliament as a Home Ruler. It may be true, too. If it should prove so, the old House of Commons will get such an awakening as it has not had for years. Cockran is one of the most magnetic, as well as one of the most eloquent orators now living.

General John Newton, the distinguished civil engineer who died in New York a few days ago, was a devout Catholic, and one of the first to be honored by Notre Dame University with its Lecture medal.

Will Rosebery be able to control the next English Parliament? Let the Paracletes answer.

"Get your ears ready base bawl" gravely says the "Catholic Times" of Philadelphia. Judging from the antics of the Rochester team the Flower City rosters will do nothing else than bawl—with mortification.

Is it not pretty near time for the New York "World" to put forth a fresh story that the Pope is failing?

Business does seem to be improving, despite the iniquitous Wilson tariff.

Rochester seems to present her worst weather side out when a Convention strikes here.

THE GOSPELS.

GOSPEL: St. John xvi. 23-30.—At that time, Jesus said to His disciples: "Amen, amen, I say to you: if you ask the Father anything in My name, He will give it to you. Hitherto you have not asked anything in My name: Ask, and you shall receive, that your joy may be full. These things I have spoken to you in private, but I will show you plainly of the Father. In that day you shall ask in My name; and I say not to you that I will ask the Father for you. For the Father Himself loveth you, because you have loved Me, and have believed that I came from God. I came forth from the Father, and am come into the world: again I leave the world, and I go to the Father. His disciples said to Him: Behold now thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee. By this we believe that Thou comest forth from God." St. James the apostle says:

"You ask and do not obtain because you ask amiss." St. Thomas says: "Some pray and at the same time are attached to sin, some do not pray at all, and some pray for things that are not good, or at least of no benefit to their soul, and therefore their prayers are not heard." If, however, they are sorry for their sins and pray in the proper manner for spiritual graces, and in the name of Jesus, the Eternal Father will grant their request.

Weekly Church Calendar.

Sun. 10.—Fifth Sunday after Easter. St. Peter Celestine, Pope and Confessor. St. Pudentiana, Virgin. Less. Eclus. xlv. 16-21. 2d. Gosp. Matt. xiv. 27-30. Last. Gosp. John. xvi. 23-30.
Mon. 11.—St. Bernardine of Siena, Confessor. Rogation Day.
Tues. 12.—Rogation Day.
Wed. 13.—St. John Nepomucen, Martyr. Vigil. Rogation Day.
Thurs. 14.—Ascension of our Lord. Holy-day of Obligation. Less. Act. I. 1-11. Gosp. Mark. xvi. 14-20.
Fri. 15.—Our Lady, Help of Christians.
Sat. 16.—St. Gregory VII., Pope and Confessor. St. Urban, Pope and Martyr.

On May 1st, I will remove to 99 West Main St., cor. Plymouth Ave. Will be glad to see you in our new location after that date.

J. M. REDDINGTON.

While Thinking

About where you will buy your coal, don't forget Louis Edelman, who deals in the best brands of Pittston and Scranton, soft and smelting coal 40 North Avenue and railroad.

A Thing of Beauty.

And a joy forever is the only Oulross Bakery. Its fine display of baked goods tempt the appetite. 80 State Street.

Have you tried U. S. Baking Co.'s Biscuit Flakes. They are the daintiest and best cracker on the market. Ask your grocer for them, and be convinced of the fact.

Bread for the invalid must be pure and wholesome; none equal to U. S. Baking Co.'s Graham Bread for sale at your grocers; be sure and get this brand.

Spring's Sweet Flowers.

Are not more delicious than the pies, cakes, tarts, crackers, etc., sold at Oulross' Bakery, 80 State St.

A Purely Domestic Bread.

Anthony's Great Bread, made from highest grade Patent flour. Purest and best flavored made by Rochester mechanics. Get of your grocer.

Don't Wait for a Collector to call. If your subscription is due. Send it to this office.

You Want Soft and Smelting Coal.

For the best Scranton and Pittston brands go to Louis Edelman, 40 North Avenue, near railroad. You will like him to deal with, and will go again.

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Furniture Moved, Packed and stored by Sam Gottry & Co. Orders taken at Erie office, 12 Exchange street, or house, 7 Thompson street. Telephone 363 and 643.

The "D. M. A." butter crackers are much superior to any other in Rochester. Our Graham Flakes are a great delicacy. Made by home labor and sold at your grocery.

Wear Meng & Shafer Hats none better made.

SIBLEY, LINDSAY & CURR.

Books.

The Home Manual.
Grant's Memoirs.

Oh, no. Neither of these books were ever intended to sell for 50c. What brings them to you for so little is another of those trade masterstrokes which has before furnished the reading public of Western New York with exceptional book bargains.

This edition of Grant's Memoirs is complete in one volume, and contains exactly the same matter as the two-volume edition published at \$7. The type is clear, paper good and binding substantial. A first-class library edition.

The Home Manual is an octavo volume of over 500 pages filled from cover to cover with interesting facts and instructive principles. Among subjects taken up are Home Decoration, Rules of Etiquette, Fancy Work and Care of the Sick. It also contains a list of popular synonyms and a large collection of selected poems.

Children's Dept.

Mothers' friend—that's what this Children's Department is on the Second Floor.

No much less work to keep the little tots fixed up with a place of such resources at hand.

Several things connected with the children's outfits to inform mothers about to day.

We are showing children's reeders in plain white, fancy striped and polka dot piques; in red, tan and blue ladies' cloth, trimmed with braid; and in fancy gray and brown mixtures trimmed with braid.

Long coats for children of two, three and four years, in plain, fancy striped and dotted biques.

Muslin hats, caps and sun-bonnets, from 25c up.

A small lot of children's white dresses, in sizes up to 3 years, which have sold at \$2.25 and \$2.50, slightly soiled, your choice for 98c.

Boys' kilt suits in French gingham, biques and ducks, sizes 2 to 5 years.

Carpets.

Do you know how we are selling carpets? Have you fixed our schedule in mind!

Note:

Best Royal Wiltons, which sell as a rule at \$2.50 and \$3, for \$1.39.

All-wool Super Ingrains, 50c a yard.

Best Tapestry Brussels carpets, 49c a yard.

Summer Shoes.

Bound you shall know what we are doing in our new Shoe Department, bound you shall buy the summer shoes here if saving money for you is any inducement.

Women's tan laced boots with narrow toe, the right sort of sole for street wear, \$1.59.

Women's kid Oxford ties with black cloth tops, in either narrow or square toes, an exceptionally neat shoe, \$1.50.

Misses' tan Oxford ties, with turned soles and spring heels, for \$1.25.

Misses' tan Oxford ties, good shoes for school wear, for \$1.00.

Children's dark tan button and lace shoes, excellent stock, best style, sizes 8-12 to 11, for \$1.25.

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AN ITEM FROM THE SECOND FLOOR.

\$23 will buy a Carlsbad China Dinner Set of 128 pieces. Fine Decorations and New shapes.

Our Shah Chamber Set, in assorted tints, is great value for \$8.50.

GLENNY'S.

\$17,000 Purchase Sale.

Globe Cloak Stock.

For the Undersigned has bought this entire stock. Look next week for the biggest bargains ever seen in Rochester.

In Jackets, Capes and Suits.

Prices out in two. Muslin Underwear and Corsets. Silk and Laundered Shirt Waists, Wrappers, Etc.

A Few of the Many Bargains.

100 Cloth Capes, worth \$1 for 49c.
175 Jackets, worth \$10 for \$2.98.
75 Silk Dresses, worth \$20 for \$5.98.
Shirt Waists as low as 17c.
Mackintosh, worth \$10 for \$4.98.

This business to be continued by

M. M. HEENAN,
38 E. Main Street.