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By East Main Street, Rochester, N. Y CATHOLIC JOURNAL PUBLISHING COMPANY.

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THE RESURRECTION

Last Sunday in all parts of the whole known world—there is no country on the face of this globe tha does not contain a Catholic Churchthe worshippers at Catholic alture be held not the crucifix. It was covered from their aight, denoting the feeling of the Church and her children, Ou every side it was evident that the holy, sad, and solemn passion time had arrived and was being commemorated. Throughout the week just gliding into eternity the signs of penance and woe were still visible. but new the Church lay them all aside and to morrow her holy altars are decked with the brightest, of color, illuminated by countless flam: ing lights, and performed with the "国际",点头 aweetest flowers.

And well may we rejoide and be glad. The Resurection to manking, was the most important event since the fall of our first parents. Had not Ohrist risen gloriously from the dead all the other miracles he wrought would have been in vain. It was by his resurrection that He proved Himself God, and gave. His Church a solid foundation on which to exist."

DOES THE END JUSTIFY THE

fenses of the aged ex-chancellor. It a tew extracts from a sermon recent tion of the Bible, and instruction for believes that "Discreet silence in- ly preached by Rev. C. H. Guile, a cordant bells would be better if the N. Y. The paper containing this and authority are necessary to avoid sympathetic note is impossible." Yet sermon was marked and handed to a being istaken as to the meaning of in the same editorial the Vatican ac- Catholic gentleman by one of the onses Bismarck of having been "sangninary", "merciless", "unscrupulous, eto." We will quote its exact words:

matic and legislative career as the of worship too closely: envoy of Prussia in the Confederaall their daplicity and evasion. \* \* \*

pulless bargain with a vanquished Pips VII, he ambitioned to sway the sonis and bodies of Germans by the notorious Kulturkampt; admit that the Palek laws were unauthorized and unjustified by the decrees of the Vatican Council; admit that the Meriance of a German Catholic is, and has been as elevated and ardent emthat of Bismarck himself. Do we find fed hold to the prof: to divide the peo- her authority.

ple and discriminate against their re-

Now we fear the restoration of Catholic rights has been set back a quarter of a century by this needless discord of Catholic scitors at a time of general rejoicing.

We are somewhat surprised to find paper we esteem so highly as the Vatican take this position. In substance it is that the end justifies the means, or to express it in another manner, it is highly commendable to bonor the successful man in his old age, even when that man's success has been achieved through duplici ty and evasion—although he has been unscrupulous, pitiless and ty rapical, and it is wrong to refuse to join in honoring such a man.

We believe this to be dangerous doctrine and it is just such teaching that is responsible for much of the dishonesty and crime that exists today. Let young men become imbued with the idea that they have only us be successful in order to receive, in old age, the homage of their fellowmen and a large proportion of them will resort to duplicity, evasion and worse t carry out their sims in life. They cannot ail be successful, even by the use of these means; those who fail will simply ears the contempt of

unanccessini in his efforts to create a United Germany, he would to-day be a pour, despised creature. Success is the worldly man's salvation; failure, his damnation; but the Ohristian should consider the means and not the ond, but of course the estéemed Vatican did not mean to advocate the doctrine which it pisialy dogs expound.

THEY ARE IN EARNEST

We heartily coincide in the opinlon expressed by a Catholic contemporary in commenting on the imitation of Catholic seremonies by the High Church Episoopalians or Wath. olics" as they call themselves. It is to the effect that to many of them are in earnest, so many of them really desire to be members of the real we notice with what exactness they taken in our interpretation of the from the grand institution she has carry out the forms of the Catholic religion while they have not its and stood to need of their authority to an appeal in my behalf. The Home stance. Prayer on their behalf that give the true meaning of the inspir- is ensumbered by a mortgage of God may grant them the light to ed word; that we required their in \$20,000 in the Monroe County Sav. see the inconsistency of their position and guide them into his Own Tine Fold is called for, and it is the duty of Catholies to offer such prayers police authorities opened their tem- upon me in my old age-seventy-six rather than to poke fun at Ritualis Unresteemed Albany contemporation pretensions to membership in the ary, the Vatican, in au editorial on Cutholic Church. To show the interthe Bismarckian anniversary celebra est taken in matters pertaining to them as benefactors, but if their mis- by sending three copies of this letter tion expresses regret that Catholic our holy religion by these High sion is founded on the idea that we papers should dig up the past of Church Episcopalians we will quote need an authority for our interpretastead of noisesome jangling of dis- Presbyterian minister at Potsdam, come to inform us that instruction prominent supporters of the Church of the Good Shepherd, which Bishop so as not to be led astray in reading Coxe, recently closed because its the Bible, they point out to us, by

Our form of worship in Protestant | There is no half way about it tion at Frankfort. From that first churches is too barren of form and Either what Protestantism says is hour till the consummation of his sentiment. \* \* Outward manner, false, or what Protestants say is Fri. 16-Of the Octave. dream in 1867, he never awerved as well as inward grace, has much to false from his resolute purpose to knit the do with Christian character. Even German petty states into a compact, during prayer in many Protestant who come to teach us and to impose formidable national unity. The congregations reverence is no part their authority upon us, or we are man of blood and iron" was never of their worship. At this point we not to believe the doctrine preached more sanguinary or merciless than in may learn with profit from our Cath- by those who come to impose their that time: "Mary Magdalen, and the realization of this scheme. It en- olio friends. \* \* The sacrifice doctrine upon us. grossed him. Under its impulse he they make for the church would estrange Protestants from their church to write what is contradictory alling they might annoint Jesus. And and religions rights and, in his case, in many cases. Protestants know ways renders propositions obscure: very early in the morning, the first morat and most another phases of nothing of giving, as Catholics have it is neither true or false, that in day of the week, they came to the delignator, such as the decertal Met learned to esteem it. \* Our struction and authority are not necessively and the struction and authority are not necessively are not necessively and the struction and authority are not necessively are not necessively and the struction and authority are not necessively and the struction and authority are not necessively are not necessively and the struction and authority are not necessively are not necessively and the struction and authority are not necessively are not necessively at the struction and authority are not necessively at the struction at the structure at the st tarnich and the wily Talleyrand Catholic friends are always plan-essary to understand the Holy Scrip And they said one to another: Who shall roll us back the stone from the buys the land and the next builds the Admit that this old hero drove a church. She indicates great wisdom false; consequently we must accept they saw the stone rolled back. For the admit that he was unscriptious how supremely important a good if it is true we must not submit to into the sepulcine, they saw a young to reaching his goal; admit that like location is. They build for the future; the teaching and authority of Protein at Fontsinhleau in presence they have a great estant missionaries. future. We Protestants are too If I read in two passages of the ished. Who saith to them: Be not much influenced with the idea of

proves that his mind turns toward so expressly is the establishment of familiar to all Catholics. Having spent the Church set forth in the Gospel, penitential season in the proper manner they in the best—to undo the is said of her, and the admiration he so clear is the primacy of Peter: so should rejoice with the Church in the trithe Cotholic Church. It is an evi- so expressly is the establishment of familiar to all Catholics. Having spent the to make amends for the mis has for her good qualities. May manifest the obligation to submit God grant him the grace to accept that I could interpret the Bible, ac-

INCONSISTENCY

It has remained for a journal pubished in Mexico that land to which some of our non-Catholic brethren are went to point to as an awful example of the fate of a people given over to Catholicism-to point out its absurditure of Protestantism in as meterly a manner as we have ever seen them treated. We quote the article in full and consider it well worthy of reproduction.

And what, forsooth, do the Pro testants come here to teach us?

Search the Scriptures!" they ex claim "Read the Bible; what the Bible tells you, God tells you; what you understand from the words of the Bible is the truth, and the truth will save you"

This is the doctrine of Protestan tism and what it is teaching every

Now we are all Catholics in Mexi

In Mexico, while reading the Holy Scriptures, we find that Jesus Christ eave that "he that will not hear the Church" is to be regarded "as a heathen and publican." In the Bible we flud the boly sacrament of confession and the most boly sacrament of the Eucharist; is it we find God put bishops to rule over His Church In a word, by reading the Bible here in Mexico we become Catholics.

What, then, d - Protestant mission tries want here? If they are Protes. auts, they are bound to preach that we Catholics no not believe the Bible as we understand it. If we Mexicans nnderstand the Bible as God has explained it to us, why come and preach. against our beliefe?

And if men are not to interpre the Bible according to their own notions, why come and preach Protestantism?

If Protestantism is true, we Catholics understanding the Bible in our way, have the truth; if it is false why come and preach here? Are we Catholics mistaken? Protestants canuot charge us with being so, for ac. cording to their own doctrines no one can be mistaken in reading the Bible

What, then, we ask again and again do Protestant missionaries want in

Who knows but that in the midst of the mystic meditations they have been dreaming over in their warehouses in the United States, or, perbaps, inspired by the lofty contemplation that i awakened in the mind Bible, and that they being shepherds established. (or supposing themselves to be) we Dear Friend-Inclosed please find ples and began their sermons, preach ing the God already known.

Were such the case we would be ungrateful, indeed, not to regard the proper understanding of the Holy Scriptures, these Protestant ministers the Holy Bible.

But if they preach to us the necessity of instruction and authority In 1851 Bismarck began his diplo- rector was imitating Catholic forms this very act, that we are not to ac- Mon. 15—Easter Moday. cept Protestantism.

Either we are not to believe those

in selecting a location, for she knows what Protestant missionaries preach. It was very great. And entering

Gospel, that the body of Jesus affrighted: You seek Jesus of Nazahaving a good time now, and let Christ is really present in the Eu reth Who was crucified. He is risen, those in the future take care of the charist; if I read and understand He is not here: behold the place the same thing in the Epistles of where they laid Him. But go, tell When an Episcopalian gentleman |St. Paul; who has the right (accord- His disciples and Peter that He goeth marks paragrahs of this character it ing to Protestant principles) to tell before you into Galilee: there you me I am mistaken, and to preach shall see Him, as He told you." the contrary to me? And in truth, to Bishops, that if I were to believe cording to my own notions, I would

understand it to be my duty to follow Roman Catholic doctrine.

That is to say, if I were a Protestant I would become a Catholic.

ORANGE LOYALTY.

It is said that the Orangemen of Canada are to have one of thegreat est celebrations in their bistory on the 12th of July. Large numbers of Orangemen from the United States will visit their Canadian brethren on the date given. The reason for this xtraordinary demonstration is to show the feeling of the Orangemen in the Manitoba echool matter. It is also asserted that Orangemen from Massachusette have expressed their intention of assisting their brothers in Manitoba to assist the order of the Dominion government to restore the Catholic separate schools. Here we have a fine cample of Orange and American Protective loyalty. In one county they propose to rebel against their own government; in another they propose to foment rebellion in a nation at peace with the United sold by the Flour City Clothing Co.

PRESBYTERIANS, TOO.

Shades of John Knox and Calvin! Is there to be a High Church party in the Presbyterian Church, to ?

This week at the Central Church there is to be a three hours' cervice on Good Friday alternoon, conducted As it is by the Evangelist, Dr Chapman, the subject of which is to be a "Meditation on the Last Hours of our Lord's ral Services Wednesday, Thursday Good Friday and Saturday evenings. One by one the old Catholic custome are coming into favor with our non Catholic brethren. They are coming home, at least, one large element smong them. Alas, that others are going in the opposite direction-

HOME OF INDUSTRY.

turning their backs on religion alto-

gether, and embracing infidelity.

The following chain Oatholic Oburch, that their practices by the noise of machinery, those self explanatory. We hope our should not be ridiculed, although a charitable souls conceived the idea readers will all assist the noble smile of amusement will come when that we Mexicans have been mis. Mother Hieronymo to lift the debt

> struction to avoid falling miserably ings Bank of Rochester. One thouinto error. Then, full of charity and sand dollars interest annually for the zeal, they came to our cities and un last six years from the earnings of der the apostolic protection of the the Home has been a fearful drag years Will you not assist me in God's work to cancel this debt before I am called to render an account of my stewardship? This you can do to your friends, putting next higher number at the top. Number all copies alike and sign your name. Return this letter with ten cents. Mother Hieronymo,

> > Home of Industry, Rochester, N.Y. Mother Hieronymo is recovering from her recent illness.

> > > Weekly Church Calendar.

Sun, 14-Easter Sunday. Episp. 1. Co. v. 7-8; Gosp. Mark zvi. 1-7. Tues. 16-Easter Tuesday. Wed. 17-Of the Octave. St. Anicetus,

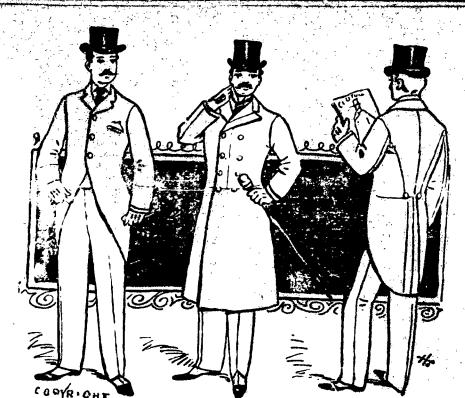
Pope and Martyr. Thurs, 18-Of the Octave.

THE GOSPELS.

Sat. 20—Of the Octave.

GOSPEL: St. Mark zvi. 1.7.—At Mary the mother of James, and Salo-Or to make it more clear, because me brought sweet spices, that com-If it is false, Protestantism is door of the sepulchre? And looking,

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Not exactly—but they represent three handsome styles of suits

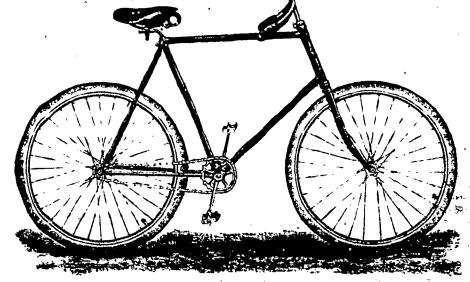
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Song. Drama Chorus