The Catholic Journal

Vol. VI, No 9. Rochester, N. Y., Saturday, Dec. 1, 1894

DIOCESAN NEWS.

From Our Special Correspondents.

Scipio.

Mr. John Maher, a well known and much respected citizen of this place, died Thursday, Nov. 22nd. He leaves a wife and six children to mourn his loss—interment at Union Springs.

It is reported on good authority that the sheriff called at Scipioville one day last week, for the purpose of obtaining what information he could in regard to the poker players of that place.

James O'Connell is working for C. Pritz, at Scipioville, in a wagon shop.

E S. Manchester is going to teach school at Scipioville this winter, G. R. Kent, trustee.

James F. Gleason will teach the Gullyville seminary this winter—E. O'Connell, trustee.

Miss Lizzie Rafferty teaches at Merrifield this winter—P. Shaw, trustee.

Thomas Quinn, our celebrated horse trader, is now ready to deal in bronchos and mustangs.

Thomas Gray, has been visiting friends in Auburn the past week.

Mrs. P Shaw is on the sick list.

Honeoye.

Miss Nellie McGreevy, of this place, has gone to spend Thanksgiving with her sister, Mrs. Sophia McGreevy Seymour, in Buffalo.

Miss Mary Sennatte and Mr. William Morrow, both of Honeoye, are to be married at St Mary's church Thursday morning, Nov. 29th, by the Rev. J. W. Hendrick.

William Harvey, of West Bloomfield, had a party at Stout's hall Friday evening, Nov. 23rd. Had a large crowd and everyone had a good time.

Mrs. James McKenney, formerly of this place, died Monday, Nov. 19th, at Ovid's insane asylum. Her remains were brought here and buried in Lake View cemetery.

Seneca Falls.

Mrs. John Relley is in Rochester, where he is receiving treatment.

Miss Anna Cotter, of Northville, spent a few days in town last week.

The Crescent Social Club gave a reception on Thanksgiving night, which was very largely attended.

The marriage of William Woods and Katharine O'Brien, was solemnized at St. Patrick's church Wednesday morning, the bridesmaid being Miss Agnes O'Brien, sister of the bride, and the groom was attended by his brother, Stephen Woods.

P. Lyman, of Willard, is enjoying his vacation at his home in this village.

Mrs. Peter Comber died at her home north of this village, last Sunday morning, aged 56 years. Her husband, four sons and three daughters survive her. The funeral was largely attended from St. Patrick's church Wednesday morning, Rev. Fr. O'Connor officiating.

Arthur Rogers, son of the late Arthur Rogers, died at his home on E. Bayard street, Sunday afternoon of consumption, aged 26 years. He was a young man of many sterling qualities, and his family have the sincere sympathy of the entire community. The funeral was very largely attended from St. Patrick's church Tuesday morning.

Geneseo.

High Mass was celebrated at St. Mary's church on Thanksgiving, at 9 o'clock.

Miss Elizabeth O'Grady, of Webster, made a flying visit to friends here on Saturday last.

Mrs. Garley, who has been on a visit to her parents for the past few weeks, left Wednesday for her home in Victor, N. Y.

Miss Mary J. Biggins spent Thanksgiving with her sister, Mrs. T. Curren, in Avon.

E. C. O'Brien has moved into his new meat market.

The social party of the Catholic Temperance Association, held at Concert hall on the 23rd, was largely attended, and all who were present had an enjoyable time. The net receipts will be about $50. Among those present from out of town we noticed the Misses Mary and Margaret Davin, Margaret Welsh, Messrs. Patrick Hickey and Thomas Welsh, of Mt. Morris, and John Flynn, of Warsaw, N. Y.

Fairport.

A very pretty church wedding took place Wednesday morning from the church of the Assumption, when Miss Mary J. Tobin of this place and Mr. James Duggan of Macedon, were united in holy matrimony. Miss Anna Tobin sister of the bride and Mr. Patrick Duggan, brother of the groom, assisted the happy couple at the altar. Mr. and Mrs. Duggan, left on the 12.06 train for New York city.

The funeral of Thomas Connell took place Wednesday morning. He leaves a wife, and daughter to mourn his loss.

Weedsport.

Mr. D. Woodruff of Auburn, was in town Sunday last visiting friends.

Mrs. John Scanlon is in Auburn visiting relatives.

Mr John Riley of Auburn was in town Monday last visiting friends and relatives.

Miss Kittie Sullivan of this village attended the funeral of her cousin at Clyde Sunday last.

Mr. M. Quigley was in town Saturday last.

Mrs. C. Quigley was in town Friday visiting relatives.

Richard Ryan, of Port Byron was in [illegible]

SUCCESSFUL FAIRS.

The Immaculate Conception hall and the French Hall well filled this week.

IMMACULATE CONCEPTION.

The Immaculate Conception parish opened a week's fair Monday evening at the parochial hall on Edinburg street. The most striking feature in the hall is the large number of electric lights. They are everywhere and in every shape. City Electrician Charles R. Barnes is in charge of the electrical features and he spared no pains to procure striking effects. The dining room is festooned with 424 incandescent lights while over the door is an illuminated sign "Dining Room" composed of 125 lights. The basement is entirely given up to electrical exhibits. One exhibit is in the shape of an electric arm which moves by means of an automatic switch, lighting over 200 incandescent lamps which are arranged so as to form the letters, "W. E. C." and immediately turning them out again. Another electrical apparatus writes names upon cards. A cooking apparatus, operated by electricity, is another feature. Scattered through the hall are tastefully arranged and decorated booths in which are displayed all manner of articles to beguile the shekels from the visitors' pockets.

The names of the booths with their attendants are: Choir booth, Miss Emma Sullivan, Miss Curran, Miss Kate Kane, Mrs. Norton, Mrs McLoughlin; Unity Social Club, Mrs. M. A. Madden, Mrs. Brannigan, Mrs. J. Leddy, Miss Curran, Mrs. John Barnett, Mrs. D. Harris, Mrs. J. M. Murphy; C. R. and B. A. booth, Mrs J. P. Henry, Mrs. Buckley; L. C. and C. M. B. A. booth, Mrs B. V. Logan, Mrs and Miss McGill, Mrs. Powell, Mrs. Quinn, Mrs. Guilfoil, Mrs. Grady, Mrs Connors; Children of Mary booth, Miss Jennie Kavanagh, Miss Rose McMullen, Miss Nellie Sullivan, Miss Julia Lyndon, Miss Carrie Wood, Miss Flemming, Miss Fannie Meagher, Miss May Douglass, Miss Anna Duffy; Rosary booth, Mrs. J. Meagher, Miss Flora D Cary, Mrs Ward, Mrs. French, Mrs. Neal, Mrs Gregory, Mrs. Smith; Paper and Candy booth Misses Jenerer, Caring, McCarthy, McLoughlin, Hughes, Myers, Flannery, Donnelly, Cunningham, Sweeney and O'Donohue.

FRENCH CHURCH FAIR

The fair which is being held under the auspices of the Church of Our Lady of Victory in the French Hall on Pleasant street is progressing in a manner gratifying to the promoters. The ice booth, which is a prettily designed piece of workmanship, is being greatly admired and attracts many visitors. The booths are in charge of the following:

Ice booth, Misses Frankie Hulon, Libbie Baker, Ella LaCasse, Emma Gagner, Marie Gaussaun, Marie Stoffel, Colette Watzer and Libbie Pifer; Doll booth, Misses Lalla Walzer, Minnie Morris, Maud Sours, Irene Sours, Gertie LaCasse, Nellie Walzer, Addie Taylor, Collette Forest, Ada Sondon, Mary Hickey, Laura La Beau, Minnie Colby, Ida Minconis; Flower booth Misses Mary O'Neil, Celia Wall, Della Menon; Indian booth, Mrs. Joseph Savard, Mrs. S. S. Stevenson, Mrs. O. Ubel, Mrs. Edward Wulff, Mrs. Mrs. E. Savard, Mrs. C. Zinck Mrs. A. Baker, Mrs. L. Savard, Mrs. D. Stoffel; Paper bijou booth, Miss Eva Taylor Miss Stella Walzer, Miss Josephine Forest, Miss Weiss, Misses R. and H. Santesse, Miss Hattie Savard, Miss Hattie LaCasse, Miss Clara Gebens, Miss Hattie St. Clair, Miss Augusta Drescht; Candy and Pop Corn booth, Lou Gendreau, Nellie Slattery, Eva and Etta Gendreau, Emma Pifer, Josephine St. Clair, Stella Lighthouse, Anna Valentine, Flavia Santesse.

The fair will continue during the remainder of the week.

His Meaning Illustrated.

A lawyer was cross questioning a negro witness in one of the justice courts the other day and was getting along fairly well until he asked the witness what his occupation was.

"I'se a carpenter, sir."

"What kind of a carpenter?"

"They calls me a jack leg carpenter, sah."

"What is a jack leg carpenter?"

"He is a carpenter who is not a first class carpenter, sah."

"Well, explain fully what you understand a jack leg carpenter to be," insisted the lawyer.

"Boss, I declar, I dunno how to splain any mo', 'cept to say hit am jes' de same diffunce 'twixt you and er fust class lawyer."—Macon Telegraph.

A Discriminating Observer.

"Those two men seem mighty badly worked up," said the messenger boy, who was coming up stairs backward so as not to miss anything. "They're callin names an threaten to do one another."

"What is it?" asked the bookkeeper. "A fight?"

"Naw! I thought they wus fighters, but I guess they're only pugilists."—Washington Star.

[illegible]

"Mrs. Bolton is looking extremely well. What do you attribute it to [illegible]

CATHOLIC SOCIETIES.

Resolutions on the Death of Edward Finn —Nominations of C. M. B. A. Officers.

A. O. H.

CALENDAR FOR NEXT WEEK

Monday —Division No. 9
Tuesday —Division No 5. 8

At a regular meeting of Division No. 1, A. O. H., of Monroe Co., the following resolutions were unanimously adopted:

Whereas, It has pleased the Almighty God to remove from this life our esteemed and beloved brother, Edward Finn.

Whereas, The said Edward Finn was, at the time of his death, a member of this Division, be it therefore

Resolved, That while bowing in submission to the will of the Divine Ruler, we sincerely mourn the loss of him who was bound to us by the tenderest ties of friendship, and the lustre reflected from his many estimable acts in behalf of our Division.

Resolved, That in the death of Bro. Finn our Order has lost one of its wisest, ablest and most faithful advocates, and was one who was lovingly revered for the magnanimity of his nature, kindness and charity of heart, and for his manifold services to the cause of our noble Order.

Resolved, That we tender this bereaved family our heartfelt sympathy.

Resolved, That a copy of these resolutions be inscribed in our minutes of the meeting, and a copy be presented to the family of the deceased.

JAMES E. BURKE,
MICHAEL O'CONNELL,
MARTIN WELCH,
Committee.

C. M. B. A.

CALENDAR FOR NEXT WEEK

Monday—Branch 43, 121 134
Wednesday " 88
Friday " 87

Bro. Fred R. Tyler will be the next president of Branch 139.

Bros. Heinsl and Minges are candidates for the presidency of Branch 81.

Central Council will meet next week and award the prizes offered to the Branches.

C. R. & B. A.

CALENDAR FOR NEXT WEEK

Thursday—Council 87.
Friday " 90

At Monday evening's meeting of Council 28, three candidates were initiated.

WONDERLAND THEATRE.

The vaudeville offering for this week, and the one deserving of first mention and the first appearance in Rochester will be Walt B. Bettis, who will be seen in his original Electric Scenic Theatre. It is said to be a very realistic stage production.

Other attractive numbers on the long bill will be supplied by John and William McCarthy, with a budget of the latest songs and parodies, which they sing as they alone can. Herr Drayton, justly called the modern Samson and cannon ball king, has been added to the list, and then comes Delavoye and Fritz, the pantomimists, in their original trick house. Miss. Turnour, the clever lady trapeze artist, will be seen in the air, in her special act entitled, "A Sailor Aloft." The Healys, John and Nellie, will complete the long list in their act, "What It Is." One of the greatest and most interesting features ever seen in the Curio will the original Australian boomerang throwers. They were brought to this country by Barnum & Bailey for their Ethnological Congress, and are cannibals in their native country. The arrangements are being made for an out door exhibition of their wonderfully skillful boomerang throwing. On another stage soon here will be the Esquimaux village from the World's Fair. There will be ten of these strange people from the land of the midnight sun, including Columbia Palmer the Esquimaux baby girl born on the World's Fair grounds on the 13th of January, 1893, and said to be the only child ever born in the United States of Esquimaux parents. They will also have with them their boats, sledges, whips, sleeping bags, dogs, harpoons, furs and fur clothing of all kinds. They give exhibitions with mighty whips with lashes forty feet long, striking small objects in a manner that approaches the impossible.

The Esquimaux village was the great center of attraction at Chicago, and their exhibitions will give our citizens an opportunity to study the many interesting and unique characteristics of the denizens of the frozen north. There will be many other new features. Four performances daily are given at this house.

Pigeons.

It has been found that pigeons bred in a long low barn fetch a higher price for shooting matches. The birds from early habit, learned in their nesting place, when loosed from the trap start immediately on a long, low flight, instead of wheeling in air, as some pigeons do. The habit makes them more difficult to hit than other birds and enhances their value.

Not Improved.

"How did Oldtimer like the act of the lion tamer?" asked the circus proprietor.

"He was bored to death. You see, he used to be the manager of an opera company with three prima donnas in it."—Washington Star.

Pittsburg was originally Fort du Quesne, then became Fort Pitt, in honor of the great British premier. The Delaware Indians called the place [illegible]

MORGAN CRITICIZED.

George S. Innis, Ph.D., of Hamline University Gives His Views on Catholics and Protestants.

An Able Article on the Indian School Question.

In response to [illegible] invitation to [illegible] the current [illegible] Protestants and the [illegible] particularly in regard to Gen. Morgan's lectures on the Indian schools, allow me to submit the following: For several hundred years the Catholics have shown themselves the friends and helpers of the North American Indians, leaving their homes and enjoyments of civilized life that they might carry to them the gospel of divine love and human sympathy. With no prospect of advantage from them either in wealth or honor they yet taught them patiently the truths of the Christian religion and the benefits of a Christian life. One has but to compare the treatment of the Indians by the French and afterwards, according to the same policy, by the English in Canada with our own selfish brutal policy that has covered our American soil with Indian blood to make us ashamed of our narrow bigoted barbarism. The Catholic church in the United States and several Protestant churches have shown the same unselfish solicitude for the aborigines, every dollar of whose money spent in helping those from whom they can expect nothing in return must come up as acceptable alms before God.

In regard to Indian education many of the government schools upon the reservations are doing excellent work, as also many of the church schools at about half the cost of the former per pupil. There is one phase of the Indian work however that should [illegible] notice. A recent writer upon this subject, Mr. F. W. Blackmar, says that the process of education may be carried on in one of three modes. First, that of self-development or self-determination. Second, the process of imitation. Third, compulsory activity. By his own admission the government can not use the first or the second process, but must begin with the third or lowest. To accomplish this, the Indian children are forcibly seized and against their own and their parents' wishes are taken away to some distant school, not being allowed to see their homes or their parents for several years. Imagine such an outrage as this committed by the strong arm of the law against our children; arrested and confined like criminals, their long hair, the badge of their tribe, cut off, their whole manner of life changed, and being taught to despise and hate the things their ancestors had held most sacred. It is a more cruel piece of the mistaken notion that the more wealthy and educated portion of society have a right to interfere with the method of living among the poor and to compel them to be respectable whether they will or no. Let fashionable society first cure itself of the moral evils, that destroy a large part of its families within three generations, let civilized society get rid of the enormous evils that honeycomb it through and through, so that the most keen and tenderhearted of its members doubt whether civilization is not a failure, before we invade the homes and the sacred rights of our less favored brethren. General Grant slipping around to the back of the hotel and eating boiled pork and cabbage with the cooks while the elegant guests waited in the public hall ought to teach us that the poor have their own delights and that it is folly to deal harshly with inherited tendencies.

There seems to be little reason [illegible] should be made for the government officials going about with a bag net like some professor of bugology, or like some Arab slave stealer kidnapping the little Indians for the sake of civilization. Have we not done the Indians enough wrong now, will we [illegible]

we are told that there is a larger proportion of Indian children in the West in the schools than of white children in the East? The Christian churches ought to arouse themselves and establish Christian schools, Christian missions, Christian communities and Christian homes, that they may make some atonement for [illegible]

[illegible]

Gen. Morgan's [illegible] an outsider to be [illegible] attempts to [illegible] audience [illegible] evil in being [illegible] and for the [illegible] whose [illegible] appointment [illegible] that people [illegible]

[illegible] state. His [illegible] loved it was for the [illegible] audience for the [illegible] than children away [illegible] to have them [illegible] process. By [illegible] Miss Anna Dawes [illegible] of the [illegible]

[illegible] plant.

[illegible] nothing in it [illegible] it is contrary to the [illegible] American institutions [illegible] public [illegible] faith [illegible] burst of [illegible] priting [illegible] to account [illegible] majority of [illegible] country [illegible]

[illegible] as at Delphi [illegible] are heralded all over the United States. Or some young [illegible] more zeal than knowledge, [illegible] the tenets of his faith, [illegible] true, perhaps, in [illegible] not true in the narrow interpretation he puts upon them and still less true in the still more narrow interpretation which some [illegible] hearer puts upon them [illegible] them up for the Protestant [illegible]

Thoughtful Protestants [illegible] that the majority of the [illegible] police force are Catholics [illegible] know that Irish Catholics [illegible] generally good officers [illegible] Salmon P. Chase's [illegible] sooner give their friends [illegible] to buy a spade than to [illegible] position where [illegible] impossible. [illegible]

[illegible]