

# The Catholic Journal

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## A DEBT PAID

Some severe criticisms have been made on the action of Archbishop Ireland in coming into this State, and, on the eve of an important election, giving advice to the Catholic voters of the Empire State that was not known to be the opinion of New York's own prelate and primate. The Catholic Journal of the South, a paper that has always been friendly towards the Archbishop of St. Paul, states the case in this manner:

"The Journal is and always has been an admirer of that great prelate, Most Rev. Archbishop Ireland, for we believe him to be a broad-minded, progressive, public-spirited citizen, as well as a learned and exemplary bishop. We do not hesitate, however, to say that we think he made a very grievous mistake when he gave that famous interview on politics to the New York World and Herald the day before election. It appeared simultaneously in both papers, verbatim in literature, question and answer. It was evidently very carefully prepared and revised before its appearance, and then publication withheld until it could do the most good to the Republican party of New York, and when it would be too late for a reply from an equally high ecclesiastical source. Archbishop Ireland had no business interfering in the politics of New York; it was presumption on his part to go into the home city of the beloved Archbishop Corrigan and instruct Catholics on their political duties. What would Archbishop Ireland, the great and influential Republican of Minnesota say if, on the eve of the greatest political struggle ever known in that State, New York's arch-bishop prelate visited St. Paul and had himself interviewed in the two leading daily papers on the political question, upholding and defending Democracy and pointing out where the interest of citizens were at stake? Wouldn't the 'Consecrated Bizarro' of the Northwest arise in his majesty and make it very interesting for somebody? We think he would. But it is otherwise with the good prelate of New York. He resides there. It is the seat of his jurisdiction; he certainly knows more about the politics of that city and State than is possible for any visiting prelate. Still he has not interfered. He has not given any political interviews. He has not uttered a word in public, relative to politics. He has, like the great Cardinal of Baltimore, held himself aloof from such matters and confined his attention strictly to the high and holy duties of his sacred and exalted office."

This, however, is not the first occasion in which a high ecclesiastical from a distant State has interfered in matters which might well be left to the people of the Empire State for settlement. During the contest over the appointment of a member of the Board of Regents, last winter, at Albany, a letter was received at the State Capitol from a very distinguished Republican prelate, expressing very plainly to the Republican members of the Legislature the wishes of the writer regarding the outcome of the contest. The letter had the desired effect. That western prelate's debt of gratitude to the Republic of New York has been well repaid in the services rendered by Archbishop Ireland through the medium of his interview in the World and Herald. As honors are even times

He will not be subjected to further interference from outside the State.

## A CATHOLIC LIBRARY

The lecture of Father McMahon last week reminds us that the Catholic Reading Circle of this city had an object in view when they instituted a lecture course, apart from the worthy one of giving the citizens of Rochester an opportunity of hearing some of the ablest exponents of Catholic ideas in the country. That object was also a commendable one—the establishment of a library, that would be a source of instruction to the Catholics of Rochester in years to come, as well as a credit to them. This object is one which should certainly enlist the sympathy of all our coreligionists in the city, regardless of the fact that many of them may not happen to be connected with any of the various reading circles.

The lectures so far given have been successful so far as the first mentioned object of their promoters is concerned. Those who have been so fortunate as to hear, or even read, the able treatises of the different lecturers on the various subjects handled, have felt themselves the gainers to an extent that cannot be expressed in dollars and cents. From a literary standpoint, each lecture has been a gratifying success; but it is on the financial outcome that the success of the library project depends, and, thus far, the receipts have not justified any extravagant hopes of early success.

A member of the Central Board, in a recent conversation, advanced an idea on this question that seems to us well worthy of consideration. It is that an effort be made to interest all Catholic societies of the city in the library project. There is scarcely a Catholic family in Rochester that has not a member who belongs to one or the other of the many benevolent and fraternal societies that are doing so much good among our Catholic people. If these various organizations would take hold of the matter in the right spirit, we believe the early success of the project would be assured. Nearly all these societies have central bodies which could take hold of the affair systematically and easily.

Most of these organizations proclaim as one of their chief objects the instruction of their members by means of Christian books and literature. What more practicable way of carrying out this provision of their constitutions than to assist the Reading Circle in establishing a Catholic library? We say to assist, because the object of these remarks is not to insinuate that the work should be taken out of the hands of the Central Board of Reading Circle, to whom the honor of taking the first step towards the establishment of a library is due, but because we believe the board should be upheld and assisted in this project by every Catholic society in the city.

## COWARDS

What miserable cowards the apostates are! Here in Rochester they distribute anti-Catholic literature and do their dirty work under the name of the "Mourne County Political Reform Association."

Of course the names of the members or the location of the headquarters of this Political Reform Association are not given. We imagine that the M. C. P. R. A. is only another name for the Sargent-Dyer A. P. A. Council worthies, who were kicked out of the Hayward block, because of their filthy habits and despicable character, and who now meet in rooms over the Alliance bank, on the corner of Main and Stone streets.

On election day, the streets were littered with fanatical anti-Catholic circulars issued by this association. This week, handbills, advertising a notorious "ex-nun," have been distributed under the auspices of the same cowardly, contemptible crew, who constitute this alleged association. It is by this anonymous devilry, and by trying to have a little Catholic elevator boy discharged, that these animals show their nature.

Justin McCarthy warns the Irish leaders against dissension. It is high time.

The irrepressible Irishman turns up everywhere. Now we are told that the efficiency of the Japanese navy is due to the genius of two young Irishmen, John and Cornelius Collins, who have been instructors in gunnery and nautical maneuvers at the Japanese naval schools for fifteen years.

The father of A. Conan Doyle—the distinguished author who lectured at Music hall, in this city, Wednesday evening—was such a staunch Catholic that he resigned his position on London Punch, rather than caricature the Pope. His gifted son does not seem to inherit that staunch Catholicity.

The Republican party, after its recent tremendous victory, finds itself in the same position as the man who stole two dollars on Monday and unexpectedly received an inheritance of half a million on Tuesday. It could have got along without the A. P. A. support and preserved its reputation, had it known it was to receive the heavy vote it did receive.

We give in this issue an account of the dedication of a memorial chapel at Chippewa Falls, Wis., to the memory of the late Father Goldsmith, who was one of the first Rochester boys promoted to the priesthood. He was born in what is now the Immaculate Conception parish, and to the day of his death Rochester always seemed "home" to him.

## MISCELLANY

### HAZE

Oh, hazy days of the past! In a sweet celestial atmosphere all things seem to be in a state of blissful repose. A hazy day is a day when the sun seems to be smiling down upon the world, and the clouds are like soft, white pillows. It is a day when the heart is lulled into a state of peace, and the soul is lifted up to the presence of God. It is a day when the world seems to be at rest, and the heart is at home.

### IN A MEXICAN MARKET

The article in the market I will have given, as they were written down during a holiday morning visit, says a writer in the New York Advertiser. Our department is under cover and is filled with assorted fruits, including oranges, lemons, limes, pineapples, pears, peaches, plums, bananas, quinces, figs, peaches, and many other tropical fruits, most of which, owing to the high market tax on foreign transportation, sell at about New York prices. The streets are lined with men, women and children, who are seated on the ground surrounded by their market products, which include besides the ordinary vegetable market produce, parrots, pigeons, unweaned puppies, game chickens, pet lambs, halibut, pigs and kids. Then there are heaps of old iron, birdcages, cheap calico, brass jewelry, boiled corn, potatoes, stewed pumpkins, beans, pepper, cooked and raw pigs' feet, sheep heads, hearts, lights and entrails. There are also blinets and tinner for starting fires, metal mounted stoves for grudging corn, roots, bark and medical herbs and dye woods. Close by we see fried shrimp and grasshoppers. Each are cooked whole and eaten so. The latter are about the size of our common grasshopper, but are entirely red, but as to looks I would just as soon try to go to the common grasshopper of the north. Besides these the natives gather the eggs of the swamp fly and boil them into a paste and eat them with salt, chili (pepper) and tortillas. The fly and its eggs are each sold in the market. The former is somewhat smaller than the house fly, while the eggs are about the size and color of a hazel nut. In fact, everything is eaten here that the human stomach will digest or anything that is capable of being converted into soup.

### Odorless Flowers

One who has taken a walk through Shaw's garden will hardly believe the assertion that the majority of the flowers of the world are without odor, but such is the case. Take the flora of Europe as an illustration. Four thousand and two hundred species and varieties of flowers have been named and classified by the botanists of that country, and it has been found that less than 10 per cent of the whole give forth distinguishable odors or have perceptible colors. The very commonest flowers of the world are white, colorless varieties predominating by at least one-third, and only one-sixth of that class are odoriferous. In Europe there are 1,194 species of white flowers, only 300 of which are fragrant. In the same country they have 951 kinds of yellow flowers, of which number only 77 are odoriferous. Out of 828 varieties of red flowers they only have 84 that give forth odor, and in 9 of these "the smell is far from being fragrant." Of the 694 blue species only 84 are fragrant and of the 308 violet blues only 13. Next week we will give a "note" entitled "The Odor of Flowers," which will give many curious points in that branch of botanical knowledge.—St. Louis Republic.

## THE GOSPELS.

GOSPEL: St. Mathew xiv. 15-35. —At that time Jesus said to His disciples: "When therefore you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place, he that readeth let him understand. Then they that are in Judaea, let them flee to the mountains. And he that is on the house-top, let him not come down to take anything out of his house. And he that is in the field, let him not go back to take his coat. And woe to them that are with child, and that give suck in those days. But pray that your flight be not in the winter, or on the Sabbath. For there shall be then great tribulation, such as hath not been from the beginning of the world until now, neither shall be. And unless those days had been shortened, no flesh should be saved; but for the sake of the elect those days shall be shortened. Then if any man shall say to you: Lo, here is Christ, or there, do not believe him: For there shall arise false Christs and false prophets, and shall show great signs and wonders, in so much as to deceive (if possible) even the elect. Behold I have told it to you beforehand. If therefore they shall say to you: Behold He is in the desert, go ye not out; behold He is in the closets, believe it not. For as lightning cometh out of the East, and appeareth even unto the West, so shall also the coming of the Son of man be. Wherever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved. And then shall appear the sign of the Son of man in heaven; and then shall all the tribes of the earth mourn: and they shall see the Son of man coming in the clouds of heaven with much power and majesty. And He shall send His angels with a trumpet, and a great voice, and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig-tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh, even at the doors. Amen, I say to you, that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but my words shall not pass."

One object of this Gospel was to advise Christ's followers among the Jews to escape themselves that were to come over Jerusalem, and the other was to warn Christians who will be living at the end of the world to be prepared for the great delusion that will precede His second coming.

Sunday, Nov. 25.—Twenty eighth and last Sunday after Pentecost. St. Catherine, Virgin and Martyr. Less: Eccles. II. 1-12, Gosp. Matt. xxv. 1-13. Last Gospel: Matt. xxv. 1-13.

Monday, 26.—St. Silvester, Abbot. St. Peter of Alexandria, Bishop and Martyr.

Tuesday, 27.—Feria.

Wednesday, 28.—Feria.

Thursday, 29.—Vigil of St. Andrew, St. Saturninus, Martyr.

Friday, 30.—St. Andrew, Apostle.

Saturday, Dec. 1.—Feria.

The Leo Columbian Reading Circle will give an entertainment and box social at the S. E. I. Hall, Thursday evening, Nov. 29th. Thanksgiving night. An excellent literary and musical programme has been prepared for the evening. After the exercises, boxes containing delicious refreshments will be sold at auction. Good music and various other amusements will be furnished. All are cordially invited to attend. The entertainment will begin at 8 o'clock.

Miss Marie Moran of Lyons attended the "Butterfly Tea" given by Mrs. Chas. Ford, Wednesday evening. Herp Italian orchestra of Rochester furnished music for the occasion.

Miss Ada Clabby was a guest of Lyons friends this week.

The Clyde football team are making preparations for a game with the Lyons team.

Geneva.

Mrs. Palk, Campion aged 62 years died at her home on South Main st. at 2 o'clock Monday morning. She has been an invalid for two years; her funeral was held from St. Francis de Sales church at 9:30. Wednesday Her niece and her husband, Mr. Martin Lynch of Owego were in attendance.

Mr. Jno. Donlavy an old resident of Geneva aged 94 years, father of Frank Donlavy, died at his home, North Main st. at 12:15 Monday night. His funeral was held from St. Francis de Sales church at 9:30 Thursday morning.

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## A Manufacturer's Sale.

If an auction sale is associated in your mind with old, time-worn, grimed, shop-worn stocks, for this once, at least, dispel that idea from your mind. These

## 62,000 PAIRS OF LACE CURTAINS.

Which were sold at auction sale in New York a few days ago, and of which we were liberal purchasers, are new, fresh stock. Every pair was made for this season's trade. The manufacturer over-produced sought relief at the auction rooms of Field, Chapman & Fenner, 80 and 82 Leonard Street, New York, and through us you get the benefit of the forced sale.

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- Curtains Worth \$1.65 for 98c a Pair.
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- Curtains Worth \$2.50 for \$1.48 a Pair.
- Curtains Worth \$2.75 for \$1.68 a Pair.
- Curtains Worth \$3.50 for \$2.25 a Pair.

## Sibley, Lindsay & Curr.



## KENYON'S FURS.

How our customers of twenty years ago (ago) we fall to recall a time when we were have advertised us? And those of us the goods selling. You can put up with poor ladies say to one another, "there is no place quality in some things but not in fur if you like Kenyon's." We are proud of our reputation—still prouder of our ability to provide for your wants as well as we provide for any of our furs. As to prices, we give you those of your mother and her friends long the profit that other dealers pay to the jobber.

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