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FREEMASONRY CONDEMNED

Quite recently a copy came, under a single Bishop, we make free to say, our observation. It seems that the paper das changed editors at least its policy has of late been that of a adulation of ecclesiastics, which too we were shown contains a letter said present time. to have been written by Monsigner We are glad to see the Universe Satolil which we have never seen take up this question Its position And He came near and touched the published by our Catholic contempo. Is in line with that which this paper, bier (And they that carried it acoud raries a fact which considering the took nearly a year ago, in protecting still) And He said: Young man, I Importance of the matter treated, against the wholesale flattery of ec. say to thee, arise And be must was seems rather strange. It is written cleatastics which some papers in He gave him to his mother. And In reply to the communication of an dulge in . In the Journal of Sep there came a fear on them all, and Episcopal gentleman who wished the tember 16, 1898, we said: Apostolic Delegate to make a person There is, we fear, too much flat investigation of Freemanniy as lery in American Catholic life and al investigation of Freemasonry, as tery in American Cauding the and The dead man is a figure of a sinner in the At exists in America, and then o use It does not show true respect to Cath. eyes of God, deprived of every spiritual his influence with Pope Leo XIII to olio prelates to be constantly flatter eternal. The sorrowful mother who follow: have the ban the Church removed log them. There are times when de ed the bier was the figure of the Church from the organization, in this coun served praise is appropriate, and try, at least. The reply to this com should be generously given; but it munication is, we say of importance priest, bishop or archbishop should.

It is important because it sets at belauded as something extraordinary; rest, once and forever, any doubte nor is it good taste to call a bishop Sun Aug. 26 Fifteenth Sunday after Rep. that may have existed as to the stern or archblehop "lear ned," "plous," opposition of the Church towards is meationed. It should be taken Freemasonry in all countries. It is for granted that all the members of important because of the publication, the hierarchy are learned, pious and in a New York daily paper a few zealous men, as thanks be to God, weeks ago, of a misleading article they are which tried to prove that though the Catholic Church condemned French rugged honesty and sincerity and Italian Freemasonry, its attitude will matter little to Catholic prelates toward the Lodges in Spain, England and the United States was "pasaire and even friendly." . How far this assertion is from the truth may be judged from Moneignon Satolli's with respect. Even in commenting letter, which, as given in the Tyler, upon the policy of this or the prelate, is as follows:

Washington, D. C. Dec. 18, 1898 Dear Sir-In answer to yours of the 12th November, I must say that Procedecoury is essentially anti-Ohristian in its principles and aims, with as they were a year ago. As the Uniout questioning the intention and behavior of the individuals who belong to it. Such a society has been clearly condemaed by the Church, which has come to such a decision after a matter. careful and serious examination. Believe me, dear sir.

Yours Respectfully, SATOLLI, Deleg. Apost.

The above letter confirms the posi tion taken by this paper, recently, in commenting on the New York Tribunes article.

The Tyler makes the publication of this letter the occasion for pub lishing a venomous tirade against the Catholic Church delivered in Port land. Oregon, by an anti-Catholic ranter named Grant. The ignorance of this gentleman concerning the real beliefs of Catholics may be judged from his interpretation of the dogma of the Immaculate Conception- He saye:

The Church has in all times be lieved in the Immaculate Conception, that Mary, the mother of Christ, was a virgin.

Like the greater number of those who villify the Church, Mr. Grant does not know what the real doctetnes of the Church are. Another page of the Tyler famishes evidence that even a Masonio journal will be rebuiled by its constituents if it in-Cottolie zenting. On

Tyler, some commending it for its anti-Catholic articles. Other readers

I do not wish to renew the sub scription for many reasons, chief among them being the constant inculte which your paper seems de lighted to heap unjustly upon the Ostholic Church, of which my wife and family are members

Another:

You may discontinue the paper at nce. I am not a Catholic or in symoathy with that belief, but I cannot approve the policy of making a Ma onic warfare on the question.

And still another:

I do not agree with you as to the ropriety of mixing Masonry, Repub canism and A.P. Alism together in a Masonio paper, and as the mixture is distasteful to me, and you time he would be less harmful than will not discontinue it. I shall be under the necessity of discontinuing the paper.

So it seems that the Catholic Church has friends everywhere—even in the ranks of the organization which it steadfastly opposes

A NEEDED BEFORM

editorial epace to a matter which of him. more than one Catholic editor should take to heart. Our Cleveland contemporary sare:

On of the leading Masonic papers Without the slightest apprehen of the country is the American Tyler sion of incurring the displeasure of that is called Naim, and there went that the Catholic press would do it self a good turn by eachewing, or at least amending, the habit of fulsome rabid anti-Catholic steet. The copy commonly distinguishes it at the and a great multitude of the city was

does not follow that every act of a vently and constantly.

Let us have less palaver and by poortey in Catholic circles; more when they are called to give an ac count of their stewardship to God, whether they were flattered or censured. The duty of those under them is to obey, to uphold and to treat and its effect upon American Catholicism this respect should be observed. It may be violated either by harsh criticism or by insincere praise.

These words are as applicable now verse says, the Bishops, themselves, will be the first to endorse a movement tending toward reform in this

BIGOTS BEATEN.

The bigots who wished to push through an amendment to the State Constitution shutting out charitable institutions under sectarian control from participation in State or municipal aid, have been badly beaten, as they deserve to be. The report of the committee which visited such in. stitutions in various parts of the State, is that the State saves money by reason of the existence of these private and religious charities.

"Funeral obsequies" is an expression still noticed occasionally in both secular and religious contemporaries. It's a literary monstrosity, and should against the world, the flesh and the be banished. Where one word will devil. suffice it is a waste of pen, ink and newspaper space to use two. Where economy in the use of words is practiced the power of expressing many have fought the fight and gained the ideas in limited space will surely bliss of heaven, should lose all re-

The party which promises to let the tariff alone for the next twenty comprehend, and that the love of God wears is the one which will win at the is intensified in them a thousand the costs section.

SELF-MURDER

The advice given classan article from the pen of Robt. G. Ingersoll, in which the notorious infidel defeuded suicide on the part of those who were in certain circumstances, has been followed rather more promptly than we imagine the writer supposed it would be A copy of Ingersoll's article was found near the bodies of two young people who had taken their own lives the other day. It is naturally believed that the suicides were nerved to commit the rash act through reading Ingersoll's godless. senting the Cardinal Newman Circle production. If the great infidely gave an interesting account of the Reading Circle movement in Rocheswould only be content with causing ter . It began with the formation of the life to leave the bodies of his victhe Rochester Catholic Reading Cirbe is; but he also caused spiritual life to leave the soul, and bringe everlasting death to it.

Sir Wm. Vernon Harcourt intendato introduce a measure in Parliament granting calaries to members of that legislative body This will allow a poor man to become an M. P.—an The Cleveland Catholic Universe, impossibility in the past unless the In its last issue, devotes part of its poor member's constituents took care

THE GOSPELS.

GOSPEL: St Luke vii. 11:16 - At that time: "Jesus went into a city started a Circle. The Rochester Cirwith Him His disciples and a great multitude. And when He came nigh to the gate of the city, behold a dead man was carried out, the only son of his mother; and she was a widow; with her. Whom when the Lord had seen being moved with mercy toward ber. He said to ber. Ween bot. they glorified God, saving . A great prophet has risen up among us, and God hath visited His people"

Weekly Church Calendar.

tecost. Epist. Gal. v., 25-vi. 11; Gosp. Mon 27 - S. Joseph Calasanzio Confessor. Tiles 28 - St Augustine, Bishop, Confessor and Doctor of the Church. St Hermes, Martyr.

WED. 23 - Beheading of St. John Baptist St. S. blea, Virgin.
THUR, 30-St. Rose of Lilma Virgin. S. Felix and Adauctus, Martyrs, I'RI. 31-St Raymond Nonnatus, Conf.

SUMMER SCHOOL

Communion of Saints " Father Way ple language, and delivered in an sentatives to the session of 1894 easy and pleasing manner, his expla- Pilot nations and arguments appealing to the sense of his listeners. He said in aunouncing his theme that it might be maked why such a subject should be considered of sufficient importsace to be the theme of a sermon on the last Sunday of the season. And he gave as the reason of the choice that he wished to lead up to the very important subject of the evening and in order to have that subject clearly understood one must needs realize what the communion of saints really means; for this is the foundation of the practice of the invocation of the in Trenton, Canada saints, and of their intercession for

One of the articles of the Apostles creed is, "I believe in the Communion of Sainta? What does this communion mean? It means the intercommunication of the three branches who already enjoy the beautific vision: the souls in purgatory, destined some day to onjoy the delights of heaven, but suffering for a time on account of their sins; and lastly, we falo. who are members of the Church militant, engaged on earth in the warfare

The Catholic Church teaches that the death of our just friends does not mean utter seperation. It does not stand to reason that the faithful who membrance of their brethren who are still engaged in the battle. No: the fact that they enjoy and experience what we cannot even imagine or fold, tends to make the bleased more in Syracuse.

eager to have us enjoy with them the rewards of the just: And why should they not pray for us now as well as when they were on earth? They who are in the very presence of God must have more influence, with Him than mere sinners, as they can never, by any possibility, sin again Christ says: "There shall be jov among the angels of heaven over one sinuer who repenteth " This proves that the soule in bearen are not unmindful of what is going, on upon the earth. The doctrine was treated it baustively by the reverend speaker. and was lucidly and pointedly ex plained. - Catholic News

Mrs. Katherine J. Dowling, repre-

cle, by Miss Emily Gaffney, whose devotion to the work. Mrs. Dowling justly declared to be beyond praise Nazareth Convent has long had neveral Reading Circles among its on pile Then came the Cardinal New man Circle and later, the Columbian Circle and the Catholic Literary So ciety. This last named was represented earlier in the session of the Catholic Summer School by the Rev. Felix O'Haulon and Mr. James Con nolly. Rochester has apparently the distinction of being the first place in which the Reading Circle movement has extended to the Catholics of German origin—the young people of St Joseph's Church, in charge of the Redemotorist Fathers, having recently cles have united in a Central Board. under the direction of which an annual course of lectures is given. The Cardinal Newman Circle has now 40 members. It was founded by the Ray James O Connor during his recorehip of St Bridges's Church. He still main tains bis interest in it, and once a year luvites lte members to i reunion with the Father Hecker Circle at Seneca Falls, where he is now stationed. The Newman Circle has made a study of contemporary Cath. offo suthors and also of Columbian literature. It has derived much benefit from interchange of papers with other Circles, notably with the Boyle O'Reilly Circle of Bonton. Its memberahip was for some years entirely

feminine-now it admits young men. Miss Teresa McMahon spoke brief ly of the Columbian Circle of Roch-

Miss Emms McCarthy president of "The Knowledge Respers," the Circle attached to the Convent of Notre Dame, Waterbury, Conn. and numbering 13 members, expressed regret that the other Circles of her city was three more Circles in Waterbury, all of small membership. She wished it. a State union of Reading Circles, and

unions might work well generally Miss Emily Gaffuey, of Rochester, N Y, thought the ground of Read ROCHESTER CATHOLICS AT THE ing Circle work in her city had been well covered by Mrs. Dowling. said a suggestive word, however, for The speaker of the day was Rev the relation of the Reading Circles to W. Wayrich, C SS R., of Roch the Summer School. The former had ester. N. Y. and his subject was The largely keptup the interest in the latter during the year. The Roches richia discourse was couched in sim- ter Reading Circle had sent 27 repre-

LOCAL NOTES.

The first week in September is the panal time for the annual retreat of the priests of the diocese. It will be heid at St. Bernard's Seminary this

Miss Ida M Knobles, of 518 Lyell avenue, left Saturday evening for San Francisco, Cal.

Michael McDonald and family of this overlooked one of vital importance.

Miss Nellie M. Conlon of the trimming department of W. D. Scofield of the Church: the Church triumphant & Co. returned home Wednesday of St. Francis de Sales' Church. Toledo. consisting of the souls of the bleesed, this week, after a months vacation, Ohio, Rev. Thomas McSweeny, of Ban spent in LeRoy.

> in Miss Margaret Sweeney of LeRov. are visiting the latter's sister in But

returned from a five weeks visit with

Miss Kittle A. Cooney, is spending

two weeks at Hemlock Lake. Miss B. Conway and Mrs. M. Cul-

CATHOLIONEWS NOTES.

Short Items of Interest From all Parts of the Catholic World.

Religious Happenings Presented in a Condensed Form

His Lordship, L. P. B. Laflothe. Bishop of three Rivers, has lately colebrated the fiftieth suplyersary of als ordination to the priethood. This has been an occasion of great jubiliation to the inhabitarits of lower Canada, as the venerable prelate is the the oldest member of the episcopacy in Dominion.

Archbishop Ireland, of 88. Paul, at the instance of the Papal authorities, has suggested to the State Department desire for an early return of the Columbian relice from the Vations, which have been in the outody of the department since their exhibition at the World's Fair. The department is in some strait about the matter, for is is pledged to carry the valuable relies on a man-of-war, and the Navv Department sees no chance to detail a skip for that service in the immediate

The Bev. James O'Reilly, rector of the Church of Our Lady of Mk. Carmel, Mt. Carmel, Pa., has been given charge of the Church at Downincton. The Mt. Carmel Ledger says of him : "Possessing a uniformly kind and agreeable disposition; besides being an able ad vocate of the Ohristian faith he has coused himself to be generally beloved and respected by the people at large irrespective of church ties. He can leave with the tion, the windows and the pows, which full satisfaction of having performed his duty faithfully and well while in by architecte that the building could our midst. It seems the Catholis not be erected alsowhere for less than Church recognises in Pather O'Belly \$45,000, as the cost of the stone and a popular fitness for establishing con- its transportation would be great. It gregations, and developing church is a matter of general surprise that se growth in localities where promising small a congregation could erect such success is almost amticipated. His a fine and costly edifice. two years' sojourn in Mt. Carmel have proved the best directed efforts in the history of Our Lady."...

of the Benedictine Industrial Schools Bernard's Church. The jubiles comat Bristow Station, Prince William memorated thetwenty-fifth anniversary County, Va The School is on the of Pather Dinnen's ordination, which new Southern Rallway, about forty took place in 1669 at Port Wayne Mrs Ward appeared for a young miles from Weakington and not far Ind., Bishop Leurs efficiating from Bull Run betalefield, and in the vicinity of St Ann's Benedictine Institute, a training school for indigent to keep daily choir in the stalls of the white girls, designed to train the pupils as domestics, dressmakers, which the Catholies of England are seamstresses, dairy maids, house maids, Durses, cooks or laundremes. Beveral not thus far represented. There are buildings have been erected. The new temple. Early and late the Church News says a notable coincidence, praises of God will be sounded in busy in connection with this settlement is London and the world will be chalmight he possible for the sake of the that it is upon or very near, the town small Circles in Connecticut, to effect ship of 80,000 acres upon which King to lay saide for a while its temporal James II granted, on the 10th of cares to consider its eternal interests. she thought that diocesan or State February, 1687, a protection for the free exercise, of the Catholic religion our county of Stafford, in our Colony vows of poverty, chastity and obedience of Virginia, Richard Foote and Robert and pledged their life work to the Ur-Bristow of London, merchants, and anline Order of nuns. They were Nicholas Hayward, of London, notary Mary Capavan in religion Sister Schopublic," and "to all and every inhabi- lastics; Hortense Pautot, Siater Mary settled in the said towns and the treet derarde, Celia McCabe, Sister Marof land belonging to them the free garet, all of Youngstown, and Harriet ing persecuted or molested upon any Irene. penall laws or other account for the mame. The names of two of the grantees is still preserved by Brenteville and Bristow Stations.

By a decree dated April 7, 1894, all erections of the stations of the cross made previous to the 7th of April of matter what essential particular may Mrs. Wm. Orystal, of this city, the erection of the stations are so many respect with the natives. with a party of friends are visiting and some of them are so minute that a priest who procures the necessary Mr and Mrs. F. J. O'Hara of Sat. faculties for erecting them, only once suma. Florida, have been visiting or twice in his lifetime may easily have

Arabbishop Riordan, of San Francisco; Rev. P. F. Quigley, D. D., of Francisco, and Mr. and Mrs. F. Wen-Miss Lizzie Conlon with her cous. singer, also of the latter city, are at Denver and Salt Lake City.

At the recent matriculation examina-Mrs. Michael Canan and her three children of 32 Catherine st., have just tion of the London University two Catholic young ladies were among the Church, East Orange, N.J., has been friends and relatives of East Bloom. successful candidates in the first divi urgently requested, both by letter and sion, and these were Miss Mary Kath- by visitors, non-Catholies as well as Miss Zetta O'Conneil, of the East leen Dennehy, a student in the convent Catholics, to give his consent to have Side postoffice, is spending her va of the Secred Heart, Rochampton, a series of entertainments during Wall cation with friends in New York and Miss Florence Ger stude Mitchell, and Winter, the proceeds to go towards a student at Mount Pleasant.

the Visitation Order of the begin in September. ligan are visiting relatives in Lima Park avenue convent in Balti-Miss Anna Buckley and nelse of more are spending the summer at the 288 Adams at., are visiting friends Mount de Sales and Georgetown con- of Bayonne, N. J., have been in a yeak, and will return to their commy. Catekille.

nity early in September in time for the opening of the school. The improvements in the Baltimore convent are progressing rapidly and the erection of a large four-story building for the monastery, as well as the extensive remodeling of the old building, are under way. The latter will be completed in time for the school opening. excepting the chapel and some por Mons of the interior, which will not interfere with the school department of the convent. The chapel will be greatly improved and enlarged and will be beautifully adorned. Sister Mary Hilds. has been appointed directross of the Mount de Sales Academy. She was Miss Rose Sands, daughter of Admiral Sands, of Washington

Venerable Sister Aloyse of the Oross, head of the college of Metre Dame, San Francisco, died recently after a very brief illness. Sieter Alerse was the founder of the flow Frezelsco branch of the order of Motre Dame, having been raised to the dismity of Superioress for that purpose. She was born in England in the year 1893, and at the age of 21 the entered the mother house of the order at Namur. Belgium, where she made her vowe. This was on March 28, 1854, and the latter part of these year new her domicfled in the convent at San Jose. She remained there until 1866, when she was transferred to San Francisco.

The Church of by Vincent de Paul, Bedferd, Indianapolis, has just been dedicated. The church is 127:54 feet. The interior will be freecoed and electric lights will be provided. The actual cost of the church will be 220. 000. Many dotations were made such as all the stone meed in the construcare very fine. Is has been estimated

. One of the most notable events in the history of Crawfordsville Ind. has just commend, in the silver jubilee The dedication took place recently of Rev. J. R. Dinnen, pastor of St.

The Benedictines have been invited grand Cathedral of Westminister. about to build. Thus the divine office will be sung in all its fullness in the lenged over and over again every day

In Youngstown, Ohio, the other day "to George Brent, of Woodstock, in five young women took the solemn tant which now or herester shall be Louis Margaret Clemens Sister Hilexercises of their religion without be- Breen, who will be known as Sister

A Catholic Bishop has been appelnted by the Chinese Government a Mandarin of the third class. He is the Right Rev. Mgr. Abuer, Bishop of Telepte, Vicar Apostolio of Southern Chantong. He now ranks amolig the officials of the Colestial Empire with the present year are now valid no Judges of Courts of Appeal and generals of the army. He is held in have been neglected at the time of the the highest honor by all classes, and erection. The details connected with his new dignity will give him increased

> Bov. Charles J. Powers, C. S. P. is temporarily acting as assistant to Very Bev. Dean Flynn, in the Church of the Assumption, Morristown, N.J. A. permanent assistant cannot be appelated until the return of the Bishop

Father O'Connor, Bordentown, N.J. who was recently ordained to the priesthood at Genoa, celebrated is Glenwood Springs, Colorado, between first high Mass at Bordentown recently in St. Mary's Church. Father O'Connor was born in Bordentown.

Rev. J. Callaghan, of St. Mary's the church and school building fund. He has given his consent and it is an-A number of the Sisters of nounced that the entertainments will

Father Killson and Father Gately.

Sunc

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Cathol fair et house which The b The d are in (parish. pretty l and th Mary a and pre

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